

| CURRENT OWNER                                                                                           |          |                 |  | TOPO.                                                                   |             | UTILITIES                                            |         | STRT./ROAD              |            | LOCATION                           |            | CURRENT ASSESSMENT     |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |                 |            |                |  |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|-------------------------|------------|------------------------------------|------------|------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|---------------------------------|--------------------------|---------------------------------------------------------------------------|-------------------------------------------------|-----------------|------------|----------------|--|
| JOHNSON V VAN<br>JOHNSON YOLANDA D<br>33 MILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1                                                                       |             | TYPCL                                                |         |                         |            |                                    |            | Description            |                                | Code                                                                                                                                                                                                                                                                                                              |                | Appraised Value                                                     |                                 | Assessed Value           |                                                                           |                                                 |                 |            |                |  |
|                                                                                                         |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            | RESIDENTL.<br>RES LAND |                                | 101<br>101                                                                                                                                                                                                                                                                                                        |                | 320,900<br>101,400                                                  |                                 | 320,900<br>101,400       |                                                                           |                                                 |                 |            |                |  |
|                                                                                                         |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| SUPPLEMENTAL DATA                                                                                       |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            | Total                  |                                | 422,300                                                                                                                                                                                                                                                                                                           |                | 422,300                                                             |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393637_2843460    |          |                 |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                     |          |                 |  | BK-VOL/PAGE                                                             |             | SALE DATE                                            |         | q/u                     | v/i        | SALE PRICE                         |            | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| JOHNSON V VAN<br>RICCIARDI,RAFFAELE<br>RICHARD,CHARLES H<br>OUELLETTE CLARENCE P + JEAN,                |          |                 |  | 31305/ LC<br>LC-29951<br>LC029245<br>00051/ 0074                        |             | 10/16/2003<br>05/17/2001<br>12/03/1999<br>06/07/1961 |         | U                       | 1          | 340,000<br>279,000<br>195,000<br>0 |            | G                      | Yr.                            | Code                                                                                                                                                                                                                                                                                                              | Assessed Value |                                                                     | Yr.                             | Code                     | Assessed Value                                                            |                                                 | Yr.             | Code       | Assessed Value |  |
|                                                                                                         |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        | 2018                           | 101                                                                                                                                                                                                                                                                                                               | 297,300        |                                                                     | 2017                            | 101                      | 284,300                                                                   |                                                 | 2016            | 101        | 281,300        |  |
|                                                                                                         |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        | 2018                           | 101                                                                                                                                                                                                                                                                                                               | 101,400        |                                                                     | 2017                            | 101                      | 99,400                                                                    |                                                 | 2016            | 101        | 96,200         |  |
| Total:                                                                                                  |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            | 398,700                |                                | Total:                                                                                                                                                                                                                                                                                                            |                | 383,700                                                             |                                 | Total:                   |                                                                           | 377,500                                         |                 |            |                |  |
| EXEMPTIONS                                                                                              |          |                 |  | OTHER ASSESSMENTS                                                       |             |                                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| Year                                                                                                    | Type     | Description     |  | Amount                                                                  | Code        | Description                                          |         | Number                  | Amount     | Comm. Int.                         |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
|                                                                                                         |          |                 |  |                                                                         |             | SEWER BETTERMEN                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| Total:                                                                                                  |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                | APPRAISED VALUE SUMMARY                                             |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| NBHD/ SUB                                                                                               |          | NBHD Name       |  | Street Index Name                                                       |             | Tracing                                              |         | Batch                   |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| 0001/A                                                                                                  |          |                 |  |                                                                         |             | 101                                                  |         | MG                      |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| NOTES                                                                                                   |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        |                                | Appraised Bldg. Value (Card) 320,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 101,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 422,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 422,300 |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| SUB DIV 853.                                                                                            |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
|                                                                                                         |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                                  |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            | VISIT/ CHANGE HISTORY  |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| Permit ID                                                                                               |          | Issue Date      |  | Type                                                                    | Description |                                                      | Amount  |                         | Insp. Date | % Comp.                            | Date Comp. | Comments               |                                | Date                                                                                                                                                                                                                                                                                                              | Type           | IS                                                                  | ID                              | Cd.                      | Purpose/Result                                                            |                                                 |                 |            |                |  |
| 30                                                                                                      |          | 03/08/2000      |  | 2                                                                       | DWELLING    |                                                      | 150,000 |                         |            | 0                                  |            |                        |                                | 01/08/2016<br>04/28/2004<br>02/13/2004<br>03/06/2003<br>03/12/2002                                                                                                                                                                                                                                                |                |                                                                     | 317<br>318<br>311<br>274<br>274 | 2<br>3<br>15<br>15<br>15 | MEASURED<br>MEAS-INSPECTD<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT |                                                 |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                             |          |                 |  |                                                                         |             |                                                      |         |                         |            |                                    |            |                        |                                |                                                                                                                                                                                                                                                                                                                   |                |                                                                     |                                 |                          |                                                                           |                                                 |                 |            |                |  |
| B #                                                                                                     | Use Code | Use Description |  | Zone                                                                    | D           | Front                                                | Depth   | Units                   | Unit Price | I. Factor                          | S.A.       | Acre Disc              | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                           | Adj.           | Notes- Adj.                                                         |                                 | Special Pricing          |                                                                           | S Adj Fact                                      | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                       | 101      | ONE FAM         |  | RA                                                                      |             |                                                      |         | 40,000                  | 2.32       | 1.1900                             | 7          | 1.0000                 | 1.00                           | MG                                                                                                                                                                                                                                                                                                                | 1.00           |                                                                     |                                 | Spec Use Spec Calc       |                                                                           | .90                                             | 2.49            | 99,600     |                |  |
| 1                                                                                                       | 101      | ONE FAM         |  | RA                                                                      |             |                                                      |         | 0.26                    | 7,000.00   | 1.0000                             | 0          | 1.0000                 | 1.00                           | MG                                                                                                                                                                                                                                                                                                                | 1.00           |                                                                     |                                 |                          |                                                                           | 1.00                                            | 7,000.00        | 1,800      |                |  |
| Total Card Land Units:                                                                                  |          |                 |  | 1.18 AC                                                                 |             |                                                      |         | Parcel Total Land Area: |            |                                    |            | 1.18 AC                |                                |                                                                                                                                                                                                                                                                                                                   |                | Total Land Value:                                                   |                                 |                          |                                                                           | 101,400                                         |                 |            |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |        | NO          |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |        |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |        | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 114.70 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |        |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |        |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |        |             |
| AC Type             | 03   |     | FULL        |                                 |             |        |             |
| Bedrooms            | 4    |     |             | Replace Cost                    | 341,335     |        |             |
| Full Baths          | 2    |     |             | AYB                             | 2000        |        |             |
| Half Baths          | 1    |     |             | EYB                             | 2012        |        |             |
| Extra Fixtures      | 1    |     |             | Dep Code                        | VG          |        |             |
| Total Rooms         | 8    |     |             | Remodel Rating                  |             |        |             |
| Bath Style          | V    |     | VERY GOOD   | Year Remodeled                  |             |        |             |
| Kitchen Style       | V    |     | V GOOD      | Dep %                           | 6           |        |             |
| Kitchens            | 1    |     |             | Functional Obslnc               |             |        |             |
| Extra Kitchens      | 0    |     |             | External Obslnc                 |             |        |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               | 1           |        |             |
| Basement Floor      |      |     |             | Condition                       |             |        |             |
| Bsmt Garage         |      |     |             | % Complete                      |             |        |             |
| Units               | 1    |     |             | Overall % Cond                  | 94          |        |             |
| WS Flues            |      |     |             | Apprais Val                     | 320,900     |        |             |
| FBM Quality         |      |     |             | Dep % Ovr                       | 0           |        |             |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |        |             |
|                     |      |     |             | Misc Imp Ovr                    | 0           |        |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,108      |           | 22.98     | 25,462          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,188       | 1,188      |           | 114.70    | 136,259         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 568        |           | 45.84     | 26,036          |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 1,011       | 1,011      |           | 114.70    | 115,958         |  |  |  |  |  |  |
| UTQ                               | UNFIN TQS   | 0           | 648        |           | 51.68     | 33,491          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 256        |           | 16.13     | 4,129           |  |  |  |  |  |  |

|                            |  |       |       |       |  |         |  |  |  |  |  |  |
|----------------------------|--|-------|-------|-------|--|---------|--|--|--|--|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,199 | 4,779 | 2,976 |  | 341,335 |  |  |  |  |  |  |
|----------------------------|--|-------|-------|-------|--|---------|--|--|--|--|--|--|

