

| CURRENT OWNER                                                                                                                            |  |                          |  | TOPO.                                                          |  |                          |  | UTILITIES                                            |  |                  |  | STRT./ROAD                                                              |  |                  |  | LOCATION                                                                                                                                                                                                                                                                                                          |  |            |  | CURRENT ASSESSMENT                                                  |  |                                                                    |  |                 |  |                |  | 1006<br>451ST LONGMEADOW, MA 01028<br><br><b>VISION</b> |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|----------------------------------------------------------------|--|--------------------------|--|------------------------------------------------------|--|------------------|--|-------------------------------------------------------------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------------------------------------------------|--|--------------------------------------------------------------------|--|-----------------|--|----------------|--|---------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------------------|--|--------|--|-------------------|--|----------------|--|-----------------|--|------------|--|------|--|---------|--|--|--|--|--|---------|--|
| RING MORRILL STONE<br>RING LAUREN B<br>109 EVERGREEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                           |  |                          |  |                                                                |  |                          |  | I TYPCL                                              |  |                  |  |                                                                         |  |                  |  | RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                            |  |            |  | Description                                                         |  | Code                                                               |  | Appraised Value |  | Assessed Value |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|                                                                                                                                          |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  | 101                                                                |  | 299,900         |  | 299,900        |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|                                                                                                                                          |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  | 101                                                                |  | 112,800         |  | 112,800        |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                                        |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392288_2856796                                     |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|                                                                                                                                          |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  | Total                                                                                                                                                                                                                                                                                                             |  |            |  | 412,700                                                             |  | 412,700                                                            |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                      |  |                          |  | BK-VOL/PAGE                                                    |  |                          |  | SALE DATE                                            |  |                  |  | q/u                                                                     |  | v/i              |  | SALE PRICE                                                                                                                                                                                                                                                                                                        |  |            |  | V.C.                                                                |  | PREVIOUS ASSESSMENTS (HISTORY)                                     |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| RING MORRILL STONE<br>JOHN JOSEPH J JR + NANCY S,<br>POHLMANN STEPHEN C + WEND<br>P + J CONSTRUCTION CO INC<br>WARD JOSEPH E + D SMITH E |  |                          |  | 15087/ 559<br>09810/ 0072<br>09272/ 299<br>08677/ 0431<br>0/ 0 |  |                          |  | 06/08/2005<br>03/28/1997<br>10/10/1995<br>12/17/1993 |  |                  |  | U                                                                       |  | I<br>I<br>I<br>V |  | 414,900<br>256,900<br>254,000<br>66,000<br>0                                                                                                                                                                                                                                                                      |  |            |  | D                                                                   |  | Yr.                                                                |  | Code            |  | Assessed Value |  | Yr.                                                     |  | Code                     |  | Assessed Value                                                        |  | Yr.    |  | Code              |  | Assessed Value |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|                                                                                                                                          |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  | 2018                                                               |  | 101             |  | 279,900        |  | 2017                                                    |  | 101                      |  | 273,800                                                               |  | 2016   |  | 101               |  | 271,000        |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|                                                                                                                                          |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  | 2018                                                               |  | 101             |  | 112,800        |  | 2017                                                    |  | 101                      |  | 110,300                                                               |  | 2016   |  | 101               |  | 107,200        |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|                                                                                                                                          |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  | Total:                                                             |  |                 |  | 392,700        |  | Total:                                                  |  |                          |  | 384,100                                                               |  | Total: |  |                   |  | 378,200        |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                                               |  |                          |  | OTHER ASSESSMENTS                                              |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| Year                                                                                                                                     |  | Type                     |  | Description                                                    |  |                          |  | Amount                                               |  |                  |  | Code                                                                    |  | Description      |  |                                                                                                                                                                                                                                                                                                                   |  | Number     |  |                                                                     |  |                                                                    |  |                 |  |                |  | Amount                                                  |  |                          |  | Comm. Int.                                                            |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
|                                                                                                                                          |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| Total:                                                                                                                                   |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                   |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  | Appraised Bldg. Value (Card) 299,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 112,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 412,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 412,700 |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| NBHD/ SUB                                                                                                                                |  |                          |  | NBHD Name                                                      |  |                          |  | Street Index Name                                    |  |                  |  | Tracing                                                                 |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  | Batch           |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| 0001/A                                                                                                                                   |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  | 101                                                                     |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  | NG              |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| NOTES                                                                                                                                    |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| SUB DIV #659 SHOWER & JACUZZI IN MST<br>BATH                                                                                             |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                   |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                             |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| Permit ID                                                                                                                                |  | Issue Date               |  | Type                                                           |  | Description              |  |                                                      |  | Amount           |  | Insp. Date                                                              |  | % Comp.          |  | Date Comp.                                                                                                                                                                                                                                                                                                        |  | Comments   |  |                                                                     |  | Date                                                               |  | Type            |  | IS             |  | ID                                                      |  | Cd.                      |  | Purpose/Result                                                        |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| 201202065<br>362                                                                                                                         |  | 04/30/2012<br>12/01/1993 |  | GEN<br>MN                                                      |  | GENERATOR<br>Manual Note |  |                                                      |  | 8,000<br>150,000 |  |                                                                         |  | 0<br>0           |  |                                                                                                                                                                                                                                                                                                                   |  | DWELLING   |  |                                                                     |  | 07/11/2012<br>09/21/2005<br>02/24/2000<br>12/09/1999<br>06/07/1996 |  |                 |  |                |  | 317<br>311<br>247<br>247<br>107                         |  | 15<br>3<br>14<br>2<br>15 |  | PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>PERMIT VISIT |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                              |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  |                                                                                                                                                                                                                                                                                                                   |  |            |  |                                                                     |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  |                   |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  |         |  |
| B #                                                                                                                                      |  | Use Code                 |  | Use Description                                                |  |                          |  | Zone                                                 |  | D                |  | Front                                                                   |  | Depth            |  | Units                                                                                                                                                                                                                                                                                                             |  | Unit Price |  | I. Factor                                                           |  | S.A.                                                               |  | Acre Disc       |  | C. Factor      |  | ST. Idx                                                 |  | Adj.                     |  | Notes- Adj                                                            |  |        |  | Special Pricing   |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |      |  |         |  |  |  |  |  |         |  |
| 1                                                                                                                                        |  | 101                      |  | ONE FAM                                                        |  |                          |  | RA                                                   |  |                  |  |                                                                         |  |                  |  | 34,809                                                                                                                                                                                                                                                                                                            |  | SF         |  | 2.61                                                                |  | 1.2400                                                             |  | 8               |  | 1.0000         |  | 1.00                                                    |  | NG                       |  | 1.00                                                                  |  |        |  |                   |  | Spec Use       |  | Spec Calc       |  | 1.00       |  | 3.24 |  | 112,800 |  |  |  |  |  |         |  |
| Total Card Land Units:                                                                                                                   |  |                          |  |                                                                |  |                          |  |                                                      |  |                  |  |                                                                         |  |                  |  | 0.80                                                                                                                                                                                                                                                                                                              |  | AC         |  | Parcel Total Land Area:0.8 AC                                       |  |                                                                    |  |                 |  |                |  |                                                         |  |                          |  |                                                                       |  |        |  | Total Land Value: |  |                |  |                 |  |            |  |      |  |         |  |  |  |  |  | 112,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 103.82  |             |
| Interior Floor 2    | 4    |     | CARPET      | Replace Cost                    |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |         |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 348,740 |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 1994    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | 2004    |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             | GD      |             |
| Extra Fixtures      | 2    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 14      |             |
| Bath Style          | V    |     | VERY GOOD   | Functional Obslnc               |             |         |             |
| Kitchen Style       | V    |     | V GOOD      | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 86      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 299,900 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 2004 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,356      |           | 20.75     | 28,136          |  |
| CFL                               | CATHEDRAL CE | 384         | 384        |           | 107.07    | 41,114          |  |
| FFL                               | 1ST FLOOR    | 988         | 988        |           | 103.82    | 102,577         |  |
| GAR                               | GARAGE       | 0           | 870        |           | 41.53     | 36,130          |  |
| SFL                               | 2ND FLOOR    | 1,302       | 1,302      |           | 103.82    | 135,177         |  |
| WDK                               | WOOD DECK    | 0           | 384        |           | 14.60     | 5,606           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,674 | 5,284 | 3,359 | 348,740 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

