

| CURRENT OWNER                                                                                         |          |                 |  | TOPO.                    |             | UTILITIES                |             | STRT./ROAD |            | LOCATION                                                                |            | CURRENT ASSESSMENT             |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
|-------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------|--------------------------|-------------|------------|------------|-------------------------------------------------------------------------|------------|--------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------|------|-----------------|----------------|---------|----------------|------------|-----------------|------------|--|--------|--|
| AUSTIN PETER<br>TOBIAS DEBRA L<br>2 LANTERN LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                          |             | 1 TYPCL                  |             |            |            |                                                                         |            | Description                    |                                | Code                                                                |                | Appraised Value   |      | Assessed Value  |                |         |                |            |                 |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RESIDNTL.                      |                                | 101                                                                 |                | 144,000           |      | 144,000         |                |         |                |            |                 |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RES LAND                       |                                | 101                                                                 |                | 91,700            |      | 91,700          |                |         |                |            |                 |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | RESIDNTL.                      |                                | 101                                                                 |                | 14,000            |      | 14,000          |                |         |                |            |                 |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                     |          |                 |  |                          |             |                          |             |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392371_2852073  |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| Total                                                                                                 |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                | 249,700 |                | 249,700    |                 |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                   |          |                 |  | BK-VOL/PAGE              |             | SALE DATE                |             | q/u        | v/i        | SALE PRICE                                                              |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| AUSTIN PETER<br>BOURQUE JAM                                                                           |          |                 |  | 6171/ 466<br>04297/ 0013 |             | 07/30/1986<br>07/22/1976 |             | U          | I          | 123,500<br>0                                                            |            | V.C.                           | Yr.                            | Code                                                                | Assessed Value |                   | Yr.  | Code            | Assessed Value |         | Yr.            | Code       | Assessed Value  |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                | 2018                           | 101                                                                 | 134,000        |                   | 2017 | 101             | 134,300        |         | 2016           | 101        | 132,800         |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                | 2018                           | 101                                                                 | 91,700         |                   | 2017 | 101             | 89,500         |         | 2016           | 101        | 86,900          |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                | 2018                           | 101                                                                 | 14,000         |                   | 2017 | 101             | 14,000         |         | 2016           | 101        | 14,000          |            |  |        |  |
| Total:                                                                                                |          |                 |  |                          |             |                          |             |            |            |                                                                         |            | 239,700                        |                                | Total:                                                              |                | 237,800           |      | Total:          |                | 233,700 |                |            |                 |            |  |        |  |
| EXEMPTIONS                                                                                            |          |                 |  | OTHER ASSESSMENTS        |             |                          |             |            |            |                                                                         |            |                                |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| Year                                                                                                  | Type     | Description     |  | Amount                   |             | Code                     | Description |            | Number     |                                                                         | Amount     |                                | Comm. Int.                     |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| Total:                                                                                                |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | APPRAISED VALUE SUMMARY                                             |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| NBHD/ SUB                                                                                             |          | NBHD Name       |  | Street Index Name        |             | Tracing                  |             | Batch      |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| 0001/A                                                                                                |          |                 |  |                          |             | 101                      |             | MA         |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| NOTES                                                                                                 |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Appraised Bldg. Value (Card)                                        |                |                   |      |                 |                |         |                |            |                 | 144,000    |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Appraised XF (B) Value (Bldg)                                       |                |                   |      |                 |                |         |                |            |                 | 0          |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Appraised OB (L) Value (Bldg)                                       |                |                   |      |                 |                |         |                |            |                 | 14,000     |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Appraised Land Value (Bldg)                                         |                |                   |      |                 |                |         |                |            |                 | 91,700     |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Special Land Value                                                  |                |                   |      |                 |                |         |                |            |                 | 0          |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Total Appraised Parcel Value                                        |                |                   |      |                 |                |         |                |            |                 | 249,700    |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Valuation Method:                                                   |                |                   |      |                 |                |         |                |            |                 | C          |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Adjustment:                                                         |                |                   |      |                 |                |         |                |            |                 | 0          |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | Net Total Appraised Parcel Value                                    |                |                   |      |                 |                |         |                |            |                 | 249,700    |  |        |  |
| BUILDING PERMIT RECORD                                                                                |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                | VISIT/ CHANGE HISTORY                                               |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| Permit ID                                                                                             |          | Issue Date      |  | Type                     | Description |                          | Amount      |            | Insp. Date | % Comp.                                                                 | Date Comp. |                                | Comments                       |                                                                     | Date           |                   | Type | IS              | ID             | Cd.     | Purpose/Result |            |                 |            |  |        |  |
| 167                                                                                                   |          | 06/03/2005      |  | 11                       | POOL        |                          | 21,000      |            |            | 0                                                                       |            |                                | 18' X 36' INGROUND-PI          |                                                                     | 05/01/2018     |                   |      |                 | 333            | 4       | INFO AT DOOR   |            |                 |            |  |        |  |
| 105                                                                                                   |          | 05/14/2003      |  | 4                        | ADDITION    |                          | 70,000      |            |            | 0                                                                       |            |                                |                                |                                                                     | 02/02/2006     |                   |      |                 | 311            | 15      | PERMIT VISIT   |            |                 |            |  |        |  |
| 280                                                                                                   |          | 11/08/1995      |  | MN                       | Manual Note |                          | 22,000      |            |            | 0                                                                       |            |                                | ADDITION                       |                                                                     | 06/24/2005     |                   |      |                 | 274            | 3       | MEAS+HNSPCTD   |            |                 |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     | 02/12/2004     |                   |      |                 | 311            | 15      | PERMIT VISIT   |            |                 |            |  |        |  |
|                                                                                                       |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     | 04/05/2000     |                   |      |                 | 247            | 14      | INSPECTED      |            |                 |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                           |          |                 |  |                          |             |                          |             |            |            |                                                                         |            |                                |                                |                                                                     |                |                   |      |                 |                |         |                |            |                 |            |  |        |  |
| B #                                                                                                   | Use Code | Use Description |  | Zone                     | D           | Front                    | Depth       | Units      | Unit Price | I. Factor                                                               | S.A.       | Acre Disc                      | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj        |      | Special Pricing |                |         |                | S Adj Fact | Adj. Unit Price | Land Value |  |        |  |
| 1                                                                                                     | 101      | ONE FAM         |  | RA                       |             |                          |             | 36,677 SF  | 2.50       | 1.0000                                                                  | 5          | 1.0000                         | 1.00                           | MA                                                                  | 1.00           |                   |      | Spec Use        | Spec Calc      |         | 1.00           | 2.50       | 91,700          |            |  |        |  |
| Total Card Land Units:                                                                                |          |                 |  |                          |             |                          |             |            |            | 0.84 AC                                                                 |            | Parcel Total Land Area:0.84 AC |                                |                                                                     |                | Total Land Value: |      |                 |                |         |                |            |                 |            |  | 91,700 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 486         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 89.12       |
| Interior Floor 2    | 10   |     | PARQUET       |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             |     | 252,579     |
| AC Type             | 02   |     | PARTIAL       | AYB                             |             |     | 1964        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1975        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | AV          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |               | Dep %                           |             |     | 43          |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 5    |     | LINO/VINYL    | Overall % Cond                  |             |     | 57          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 144,000     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 2005 | A   |       | GD  | 70   | 13,200    |
| 02                                                             | SHED/FR     |     |              | L   | 144   | 7.48       | 2005 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 972        |           | 17.79     | 17,290          |  |
| CFL                               | CATHEDRAL CE | 252         | 252        |           | 91.95     | 23,172          |  |
| EFP                               | ENCL PORCH   | 0           | 126        |           | 26.88     | 3,387           |  |
| FFL                               | 1ST FLOOR    | 880         | 880        |           | 89.12     | 78,430          |  |
| GAR                               | GARAGE       | 0           | 528        |           | 35.62     | 18,805          |  |
| OFP                               | OPEN PORCH   | 0           | 20         |           | 8.91      | 178             |  |
| PAT                               | PATIO        | 0           | 360        |           | 4.46      | 1,604           |  |
| SFL                               | 2ND FLOOR    | 571         | 571        |           | 89.12     | 50,890          |  |
| TQS                               | 3/4 STORY    | 660         | 880        |           | 66.84     | 58,822          |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,363       | 4,589      | 2,834     |           | 252,579         |  |

