

|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|----------------------------------------------------------------------|--|-------------|--------------------------------------------------------------------|-------------------------|--|-----------------------|--|-----------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------|-----------|--------------------------------|-----------------|------|-------------------|----------------|----------------|--------|-----------------------------------------------------------------|------|-----------------|----------------|------------|--------|-----------------|------|-------------|----------------|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|
| Property Location: 124 MILLBROOK DR                                                                                               |  |            |  |                 |  |             |  |                   |  | MAP ID: 87/ 41/ 5/ /                                                 |  |             |                                                                    |                         |  |                       |  |                       |          | Bldg Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |              |           |                                |                 |      |                   |                | State Use: 101 |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Vision ID: 5861                                                                                                                   |  |            |  |                 |  |             |  |                   |  | Account #5943                                                        |  |             |                                                                    |                         |  |                       |  |                       |          | Bldg #: 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |              |           |                                |                 |      |                   |                | Sec #: 1 of 1  |        |                                                                 |      |                 |                |            |        |                 |      | Card 1 of 1 |                |  |  |  |  |  |  |  |  | Print Date: 12/10/2018 12:24 |  |  |  |  |  |  |  |  |  |
| CURRENT OWNER                                                                                                                     |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                |  |             | UTILITIES                                                          |                         |  | STRT./ROAD            |  |                       | LOCATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | CURRENT ASSESSMENT |              |           |                                |                 |      |                   |                |                |        | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| COURVILLE PAUL<br>COURVILLE LAUREL A<br>124 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Description        |              | Code      |                                | Appraised Value |      | Assessed Value    |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | RESIDENTL.         |              | 101       |                                | 241,200         |      | 241,200           |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | RES LAND           |              | 101       |                                | 130,300         |      | 130,300           |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | RESIDENTL.         |              | 101       |                                | 22,600          |      | 22,600            |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                 |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |              |           |                                |                 |      |                   |                | 394,100        |        | 394,100                                                         |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                               |  |            |  |                 |  |             |  |                   |  | BK-VOL/PAGE                                                          |  |             | SALE DATE                                                          |                         |  | q/u                   |  | v/i                   |          | SALE PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    | V.C.         |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| COURVILLE PAUL<br>WEISSE JOAN A,<br>WEISSE JOAN A LE WEISSE JOAN A,+ WILLIAM<br>WEISSE WALTER G ,<br>O'BRIEN J WILLIAM +<br>DUTIL |  |            |  |                 |  |             |  |                   |  | 35729/ LC<br>0/35728<br>LC-34730<br>LC02-07630<br>LC02-03179<br>0/ 0 |  |             | 09/20/2013<br>09/20/2013<br>03/25/2011<br>10/30/1996<br>07/02/1987 |                         |  | Q<br>U<br>U<br>U<br>U |  | I<br>I<br>I<br>I<br>I |          | 319,000<br>100<br>100<br>220,000<br>187,500<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                    | 00<br>F<br>G |           | Yr.                            |                 | Code |                   | Assessed Value |                | Yr.    |                                                                 | Code |                 | Assessed Value |            | Yr.    |                 | Code |             | Assessed Value |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           | 2018                           |                 | 101  |                   | 214,800        |                | 2017   |                                                                 | 101  |                 | 208,500        |            | 2016   |                 | 101  |             | 206,200        |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           | 2018                           |                 | 101  |                   | 130,300        |                | 2017   |                                                                 | 101  |                 | 140,300        |            | 2016   |                 | 101  |             | 135,900        |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           | 2018                           |                 | 101  |                   | 20,500         |                | 2017   |                                                                 | 101  |                 | 20,500         |            | 2016   |                 | 101  |             | 20,500         |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           | Total:                         |                 |      |                   | 365,600        |                | Total: |                                                                 |      |                 | 369,300        |            | Total: |                 |      |             | 362,600        |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                        |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                    |  |             |                                                                    |                         |  |                       |  |                       |          | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>241,200</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>22,600</div> <div>Appraised Land Value (Bldg)</div> <div>130,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>394,100</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>394,100</div> |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                              |  | Type       |  | Description     |  |             |  | Amount            |  | Code                                                                 |  | Description |                                                                    |                         |  | Number                |  | Amount                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                | Comm. Int.     |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                                            |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                                         |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                      |  | Tracing     |                                                                    |                         |  | Batch                 |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                                            |  |            |  |                 |  |             |  |                   |  |                                                                      |  | 101         |                                                                    |                         |  | NV                    |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| SUB DIV #545                                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                            |  |            |  |                 |  |             |  |                   |  | VISIT/ CHANGE HISTORY                                                |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                                         |  | Issue Date |  | Type            |  | Description |  | Amount            |  | Insp. Date                                                           |  | % Comp.     |                                                                    | Date Comp.              |  | Comments              |  | Date                  |          | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | IS                 |              | ID        |                                | Cd.             |      | Purpose/Result    |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 201801530                                                                                                                         |  | 04/30/2018 |  | 7               |  | REMODEL     |  | 18,600            |  | 06/20/2018                                                           |  | 100         |                                                                    | 06/20/2018              |  | ADD BATH TO MAIN F    |  | 06/20/2018            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              | 333       |                                | 15              |      | PERMIT VISIT      |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 201402402                                                                                                                         |  | 09/02/2014 |  | 20              |  | WOOD STOVE  |  | 4,367             |  | 04/10/2015                                                           |  | 100         |                                                                    | 04/10/2015              |  | PELLET STOVE          |  | 04/10/2015            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              | 317       |                                | 15              |      | PERMIT VISIT      |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 201402209                                                                                                                         |  | 07/24/2014 |  | 3               |  | GARAGE      |  | 47,700            |  | 04/10/2015                                                           |  | 100         |                                                                    | 04/10/2015              |  | 24 X 30 TWO CAR DET   |  | 01/16/2009            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              | 317       |                                | 3               |      | MEAS+INSPCTD      |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 31                                                                                                                                |  | 02/01/1987 |  | MN              |  | Manual Note |  | 105,000           |  |                                                                      |  | 0           |                                                                    |                         |  | SFR                   |  | 06/24/2005            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              | 274       |                                | 3               |      | MEAS+INSPCTD      |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  | 12/06/1999            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              | 247       |                                | 3               |      | MEAS+INSPCTD      |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                       |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      |                 |                |            |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| B #                                                                                                                               |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D                                                                    |  | Front       |                                                                    | Depth                   |  | Units                 |  | Unit Price            |          | I. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | S.A.               |              | Acre Disc |                                | C. Factor       |      | ST. Idx           |                | Adj.           |        | Notes- Adj                                                      |      | Special Pricing |                | S Adj Fact |        | Adj. Unit Price |      | Land Value  |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
|                                                                                                                                   |  |            |  |                 |  |             |  |                   |  |                                                                      |  |             |                                                                    |                         |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              |           |                                |                 |      |                   |                |                |        |                                                                 |      | Spec Use        |                | Spec Calc  |        |                 |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                 |  | 101        |  | ONE FAM         |  |             |  | RA                |  |                                                                      |  |             |                                                                    |                         |  | 40,000                |  | 2.32                  |          | 1.4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 9                  |              | 1.0000    |                                | 1.00            |      | NV                |                | 1.00           |        |                                                                 |      |                 |                | 1.00       |        | 3.25            |      | 130,000     |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                 |  | 101        |  | ONE FAM         |  |             |  | RA                |  |                                                                      |  |             |                                                                    |                         |  | 0.04                  |  | 7,000.00              |          | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 0                  |              | 1.0000    |                                | 1.00            |      | NV                |                | 1.00           |        |                                                                 |      |                 |                | 1.00       |        | 7,000.00        |      | 300         |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                                            |  |            |  |                 |  |             |  |                   |  | 0.96                                                                 |  | AC          |                                                                    | Parcel Total Land Area: |  |                       |  |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |              | 0.96      |                                | AC              |      | Total Land Value: |                |                |        |                                                                 |      |                 |                |            |        | 130,300         |      |             |                |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |        |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.    | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 2           |        |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 1           |        | YES         |
| Grade               | B-   |     | GOOD (-)                        | FBM Sqft                 |             |        |             |
| Stories             | 1.75 |     | 1 3/4 STORIES                   | Int vs Ext               | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |        |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD                       | Code                     | Description |        | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |        |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |        |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 107.90 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |        |             |
| Heat Fuel           | 2    |     | GAS                             |                          |             |        |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |        |             |
| AC Type             | 03   |     | FULL                            | Replace Cost             |             |        | 294,140     |
| Bedrooms            | 4    |     |                                 | AYB                      |             |        | 1987        |
| Full Baths          | 3    |     |                                 | EYB                      |             |        | 2000        |
| Half Baths          | 0    |     |                                 | Dep Code                 |             |        | GD          |
| Extra Fixtures      | 0    |     |                                 | Remodel Rating           |             |        |             |
| Total Rooms         | 6    |     |                                 | Year Remodeled           |             |        |             |
| Bath Style          | G    |     | GOOD                            | Dep %                    |             |        | 18          |
| Kitchen Style       | A    |     | AVERAGE                         | Functional ObsInc        |             |        |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |        |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        |             |        | 1           |
| Frame               | 1    |     | WOOD                            | Condition                |             |        |             |
| Basement Floor      | 12   |     | CONCRETE                        | % Complete               |             |        |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           |             |        | 82          |
| Units               | 1    |     |                                 | Apprais Val              |             |        | 241,200     |
| WS Flues            |      |     |                                 | Dep % Ovr                |             |        | 0           |
| FBM Quality         |      |     |                                 | Dep Ovr Comment          |             |        |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             |             |        | 0           |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |        |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |        | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                     |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|---------------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description         | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR<br>GARAGE/L |     |              | L   | 512   | 7.48       | 2017 | G   |       | GD  | 70   | 3,400     |
| 04                                                             |                     |     |              | L   | 720   | 30.48      | 2014 | G   |       | GD  | 70   | 19,200    |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| BMT                                      | BASEMENT           | 0                  | 1,164             |                  | 21.60            | 25,141                 |
| EFP                                      | ENCL PORCH         | 0                  | 216               |                  | 32.47            | 7,014                  |
| FFL                                      | 1ST FLOOR          | 1,164              | 1,164             |                  | 107.90           | 125,598                |
| GAR                                      | GARAGE             | 0                  | 586               |                  | 43.09            | 25,249                 |
| TQS                                      | 3/4 STORY          | 801                | 1,068             |                  | 80.93            | 86,429                 |
| UHS                                      | UNFIN HALF STORY   | 0                  | 682               |                  | 32.43            | 22,120                 |
| WDK                                      | WOOD DECK          | 0                  | 168               |                  | 15.41            | 2,590                  |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> |                    | <b>1,965</b>       | <b>5,048</b>      | <b>2,726</b>     |                  | <b>294,140</b>         |

