

| CURRENT OWNER                                                                                                        |          |                 |      | TOPO.                    |             | UTILITIES                |         | STRT./ROAD                                                              |                                 | LOCATION     |                                                             | CURRENT ASSESSMENT                                                  |                                |        |                 |                           |                |                |                | 1006<br>4ST LONGMEADOW, MA 01028 |            | VISION |                |         |
|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|------|--------------------------|-------------|--------------------------|---------|-------------------------------------------------------------------------|---------------------------------|--------------|-------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|--------|-----------------|---------------------------|----------------|----------------|----------------|----------------------------------|------------|--------|----------------|---------|
| FOGARTY EDWARD E<br>FOGARTY MOLLY E<br>15 ROLLING MEADOW LANE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      | 1 TYPCL                  |             |                          |         |                                                                         |                                 |              |                                                             | Description                                                         |                                | Code   | Appraised Value |                           | Assessed Value |                |                |                                  |            |        |                |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             | RESIDENTL.                                                          |                                | 101    | 259,300         |                           | 259,300        |                |                |                                  |            |        |                |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             | RES LAND                                                            |                                | 101    | 116,100         |                           | 116,100        |                |                |                                  |            |        |                |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             | RESIDENTL.                                                          |                                | 101    | 13,800          |                           | 13,800         |                |                |                                  |            |        |                |         |
| SUPPLEMENTAL DATA                                                                                                    |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391692_2846182                 |          |                 |      |                          |             |                          |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     |                                | Total: |                 | 389,200                   |                | 389,200        |                |                                  |            |        |                |         |
| RECORD OF OWNERSHIP                                                                                                  |          |                 |      | BK-VOL/PAGE              |             | SALE DATE                |         | q/u                                                                     | v/i                             | SALE PRICE   |                                                             | V.C. <th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th>            | PREVIOUS ASSESSMENTS (HISTORY) |        |                 |                           |                |                |                |                                  |            |        |                |         |
| FOGARTY EDWARD E                                                                                                     |          |                 |      | 6044/ 368<br>05657/ 0380 |             | 03/28/1986<br>07/27/1984 |         | U                                                                       | I                               | 169,000<br>0 |                                                             | G                                                                   | Yr.                            | Code   | Assessed Value  |                           | Yr.            | Code           | Assessed Value |                                  | Yr.        | Code   | Assessed Value |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     | 2018                           | 101    | 239,900         |                           | 2017           | 101            | 233,600        |                                  | 2016       | 101    | 231,100        |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     | 2018                           | 101    | 116,100         |                           | 2017           | 101            | 113,700        |                                  | 2016       | 101    | 110,100        |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     | 2018                           | 101    | 13,800          |                           | 2017           | 101            | 13,800         |                                  | 2016       | 101    | 13,800         |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     | Total:                         |        |                 | 369,800                   |                | Total:         |                | 361,100                          |            | Total: |                | 355,000 |
| EXEMPTIONS                                                                                                           |          |                 |      | OTHER ASSESSMENTS        |             |                          |         |                                                                         |                                 |              |                                                             | This signature acknowledges a visit by a Data Collector or Assessor |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| Year                                                                                                                 | Type     | Description     |      | Amount                   | Code        | Description              |         | Number                                                                  | Amount                          | Comm. Int.   |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| Total:                                                                                                               |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| ASSESSING NEIGHBORHOOD                                                                                               |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             | APPRAISED VALUE SUMMARY                                             |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| NBHD/ SUB                                                                                                            |          | NBHD Name       |      | Street Index Name        |             | Tracing                  |         | Batch                                                                   |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| 0001/A                                                                                                               |          |                 |      |                          |             | 101                      |         | NG                                                                      |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| NOTES                                                                                                                |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             | Net Total Appraised Parcel Value 389,200                            |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| BUILDING PERMIT RECORD                                                                                               |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             | VISIT/ CHANGE HISTORY                                               |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| Permit ID                                                                                                            |          | Issue Date      |      | Type                     | Description |                          | Amount  | Insp. Date                                                              | % Comp.                         | Date Comp.   | Comments                                                    |                                                                     | Date                           | Type   | IS              | ID                        | Cd.            | Purpose/Result |                |                                  |            |        |                |         |
| 201602667                                                                                                            |          | 10/20/2016      |      | 21                       | SIDING      |                          | 21,760  | 05/04/2017                                                              | 100                             | 05/04/2017   | BRKFST RM ADDT.<br>2ND FL BDRM<br>SUN DECK<br>POOL I<br>SFR |                                                                     | 05/04/2017                     |        |                 | 317                       | 15             | PERMIT VISIT   |                |                                  |            |        |                |         |
| 127                                                                                                                  |          | 06/05/2001      |      | 4                        | ADDITION    |                          | 10,000  |                                                                         | 0                               |              |                                                             |                                                                     | 04/20/2006                     |        |                 |                           |                | 311            | 1              | LEFT NOTICE                      |            |        |                |         |
| 302                                                                                                                  |          | 10/30/2000      |      | 4                        | ADDITION    |                          | 30,000  |                                                                         | 0                               |              |                                                             |                                                                     | 04/04/2002                     |        |                 |                           |                | 274            | 3              | MEAS+INSPCTD                     |            |        |                |         |
| 203                                                                                                                  |          | 07/06/2000      |      | 17                       | DECK        |                          | 10,000  |                                                                         | 0                               |              |                                                             |                                                                     | 03/22/2002                     |        |                 |                           |                | 250            | 22             | MAILER SENT                      |            |        |                |         |
| 143                                                                                                                  |          | 07/01/1991      |      | MN                       | Manual Note |                          | 10,000  | 0                                                                       | 0                               | 0            |                                                             |                                                                     | 03/12/2002                     |        |                 | 274                       | 15             | PERMIT VISIT   |                |                                  |            |        |                |         |
| 153                                                                                                                  |          | 01/01/1985      |      | MN                       | Manual Note |                          | 0       | 0                                                                       |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| LAND LINE VALUATION SECTION                                                                                          |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     |                                |        |                 |                           |                |                |                |                                  |            |        |                |         |
| B #                                                                                                                  | Use Code | Use Description | Zone | D                        | Front       | Depth                    | Units   | Unit Price                                                              | I. Factor                       | S.A.         | Acre Disc                                                   | C. Factor                                                           | ST. Idx                        | Adj.   | Notes- Adj      | Special Pricing           |                |                | S Adj Fact     | Adj. Unit Price                  | Land Value |        |                |         |
|                                                                                                                      |          |                 |      |                          |             |                          |         |                                                                         |                                 |              |                                                             |                                                                     |                                |        |                 | Spec Use                  | Spec Calc      |                |                |                                  |            |        |                |         |
| 1                                                                                                                    | 101      | ONE FAM         | RA   |                          |             |                          | 40,000  | 2.32                                                                    | 1.2400                          | 8            | 1.0000                                                      | 1.00                                                                | NG                             | 1.00   |                 |                           |                |                | 1.00           | 2.88                             | 115,200    |        |                |         |
| 1                                                                                                                    | 101      | ONE FAM         | RA   |                          |             |                          | 0.13    | 7,000.00                                                                | 1.0000                          | 0            | 1.0000                                                      | 1.00                                                                | NG                             | 1.00   |                 |                           |                |                | 1.00           | 7,000.00                         | 900        |        |                |         |
| Total Card Land Units:                                                                                               |          |                 |      |                          |             |                          | 1.05 AC |                                                                         | Parcel Total Land Area: 1.05 AC |              |                                                             |                                                                     |                                |        |                 | Total Land Value: 116,100 |                |                |                |                                  |            |        |                |         |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |       |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL                        | #Heat Sys                | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |       | NO          |
| Grade               | C+   |     | AVG. (+)                        | FBM Sqft                 | 655         |       |             |
| Stories             | 2.00 |     | 2 STORY                         | Int vs Ext               | S           |       | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |       | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR                      | 101                      | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |       |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |       |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 97.91 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |       |             |
| Heat Fuel           | 1    |     | OIL                             |                          |             |       |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |       |             |
| AC Type             | 03   |     | FULL                            | Replace Cost             |             |       | 320,155     |
| Bedrooms            | 5    |     |                                 | AYB                      |             |       | 1985        |
| Full Baths          | 2    |     |                                 | EYB                      |             |       | 1999        |
| Half Baths          | 1    |     |                                 | Dep Code                 |             |       | GD          |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |       |             |
| Total Rooms         | 10   |     |                                 | Year Remodeled           |             |       |             |
| Bath Style          | G    |     | GOOD                            | Dep %                    |             |       | 19          |
| Kitchen Style       | G    |     | GOOD                            | Functional ObsInc        |             |       |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |       |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        |             |       | 1           |
| Frame               | 1    |     | WOOD                            | Condition                |             |       |             |
| Basement Floor      | 12   |     | CONCRETE                        | % Complete               |             |       |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           |             |       | 81          |
| Units               | 1    |     |                                 | Apprais Val              |             |       | 259,300     |
| WS Flues            |      |     |                                 | Dep % Ovr                |             |       | 0           |
| FBM Quality         | 1    |     |                                 | Dep Ovr Comment          |             |       |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             |             |       | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |       |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |       | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1991 | G   |       | GD  | 70   | 13,000    |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1900 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,310      |           | 19.58     | 25,652          |
| FFL                               | 1ST FLOOR   | 1,423       | 1,423      |           | 97.91     | 139,321         |
| GAR                               | GARAGE      | 0           | 534        |           | 39.24     | 20,952          |
| SFL                               | 2ND FLOOR   | 1,310       | 1,310      |           | 97.91     | 128,258         |
| WDK                               | WOOD DECK   | 0           | 434        |           | 13.76     | 5,972           |
| Ttl. Gross Liv/Lease Area:        |             | 2,733       | 5,011      | 3,270     |           | 320,155         |

