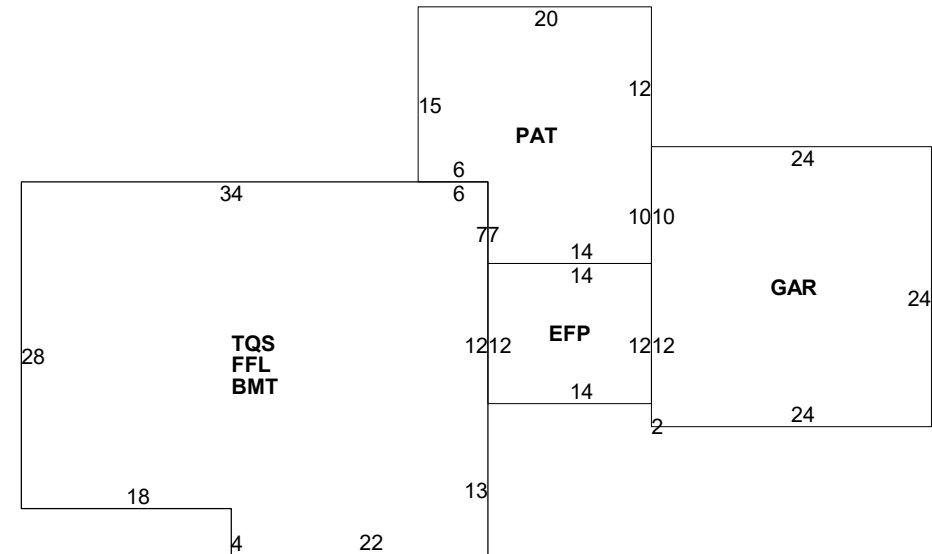


| CURRENT OWNER                                                                                                                                       |          |                 |  |      | TOPO.             |   |       | UTILITIES  |                                                                         |            | STRT./ROAD |                                |            | LOCATION                                                                                                                                                                                                                                                                                                   |           |            | CURRENT ASSESSMENT             |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|---|-------|------------|-------------------------------------------------------------------------|------------|------------|--------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|--------------------------------|-------------|---------------------------------------------------------------------|-----------------|-----------------|-------------------|----------------|--------|------|------|----------------|--|---------|
| THE BANK OF NEW YORK MELLON TR<br>C/O SPECIALIZED LOAN SERVICING<br>8742 LUCENT BLVD STE 300<br><br>HIGHALNDS RANCH, CO 80129<br>Additional Owners: |          |                 |  |      |                   |   |       | 1          |                                                                         |            | TYPCL      |                                |            |                                                                                                                                                                                                                                                                                                            |           |            | Description                    |             | Code                                                                |                 | Appraised Value |                   | Assessed Value |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            | RESIDNTL.                                                                                                                                                                                                                                                                                                  |           | 101        |                                | 153,500     |                                                                     | 153,500         |                 |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            | RES LAND                                                                                                                                                                                                                                                                                                   |           | 101        |                                | 100,000     |                                                                     | 100,000         |                 |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            | RESIDNTL.                                                                                                                                                                                                                                                                                                  |           | 101        |                                | 300         |                                                                     | 300             |                 |                   |                |        |      |      |                |  |         |
| SUPPLEMENTAL DATA                                                                                                                                   |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            | Total253,800253,800                                                                                                                                                                                                                                                                                        |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391498_2843860                                                |          |                 |  |      |                   |   |       |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| RECORD OF OWNERSHIP                                                                                                                                 |          |                 |  |      | BK-VOL/PAGE       |   |       | SALE DATE  |                                                                         |            | q/u        | v/i                            | SALE PRICE |                                                                                                                                                                                                                                                                                                            |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| COUGHLIN LINDA<br>THE BANK OF NEW YORK MELLON TR<br>BILTON MARK A<br>BILTON,MARK A<br>BOGUSZ EDWIN &,MONICA BALTRONIS<br>BOGUSZ                     |          |                 |  |      | 22363/ 521        |   |       | 09/18/2018 |                                                                         |            | U          | I                              | 223,650    |                                                                                                                                                                                                                                                                                                            |           | 1S         | Yr.                            | Code        | Assessed Value                                                      |                 | Yr.             | Code              | Assessed Value |        | Yr.  | Code | Assessed Value |  |         |
|                                                                                                                                                     |          |                 |  |      | 21785/ 83         |   |       | 07/28/2017 |                                                                         |            | U          | I                              | 230,000    |                                                                                                                                                                                                                                                                                                            |           | 1L         | 2018                           | 101         | 160,400                                                             |                 | 2017            | 101               | 156,900        |        | 2016 | 101  | 155,200        |  |         |
|                                                                                                                                                     |          |                 |  |      | 15103/ 459        |   |       | 06/17/2005 |                                                                         |            | U          | I                              | 1          |                                                                                                                                                                                                                                                                                                            |           | H          | 2018                           | 101         | 100,000                                                             |                 | 2017            | 101               | 98,000         |        | 2016 | 101  | 94,800         |  |         |
|                                                                                                                                                     |          |                 |  |      | 10943/ 566        |   |       | 09/29/1999 |                                                                         |            | U          | I                              | 200,000    |                                                                                                                                                                                                                                                                                                            |           |            | 2018                           | 101         | 300                                                                 |                 | 2017            | 101               | 300            |        | 2016 | 101  | 300            |  |         |
|                                                                                                                                                     |          |                 |  |      | 07226/ 127        |   |       | 07/26/1989 |                                                                         |            | U          | I                              | 0          |                                                                                                                                                                                                                                                                                                            |           | A          |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| 02068/ 0505                                                                                                                                         |          |                 |  |      | 08/29/1950        |   |       | U          | I                                                                       | 0          |            |                                |            |                                                                                                                                                                                                                                                                                                            |           | Total:     | 260,700                        |             | Total:                                                              | 255,200         |                 | Total:            | 250,300        |        |      |      |                |  |         |
| EXEMPTIONS                                                                                                                                          |          |                 |  |      | OTHER ASSESSMENTS |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             | This signature acknowledges a visit by a Data Collector or Assessor |                 |                 |                   |                |        |      |      |                |  |         |
| Year                                                                                                                                                | Type     | Description     |  |      | Amount            |   |       | Code       | Description                                                             |            |            | Number                         |            | Amount                                                                                                                                                                                                                                                                                                     |           | Comm. Int. |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| Total:                                                                                                                                              |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                                              |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| NBHD/ SUB                                                                                                                                           |          | NBHD Name       |  |      | Street Index Name |   |       | Tracing    |                                                                         |            | Batch      |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| 0001/A                                                                                                                                              |          |                 |  |      |                   |   |       | 101        |                                                                         |            | MG         |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| NOTES                                                                                                                                               |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            | Appraised Bldg. Value (Card)153,500<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)300<br>Appraised Land Value (Bldg)100,000<br>Special Land Value0<br><br>Total Appraised Parcel Value253,800<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value253,800 |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| FY2000 LAND AREA CORRECTED TO MAP - SUB<br>DIV #232 SUB DIV #876                                                                                    |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| BUILDING PERMIT RECORD                                                                                                                              |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                      |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| Permit ID                                                                                                                                           |          | Issue Date      |  | Type | Description       |   |       | Amount     |                                                                         | Insp. Date | % Comp.    | Date Comp.                     |            | Comments                                                                                                                                                                                                                                                                                                   |           | Date       | Type                           | IS          | ID                                                                  | Cd.             | Purpose/Result  |                   |                |        |      |      |                |  |         |
| 4                                                                                                                                                   |          | 01/12/2000      |  | 5    | DEMOLITION        |   |       | 0          |                                                                         |            | 0          |                                |            | DEMOLISH 2 OUTSIDE                                                                                                                                                                                                                                                                                         |           | 04/24/2018 |                                |             | 333                                                                 | 2               | MEASURED        |                   |                |        |      |      |                |  |         |
| 316                                                                                                                                                 |          | 11/01/1994      |  | MN   | Manual Note       |   |       | 1,000      |                                                                         |            | 0          |                                |            | CHIMNEY                                                                                                                                                                                                                                                                                                    |           | 05/18/2006 |                                |             | 311                                                                 | 13              | MISSED APPT     |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           | 03/02/2006 |                                |             | 311                                                                 | 2               | MEASURED        |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           | 01/31/2001 |                                |             | 247                                                                 | 15              | PERMIT VISIT    |                   |                |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           | 12/13/1999 |                                |             | 247                                                                 | 3               | MEAS+INSPCTD    |                   |                |        |      |      |                |  |         |
| LAND LINE VALUATION SECTION                                                                                                                         |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 |                   |                |        |      |      |                |  |         |
| B #                                                                                                                                                 | Use Code | Use Description |  |      | Zone              | D | Front | Depth      | Units                                                                   |            | Unit Price | I. Factor                      | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                  | C. Factor | ST. Idx    | Adj.                           | Notes- Adj. |                                                                     | Special Pricing |                 | S Adj Fact        | Land Value     |        |      |      |                |  |         |
|                                                                                                                                                     |          |                 |  |      |                   |   |       |            |                                                                         |            |            |                                |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     | Spec Use        | Spec Calc       |                   |                |        |      |      |                |  |         |
| 1                                                                                                                                                   | 101      | ONE FAM         |  |      | RA                |   |       |            | 40,000                                                                  | SF         | 2.32       | 1.1900                         | 7          | 1.0000                                                                                                                                                                                                                                                                                                     | 1.00      | MG         | 1.00                           |             |                                                                     |                 |                 | .90               | 2.49           | 99,600 |      |      |                |  |         |
| 1                                                                                                                                                   | 101      | ONE FAM         |  |      | RA                |   |       |            | 0.05                                                                    | AC         | 7,000.00   | 1.0000                         | 0          | 1.0000                                                                                                                                                                                                                                                                                                     | 1.00      | MG         | 1.00                           |             |                                                                     |                 |                 | 1.00              | 7,000.00       | 400    |      |      |                |  |         |
| Total Card Land Units:                                                                                                                              |          |                 |  |      |                   |   |       |            |                                                                         | 0.97 AC    |            | Parcel Total Land Area:0.97 AC |            |                                                                                                                                                                                                                                                                                                            |           |            |                                |             |                                                                     |                 |                 | Total Land Value: |                |        |      |      |                |  | 100,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 604         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR    | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 91.75       |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             |     | 243,677     |
| Heat Type           | 3    |     | FORCED H/W    | AYB                             |             |     | 1953        |
| AC Type             | 01   |     | NONE          | EYB                             |             |     | 1981        |
| Bedrooms            | 4    |     |               | Dep Code                        |             |     | AG          |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             |     | 37          |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |               | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             |     | 63          |
| Basement Floor      |      |     |               | Apprais Val                     |             |     | 153,500     |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| WS Flues            | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 60    | 7.48       | 1963 | A   |       | AV  | 60   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,208      |           | 18.38     | 22,203          |  |
| EFP                               | ENCL PORCH  | 0           | 168        |           | 27.31     | 4,587           |  |
| FFL                               | 1ST FLOOR   | 1,208       | 1,208      |           | 91.75     | 110,829         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 36.63     | 21,102          |  |
| PAT                               | PATIO       | 0           | 398        |           | 4.61      | 1,835           |  |
| TQS                               | 3/4 STORY   | 906         | 1,208      |           | 68.81     | 83,122          |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,114       | 4,766      | 2,656     |           | 243,677         |  |



# 43 MEADOW BROOK RD