

|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|------------------------------|--|--|--|--|-------------------|--|--|--|--|
| Property Location: 16 WINDHAM DR |  |  |  |  |  |  |  |  |  | MAP ID: 76/ 87/ 3/ /     |  |  |  |  | Bldg Name:                   |  |  |  |  | State Use: 101    |  |  |  |  |
| Vision ID: 5460                  |  |  |  |  |  |  |  |  |  | Account #5538            |  |  |  |  | Bldg #: 1 of 1               |  |  |  |  | Sec #: 1 of 1     |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | Card 1 of 1              |  |  |  |  | Print Date: 12/10/2018 10:03 |  |  |  |  |                   |  |  |  |  |
| <b>CURRENT OWNER</b>             |  |  |  |  |  |  |  |  |  | <b>TOPO.</b>             |  |  |  |  | <b>UTILITIES</b>             |  |  |  |  | <b>STRT./ROAD</b> |  |  |  |  |
| HALA JOSEPH A                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
| HALA THERESA M                   |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
| 16 WINDHAM DR                    |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
| EAST LONGMEADOW, MA 01028        |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
| Additional Owners:               |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | <b>SUPPLEMENTAL DATA</b> |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | Other ID:                |  |  |  |  | Received                     |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | SP Permit                |  |  |  |  | Field 7                      |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | Chapter Land             |  |  |  |  | Field 8                      |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | OC Dates                 |  |  |  |  | Field 9                      |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | In+Ex FY                 |  |  |  |  | Field 10                     |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | Mailed                   |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  | GIS ID: F_392255_2848619 |  |  |  |  | ASSOC PID#                   |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
| <b>RECORD OF OWNERSHIP</b>       |  |  |  |  |  |  |  |  |  | <b>BK-VOL/PAGE</b>       |  |  |  |  | <b>SALE DATE</b>             |  |  |  |  | <b>q/u v/i</b>    |  |  |  |  |
| HALA THERESA M                   |  |  |  |  |  |  |  |  |  | 22397/ 235               |  |  |  |  | 10/11/2018                   |  |  |  |  | U I               |  |  |  |  |
| HALA JOSEPH A                    |  |  |  |  |  |  |  |  |  | 08171/ 0127              |  |  |  |  | 09/16/1992                   |  |  |  |  | U V               |  |  |  |  |
| P W B + T INC                    |  |  |  |  |  |  |  |  |  | 07595/ 0064              |  |  |  |  | 11/28/1990                   |  |  |  |  | U I               |  |  |  |  |
| PECK ARNOLD                      |  |  |  |  |  |  |  |  |  | 06792/ 0223              |  |  |  |  | 03/31/1988                   |  |  |  |  | U I               |  |  |  |  |
| CJBUILDERS                       |  |  |  |  |  |  |  |  |  | 06298/ 122               |  |  |  |  | 11/21/1986                   |  |  |  |  | U I               |  |  |  |  |
| DEMERS                           |  |  |  |  |  |  |  |  |  | 0/ 0                     |  |  |  |  |                              |  |  |  |  | U                 |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |                              |  |  |  |  |                   |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 496         |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 100.52  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 288,287 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1992    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1999    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 19      |             |
| Total Rooms         | 8    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 81      |             |
| Basement Floor      |      |     |             | Apprais Val                     |             | 233,500 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,240      |           | 20.10     | 24,929          |  |
| FFL                               | 1ST FLOOR   | 1,280       | 1,280      |           | 100.52    | 128,664         |  |
| GAR                               | GARAGE      | 0           | 616        |           | 40.14     | 24,728          |  |
| SFL                               | 2ND FLOOR   | 1,040       | 1,040      |           | 100.52    | 104,539         |  |
| WDK                               | WOOD DECK   | 0           | 384        |           | 14.14     | 5,428           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,320       | 4,560      | 2,868     |           | 288,287         |  |

