

Property Location: 46 WOODBRIDGE DR

MAP ID: 73/ 50/ 4/ /

Bldg Name:

State Use: 101

Vision ID: 5303

Account #5380

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/10/2018 09:26

|                                                                                                              |  |  |       |  |           |                                                                         |            |  |          |  |                    |       |            |  |                                                                 |         |  |         |                 |  |                |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|-------------------------------------------------------------------------|------------|--|----------|--|--------------------|-------|------------|--|-----------------------------------------------------------------|---------|--|---------|-----------------|--|----------------|--|---------|--|
| CURRENT OWNER                                                                                                |  |  | TOPO. |  | UTILITIES |                                                                         | STRT./ROAD |  | LOCATION |  | CURRENT ASSESSMENT |       |            |  | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |         |  |         |                 |  |                |  |         |  |
| HAYES ANDREW D<br>HAYES PHYLLIS J<br>46 WOODBRIDGE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |       |  | 1 TYPCL   |                                                                         |            |  |          |  | Description        |       | Code       |  |                                                                 |         |  |         | Appraised Value |  | Assessed Value |  |         |  |
|                                                                                                              |  |  |       |  |           |                                                                         |            |  |          |  | RESIDENTL.         |       | 101        |  |                                                                 |         |  |         | 380,300         |  | 380,300        |  |         |  |
|                                                                                                              |  |  |       |  |           |                                                                         |            |  |          |  |                    |       | RES LAND   |  |                                                                 |         |  |         | 101             |  | 133,900        |  | 133,900 |  |
|                                                                                                              |  |  |       |  |           |                                                                         |            |  |          |  |                    |       | RESIDENTL. |  |                                                                 |         |  |         | 101             |  | 8,900          |  | 8,900   |  |
| SUPPLEMENTAL DATA                                                                                            |  |  |       |  |           |                                                                         |            |  |          |  |                    |       |            |  |                                                                 |         |  |         |                 |  |                |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392092_2854064         |  |  |       |  |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |  |          |  |                    |       |            |  |                                                                 |         |  |         |                 |  |                |  |         |  |
|                                                                                                              |  |  |       |  |           |                                                                         |            |  |          |  |                    | Total |            |  |                                                                 | 523,100 |  | 523,100 |                 |  |                |  |         |  |

|                                                                |  |  |  |                                   |  |                          |  |     |     |                        |  |      |                                |      |                |         |      |        |                |         |      |        |                |         |
|----------------------------------------------------------------|--|--|--|-----------------------------------|--|--------------------------|--|-----|-----|------------------------|--|------|--------------------------------|------|----------------|---------|------|--------|----------------|---------|------|--------|----------------|---------|
| RECORD OF OWNERSHIP                                            |  |  |  | BK-VOL/PAGE                       |  | SALE DATE                |  | q/u | v/i | SALE PRICE             |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |      |        |                |         |      |        |                |         |
| HAYES ANDREW D<br>CATJAKIS ANN-MARIE,<br>WOODBIDGE ESTATES INC |  |  |  | 13304/ 140<br>08103/ 0345<br>0/ 0 |  | 06/19/2003<br>07/07/1992 |  | U   | I   | 533,000<br>65,000<br>0 |  | V    | Yr.                            | Code | Assessed Value |         | Yr.  | Code   | Assessed Value |         | Yr.  | Code   | Assessed Value |         |
|                                                                |  |  |  |                                   |  |                          |  |     |     |                        |  |      | 2018                           | 101  | 386,300        |         | 2017 | 101    | 375,300        |         | 2016 | 101    | 371,100        |         |
|                                                                |  |  |  |                                   |  |                          |  |     |     |                        |  |      | 2018                           | 101  | 133,900        |         | 2017 | 101    | 143,900        |         | 2016 | 101    | 139,500        |         |
|                                                                |  |  |  |                                   |  |                          |  |     |     |                        |  |      | 2018                           | 101  | 8,900          |         | 2017 | 101    | 8,900          |         | 2016 | 101    | 8,900          |         |
|                                                                |  |  |  |                                   |  |                          |  |     |     |                        |  |      | Total:                         |      |                | 529,100 |      | Total: |                | 528,100 |      | Total: |                | 519,500 |

|            |      |             |  |                   |      |             |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |            |
|------------|------|-------------|--|-------------------|------|-------------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |        |            |
| Year       | Type | Description |  | Amount            | Code | Description | Number |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Amount | Comm. Int. |
|            |      |             |  |                   |      |             |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |            |
| Total:     |      |             |  |                   |      |             |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |            |

|                        |  |           |  |                         |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |                         |  |  |  |  |  |  |  |  |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                         |  |  |  |  |  |  |  |  |  |  |  |                   |  | 101     |  | NV    |  |

|       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  | SUB DIV #660 |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |         |  |            |                      |            |  |           |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|----------------------|------------|--|-----------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            | VISIT/CHANGE HISTORY |            |  |           |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date | % Comp.              | Date Comp. |  | Comments  |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 303                    |  | 10/01/1992 |  | MN   | Manual Note |  | 11,500  |  |            | 0                    |            |  | POOL I    |  | 05/02/2018 |  |      |    | 333 | 3   | MEAS+INSPCTD   |  |
| 179                    |  | 07/01/1992 |  | MN   | Manual Note |  | 5,000   |  |            | 0                    |            |  | FONDATION |  | 09/05/2008 |  |      |    | 317 | 3   | MEAS+INSPCTD   |  |
| 197                    |  | 07/01/1992 |  | MN   | Manual Note |  | 300,000 |  |            | 0                    |            |  | DWELLING  |  | 08/24/2006 |  |      |    | 349 | 14  | INSPECTED      |  |
|                        |  |            |  |      |             |  |         |  |            |                      |            |  |           |  | 08/10/2006 |  |      |    | 311 | 2   | MEASURED       |  |
|                        |  |            |  |      |             |  |         |  |            |                      |            |  |           |  | 11/02/2000 |  |      |    | 247 | 2   | MEASURED       |  |

|                             |          |                 |  |      |   |       |       |        |            |           |        |           |           |         |      |            |  |                 |  |            |                 |            |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|--|-----------------|--|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |            |           |        |           |           |         |      |            |  |                 |  |            |                 |            |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 40,000 | SF         | 2.32      | 1.4000 | 9         | 1.0000    | 1.00    | NV   | 1.00       |  |                 |  | 1.00       | 3.25            | 130,000    |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 0.56   | AC         | 7,000.00  | 1.0000 | 0         | 1.0000    | 1.00    | NV   | 1.00       |  |                 |  | 1.00       | 7,000.00        | 3,900      |

|                        |  |  |  |         |  |                         |  |  |  |         |  |  |  |                   |  |  |  |         |  |
|------------------------|--|--|--|---------|--|-------------------------|--|--|--|---------|--|--|--|-------------------|--|--|--|---------|--|
| Total Card Land Units: |  |  |  | 1.48 AC |  | Parcel Total Land Area: |  |  |  | 1.48 AC |  |  |  | Total Land Value: |  |  |  | 133,900 |  |
|------------------------|--|--|--|---------|--|-------------------------|--|--|--|---------|--|--|--|-------------------|--|--|--|---------|--|

