

Property Location: 95 MILLBROOK DR

Account #5958

MAP ID: 87/ 55/ 57/ /

Bldg Name:

State Use: 101

Vision ID: 5876

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/10/2018 12:27

|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------------------------------------------------------------------------|----------------------------------------------|-------------------|----------------------------------------|-------------|---------|------------|------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|----------------------------------------------------------------|------------|------|-------------------|-----------------|----------------|----------------|------------|----------------|---------|--|
| CURRENT OWNER                                                                                                    |          |                 | TOPO.                                                                   |                                              | UTILITIES         |                                        | STRT./ROAD  |         | LOCATION   |                                    | CURRENT ASSESSMENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |      |                   |                 |                |                |            |                |         |  |
| CRINELLA FRANK A JR<br>CRINELLA LISA K<br>95 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    | Description             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Code                           |         |                                                                |            |      |                   | Appraised Value |                | Assessed Value |            |                |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    | RESIDENTL.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 101                            |         |                                                                |            |      |                   | 234,700         |                | 234,700        |            |                |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RES LAND                       |         |                                                                |            |      |                   | 101             |                | 130,800        |            | 130,800        |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RESIDENTL.                     |         |                                                                |            |      |                   | 101             |                | 1,000          |            | 1,000          |         |  |
| SUPPLEMENTAL DATA                                                                                                |          |                 |                                                                         |                                              |                   |                                        |             |         |            | Total                              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 366,500 |                                                                | 366,500    |      |                   |                 |                |                |            |                |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393330_2852225             |          |                 | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| RECORD OF OWNERSHIP                                                                                              |          |                 |                                                                         | BK-VOL/PAGE                                  |                   | SALE DATE                              |             | q/u     | v/i        | SALE PRICE                         |                         | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| CRINELLA FRANK A JR<br>KIMBALL GARY R,<br>ADAMS STEPHEN P<br>DUTIL                                               |          |                 |                                                                         | 29149/ LC<br>LCO2-4986<br>LC002-3439<br>0/ 0 |                   | 09/30/1999<br>02/14/1991<br>12/09/1987 |             | U       | I          | 253,000<br>229,000<br>225,000<br>0 |                         | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yr.                            | Code    | Assessed Value                                                 |            | Yr.  | Code              | Assessed Value  |                | Yr.            | Code       | Assessed Value |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2018                           | 101     | 216,100                                                        |            | 2017 | 101               | 210,000         |                | 2016           | 101        | 207,600        |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2018                           | 101     | 130,800                                                        |            | 2017 | 101               | 140,800         |                | 2016           | 101        | 136,400        |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2018                           | 101     | 1,900                                                          |            | 2017 | 101               | 1,900           |                | 2016           | 101        | 1,900          |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total:                         |         |                                                                | 348,800    |      | Total:            |                 | 352,700        |                | Total:     |                | 345,900 |  |
| EXEMPTIONS                                                                                                       |          |                 |                                                                         | OTHER ASSESSMENTS                            |                   |                                        |             |         |            |                                    |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)234,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,000</div> <div>Appraised Land Value (Bldg)130,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value366,500</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value366,500</div> |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| Year                                                                                                             | Type     | Description     |                                                                         | Amount                                       |                   | Code                                   | Description |         | Number     | Amount                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 | Comm. Int.     |                |            |                |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| Total:                                                                                                           |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| NBHD/ SUB                                                                                                        |          | NBHD Name       |                                                                         |                                              | Street Index Name |                                        |             | Tracing |            |                                    | Batch                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| 0001/A                                                                                                           |          |                 |                                                                         |                                              |                   |                                        |             | 101     |            |                                    | NV                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| NOTES                                                                                                            |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| SUB DIV #545                                                                                                     |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| BUILDING PERMIT RECORD                                                                                           |          |                 |                                                                         |                                              |                   |                                        |             |         |            | VISIT/ CHANGE HISTORY              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| Permit ID                                                                                                        |          | Issue Date      |                                                                         | Type                                         | Description       |                                        | Amount      |         | Insp. Date | % Comp.                            | Date Comp.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comments                       |         | Date                                                           | Type       | IS   | ID                | Cd.             | Purpose/Result |                |            |                |         |  |
| 347                                                                                                              |          | 11/03/2005      |                                                                         | 10                                           | SHED              |                                        | 2,000       |         |            | 0                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10'X16' PERMIT VISIT           |         | 05/07/2018                                                     |            |      | 333               | 2               | MEASURED       |                |            |                |         |  |
| 205                                                                                                              |          | 08/07/2003      |                                                                         | 4                                            | ADDITION          |                                        | 28,000      |         |            | 0                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SFR                            |         | 02/02/2006                                                     |            |      | 311               | 15              | PERMIT VISIT   |                |            |                |         |  |
| 249                                                                                                              |          | 08/01/1987      |                                                                         | MN                                           | Manual Note       |                                        | 150,000     |         |            | 0                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         | 12/01/2005                                                     |            |      | 311               | 14              | INSPECTED      |                |            |                |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         | 06/21/2005                                                     |            |      | 274               | 2               | MEASURED       |                |            |                |         |  |
|                                                                                                                  |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         | 02/12/2004                                                     |            |      | 311               | 15              | PERMIT VISIT   |                |            |                |         |  |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |                                                                         |                                              |                   |                                        |             |         |            |                                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         |                                                                |            |      |                   |                 |                |                |            |                |         |  |
| B #                                                                                                              | Use Code | Use Description |                                                                         | Zone                                         | D                 | Front                                  | Depth       | Units   | Unit Price | I. Factor                          | S.A.                    | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C. Factor                      | ST. Idx | Adj.                                                           | Notes- Adj |      | Special Pricing   |                 | S Adj Fact     | Adj.           | Unit Price | Land Value     |         |  |
| 1                                                                                                                | 101      | ONE FAM         |                                                                         | RA                                           |                   |                                        |             | 40,000  | SF         | 2.32                               | 1.4000                  | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.0000                         | 1.00    | NV                                                             | 1.00       |      |                   |                 |                | 1.00           | 3.25       | 130,000        |         |  |
| 1                                                                                                                | 101      | ONE FAM         |                                                                         | RA                                           |                   |                                        |             | 0.11    | AC         | 7,000.00                           | 1.0000                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.0000                         | 1.00    | NV                                                             | 1.00       |      |                   |                 |                | 1.00           | 7,000.00   | 800            |         |  |
| Total Card Land Units:                                                                                           |          |                 |                                                                         |                                              |                   |                                        |             | 1.03    |            | AC                                 | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |         | 1.03                                                           |            | AC   | Total Land Value: |                 |                |                |            |                | 130,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |       |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |       | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 97.90 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |       |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    | 286,261     |       |             |
| Bedrooms            | 4    |     |             | AYB                             | 1987        |       |             |
| Full Baths          | 2    |     |             | EYB                             | 2000        |       |             |
| Half Baths          | 1    |     |             | Dep Code                        | GD          |       |             |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |             |       |             |
| Total Rooms         | 9    |     |             | Year Remodeled                  |             |       |             |
| Bath Style          | A    |     | AVERAGE     | Dep %                           | 18          |       |             |
| Kitchen Style       | A    |     | AVERAGE     | Functional ObsInc               |             |       |             |
| Kitchens            | 1    |     |             | External ObsInc                 |             |       |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |       |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |       |             |
| Basement Floor      | 12   |     | CONCRETE    | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 82          |       |             |
| Units               | 1    |     |             | Apprais Val                     | 234,700     |       |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |       |             |
| FBM Quality         |      |     |             | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2005 | G   |       | GD  | 70   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,064      |           | 19.60     | 20,853          |  |
| FFL                               | 1ST FLOOR   | 1,328       | 1,328      |           | 97.90     | 130,012         |  |
| GAR                               | GARAGE      | 0           | 638        |           | 39.13     | 24,965          |  |
| OFP                               | OPEN PORCH  | 0           | 28         |           | 10.49     | 294             |  |
| PAT                               | PATIO       | 0           | 224        |           | 4.81      | 1,077           |  |
| SFL                               | 2ND FLOOR   | 1,064       | 1,064      |           | 97.90     | 104,166         |  |
| WDK                               | WOOD DECK   | 0           | 360        |           | 13.60     | 4,895           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,392       | 4,706      | 2,924     |           | 286,261         |  |

