

Property Location: 22 VERANDA AV

MAP ID: 15A/ 90/ B/ /

Bldg Name:

State Use: 101

Vision ID: 541

Account #554

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 10:59

|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--------------------------------------------------------|---|-----------|------------------------------------------------------|------------|-------------------------------------------------------------------------|------------|------------------------------|-------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|--------------------------------------------------------------------|--------|---------|-----------------|---------------------------------|------------------------|---------------------------------------------------------------------|----------------|------------|--------|--|--|--|--|--|--------|--|
| CURRENT OWNER                                                                                                  |          |                 |  |      | TOPO.                                                  |   | UTILITIES |                                                      | STRT./ROAD |                                                                         | LOCATION   |                              | CURRENT ASSESSMENT      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| COONEY MICHAEL J<br>COONEY KIMBERLY E<br>22 VERANDA AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                                                        |   | 1 TYPCL   |                                                      |            |                                                                         |            |                              | Description             |           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                 |                                                                    |        |         | Appraised Value |                                 | Assessed Value         |                                                                     |                |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              | RESIDENTL.              |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                 |                                                                    |        |         | 92,300          |                                 | 92,300                 |                                                                     |                |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              | RES LAND                |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                 |                                                                    |        |         | 83,300          |                                 | 83,300                 |                                                                     |                |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              | RESIDENTL.              |           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                 |                                                                    |        |         | 600             |                                 | 600                    |                                                                     |                |            |        |  |  |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378660_2852639           |          |                 |  |      |                                                        |   |           |                                                      |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| Total                                                                                                          |          |                 |  |      |                                                        |   |           |                                                      |            | 176,200                                                                 |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        | 176,200 |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  |      | BK-VOL/PAGE                                            |   |           | SALE DATE                                            |            | q/u                                                                     | v/i        | SALE PRICE                   |                         | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| COONEY MICHAEL J<br>REGAL HOME AND,DEVELOPMENT CORPORATIO<br>ANTICO SALVATORE,<br>ANTICO GAETANO J + MARY C    |          |                 |  |      | 14373/ 508<br>12861/ 201<br>09707/ 0074<br>03160/ 0420 |   |           | 07/29/2004<br>01/10/2003<br>12/09/1996<br>12/21/1965 |            | U                                                                       | 1          | 168,000<br>120,000<br>1<br>0 |                         | O<br>A    | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Code    | Assessed Value                                                  |                                                                    | Yr.    | Code    | Assessed Value  |                                 | Yr.                    | Code                                                                | Assessed Value |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 85,300                                                          |                                                                    | 2017   | 101     | 88,600          |                                 | 2016                   | 101                                                                 | 87,600         |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 83,300                                                          |                                                                    | 2017   | 101     | 81,400          |                                 | 2016                   | 101                                                                 | 79,000         |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101     | 600                                                             |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 169,200                                                         |                                                                    | Total: |         | 170,000         |                                 | Total:                 |                                                                     | 166,600        |            |        |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                     |          |                 |  |      | OTHER ASSESSMENTS                                      |   |           |                                                      |            |                                                                         |            |                              |                         |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>92,300</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>600</div> <div>Appraised Land Value (Bldg)</div> <div>83,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>176,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>176,200</div> |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| Year                                                                                                           | Type     | Description     |  |      | Amount                                                 |   | Code      | Description                                          |            |                                                                         | Number     |                              | Amount                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     | Comm. Int.     |            |        |  |  |  |  |  |        |  |
|                                                                                                                |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| Total:                                                                                                         |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |      | Street Index Name                                      |   |           | Tracing                                              |            |                                                                         | Batch      |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| 0001/A                                                                                                         |          |                 |  |      |                                                        |   |           | 101                                                  |            |                                                                         | MA         |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| NOTES                                                                                                          |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| SUB DIV #682                                                                                                   |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            | VISIT/ CHANGE HISTORY        |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type | Description                                            |   |           | Amount                                               |            | Insp. Date                                                              |            | % Comp.                      | Date Comp.              |           | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                 | Date                                                               |        | Type    | IS              | ID                              | Cd.                    | Purpose/Result                                                      |                |            |        |  |  |  |  |  |        |  |
| 201303241                                                                                                      |          | 12/30/2013      |  | 91   | INSULATION                                             |   |           | 2,500                                                |            |                                                                         |            | 100                          | 05/01/2014              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 | 05/19/2017<br>04/02/2004<br>03/18/2004<br>07/29/1991<br>06/30/1980 |        |         |                 | 105<br>250<br>316<br>181<br>500 | 2<br>22<br>2<br>3<br>3 | MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                |            |        |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |            |                                                                         |            |                              |                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 |                                                                    |        |         |                 |                                 |                        |                                                                     |                |            |        |  |  |  |  |  |        |  |
| B #                                                                                                            | Use Code | Use Description |  |      | Zone                                                   | D | Front     | Depth                                                | Units      |                                                                         | Unit Price | I. Factor                    | S.A.                    | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST. Idx | Adj.                                                            | Notes- Adj                                                         |        |         | Special Pricing |                                 | S Adj Fact             | Adj.                                                                | Unit Price     | Land Value |        |  |  |  |  |  |        |  |
| 1                                                                                                              | 101      | ONE FAM         |  |      | RC                                                     |   |           |                                                      | 12,600 SF  |                                                                         | 6.61       | 1.0000                       | 5                       | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MA      | 1.00                                                            |                                                                    |        |         | Spec Use        |                                 | Spec Calc              |                                                                     | 1.00           | 6.61       | 83,300 |  |  |  |  |  |        |  |
| Total Card Land Units:                                                                                         |          |                 |  |      |                                                        |   |           |                                                      |            | 0.29                                                                    |            | AC                           | Parcel Total Land Area: |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                 | 0.29 AC                                                            |        |         |                 |                                 | Total Land Value:      |                                                                     |                |            |        |  |  |  |  |  | 83,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |  |        |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|--|--------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |  |  |        |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |                          |  |  |  |        |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                          |  |  |  |        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 648         |     |             |                          |  |  |  |        |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |                          |  |  |  |        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                          |  |  |  |        |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |  |  |        |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |  |  |        |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |  |  |        |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |  |  |        |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |  |  |        |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 112.24                   |  |  |  |        |
| Interior Floor 1    | 4    |     | CARPET      | Replace Cost                    |             |     |             | 161,853                  |  |  |  |        |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             | AYB                      |  |  |  | 1966   |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             | EYB                      |  |  |  | 1975   |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | AV                       |  |  |  |        |
| AC Type             | 03   |     | FULL        |                                 |             |     |             | Remodel Rating           |  |  |  |        |
| Bedrooms            | 2    |     |             |                                 |             |     |             | Year Remodeled           |  |  |  |        |
| Full Baths          | 1    |     |             | Dep %                           |             |     |             | 43                       |  |  |  |        |
| Half Baths          | 0    |     |             |                                 |             |     |             | Functional Obslnc        |  |  |  |        |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             | External Obslnc          |  |  |  |        |
| Total Rooms         | 5    |     |             | Cost Trend Factor               |             |     |             | 1                        |  |  |  |        |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             | Condition                |  |  |  |        |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             | % Complete               |  |  |  |        |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 57                       |  |  |  |        |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | Apprais Val              |  |  |  | 92,300 |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Dep % Ovr                |  |  |  | 0      |
| Basement Floor      |      |     |             | Dep Ovr Comment                 |             |     |             |                          |  |  |  |        |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Misc Imp Ovr             |  |  |  | 0      |
| Units               | 1    |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |  |  |        |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0                        |  |  |  |        |
| FBM Quality         | 1    |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |  |        |
| Fireplaces          | 0    |     |             |                                 |             |     |             |                          |  |  |  |        |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 2016 | A   |       | GD  | 70   | 600       |

| Ttl. Gross Liv/Lease Area: |  |  |  |  |  |  | 1,140 | 2,326 | 1,442 |  | 161,853 |
|----------------------------|--|--|--|--|--|--|-------|-------|-------|--|---------|
|----------------------------|--|--|--|--|--|--|-------|-------|-------|--|---------|

