

| CURRENT OWNER                                                                                                 |          |                          |  |         | TOPO.                                                                                                |   | UTILITIES                |                   | STRT./ROAD  |                   | LOCATION                                                                |                               | CURRENT ASSESSMENT     |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
|---------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------|------------------------------------------------------------------------------------------------------|---|--------------------------|-------------------|-------------|-------------------|-------------------------------------------------------------------------|-------------------------------|------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|--------|---------------------------------|---------------------------|------------------------------------------------------------------------------|-----------|------|----------------|-----------------|----------|------------|--|
| ARDUINO FRANK J<br>ARDUINO HOLLY L<br>177 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               | Description            |            | Code                                                                                                                                                                                                                                                                                                                                             |                                                                    | Appraised Value    |        | Assessed Value                  |                           |                                                                              |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               | RESIDENTL.<br>RES LAND |            | 101<br>101                                                                                                                                                                                                                                                                                                                                       |                                                                    | 299,100<br>121,600 |        | 299,100<br>121,600              |                           |                                                                              |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         | SUPPLEMENTAL DATA                                                                                    |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393122_2850614 |   |                          |                   |             |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| RECORD OF OWNERSHIP                                                                                           |          |                          |  |         |                                                                                                      |   |                          |                   |             | BK-VOL/PAGE       |                                                                         | SALE DATE                     |                        | q/u        | v/i                                                                                                                                                                                                                                                                                                                                              | SALE PRICE                                                         |                    | V.C.   | PREVIOUS ASSESSMENTS (HISTORY)  |                           |                                                                              |           |      |                |                 |          |            |  |
| ARDUINO FRANK J<br>KRACH IRENE J,<br>DUTIL A INC,                                                             |          |                          |  |         | 34604/ LC<br>LC29130<br>0/ 0                                                                         |   | 11/02/2010<br>09/16/1999 |                   | U<br>U<br>U | I<br>I<br>I       | 412,000<br>340,000<br>0                                                 |                               | V.C.                   | Yr.        | Code                                                                                                                                                                                                                                                                                                                                             | Assessed Value                                                     |                    | Yr.    | Code                            | Assessed Value            |                                                                              | Yr.       | Code | Assessed Value |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        | 2018       | 101                                                                                                                                                                                                                                                                                                                                              | 287,400                                                            |                    | 2017   | 101                             | 275,200                   |                                                                              | 2016      | 101  | 272,100        |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        | 2018       | 101                                                                                                                                                                                                                                                                                                                                              | 121,600                                                            |                    | 2017   | 101                             | 130,800                   |                                                                              | 2016      | 101  | 126,800        |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        | Total:     |                                                                                                                                                                                                                                                                                                                                                  | 409,000                                                            |                    | Total: |                                 | 406,000                   |                                                                              | Total:    |      | 398,900        |                 |          |            |  |
| EXEMPTIONS                                                                                                    |          |                          |  |         | OTHER ASSESSMENTS                                                                                    |   |                          |                   |             |                   |                                                                         |                               |                        |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                              |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| Year                                                                                                          | Type     | Description              |  |         | Amount                                                                                               |   | Code                     | Description       |             |                   | Number                                                                  | Amount                        |                        | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| Total:                                                                                                        |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| NBHD/ SUB                                                                                                     |          |                          |  |         | NBHD Name                                                                                            |   |                          |                   |             | Street Index Name |                                                                         |                               |                        |            | Tracing                                                                                                                                                                                                                                                                                                                                          |                                                                    |                    | Batch  |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| 0001/A                                                                                                        |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            | 101                                                                                                                                                                                                                                                                                                                                              |                                                                    |                    | NV     |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| NOTES                                                                                                         |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 299,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 121,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 420,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 420,700 |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| BUILDING PERMIT RECORD                                                                                        |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| Permit ID                                                                                                     |          | Issue Date               |  | Type    | Description                                                                                          |   |                          | Amount            |             | Insp. Date        | % Comp.                                                                 | Date Comp.                    |                        | Comments   |                                                                                                                                                                                                                                                                                                                                                  | Date                                                               | Type               | IS     | ID                              | Cd.                       | Purpose/Result                                                               |           |      |                |                 |          |            |  |
| 201502456<br>232                                                                                              |          | 08/21/2015<br>10/15/1998 |  | 62<br>2 | SOLAR<br>DWELLING                                                                                    |   |                          | 26,000<br>130,000 |             | 06/17/2016        | 100<br>0                                                                | 06/17/2016                    |                        |            |                                                                                                                                                                                                                                                                                                                                                  | 06/17/2016<br>01/20/2012<br>03/18/2011<br>09/09/2010<br>07/16/2005 |                    |        | 317<br>317<br>317<br>316<br>274 | 15<br>16<br>16<br>3<br>11 | PERMIT VISIT<br>FIELDREV CHG<br>FIELDREV CHG<br>MEAS+INSPCTD<br>ENTRY DENIED |           |      |                |                 |          |            |  |
|                                                                                                               |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                          |  |         |                                                                                                      |   |                          |                   |             |                   |                                                                         |                               |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                    |        |                                 |                           |                                                                              |           |      |                |                 |          |            |  |
| B #                                                                                                           | Use Code | Use Description          |  |         | Zone                                                                                                 | D | Front                    | Depth             | Units       | Unit Price        | I. Factor                                                               | S.A.                          | Acre Disc              | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                                                                          | Adj.                                                               | Notes- Adj         |        |                                 | Special Pricing           |                                                                              |           |      | S Adj Fact     | Adj. Unit Price |          | Land Value |  |
| 1                                                                                                             | 101      | ONE FAM                  |  |         | RA                                                                                                   |   |                          |                   | 40,000      | SF                | 2.32                                                                    | 1.4000                        | 9                      | 1.0000     | 0.90                                                                                                                                                                                                                                                                                                                                             | NV                                                                 | 1.00               | ESM1   |                                 |                           | Spec Use                                                                     | Spec Calc |      |                | 1.00            | 2.92     | 116,800    |  |
| 1                                                                                                             | 101      | ONE FAM                  |  |         | RA                                                                                                   |   |                          |                   | 0.68        | AC                | 7,000.00                                                                | 1.0000                        | 0                      | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                             | NV                                                                 | 1.00               |        |                                 |                           |                                                                              |           |      |                | 1.00            | 7,000.00 | 4,800      |  |
| Total Card Land Units:                                                                                        |          |                          |  |         |                                                                                                      |   |                          |                   |             | 1.60 AC           |                                                                         | Parcel Total Land Area:1.6 AC |                        |            |                                                                                                                                                                                                                                                                                                                                                  |                                                                    | Total Land Value:  |        |                                 |                           |                                                                              |           |      |                |                 |          | 121,600    |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 09  |     | CONTEMPORY  | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B-  |     | GOOD (-)    | FBM Sqft                        |             |     |             |
| Stories             | 1.5 |     |             | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |     |     |             |                                 |             |     |             |
| Interior Floor 1    | 3   |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 6   |     | CERAMIC TL  |                                 |             |     |             |
| Heat Fuel           | 2   |     | GAS         |                                 |             |     |             |
| Heat Type           | 1   |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03  |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3   |     |             |                                 |             |     |             |
| Full Baths          | 2   |     |             |                                 |             |     |             |
| Half Baths          | 1   |     |             |                                 |             |     |             |
| Extra Fixtures      | 2   |     |             |                                 |             |     |             |
| Total Rooms         | 7   |     |             |                                 |             |     |             |
| Bath Style          | G   |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | G   |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1   |     |             |                                 |             |     |             |
| Extra Kitchens      | 0   |     |             |                                 |             |     |             |
| Frame               | 1   |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12  |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |     |     |             |                                 |             |     |             |
| Units               | 1   |     |             |                                 |             |     |             |
| WS Flues            |     |     |             |                                 |             |     |             |
| FBM Quality         |     |     |             |                                 |             |     |             |
| Fireplaces          | 1   |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 2007 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 2,416      |           | 19.03     | 45,972          |  |
| CFL                               | CATHEDRAL CE | 896         | 896        |           | 98.05     | 87,852          |  |
| FFL                               | 1ST FLOOR    | 1,520       | 1,520      |           | 95.18     | 144,674         |  |
| GAR                               | GARAGE       | 0           | 472        |           | 38.11     | 17,989          |  |
| OPF                               | OPEN PORCH   | 0           | 24         |           | 7.93      | 190             |  |
| UAT                               | UNFIN ATTC   | 0           | 1,890      |           | 19.04     | 35,978          |  |
| WDK                               | WOOD DECK    | 0           | 260        |           | 13.18     | 3,426           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,416       | 7,478      | 3,531     |           | 336,082         |  |

