

| CURRENT OWNER                                                                                               |          |                 |  |      |                   |   |       |         |             | TOPO.                                                 |            |                         | UTILITIES  |            |           | STRT./ROAD |            |            | LOCATION          |                                                                     |        | CURRENT ASSESSMENT |                 |                 |                |                |  |        |      |                |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|---|-------|---------|-------------|-------------------------------------------------------|------------|-------------------------|------------|------------|-----------|------------|------------|------------|-------------------|---------------------------------------------------------------------|--------|--------------------|-----------------|-----------------|----------------|----------------|--|--------|------|----------------|--|
| TOWN OF EAST LONGMEADOW CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                   |   |       |         |             |                                                       |            | 1                       | TYPCL      |            |           |            |            |            |                   | Description                                                         |        | Code               | Appraised Value |                 | Assessed Value |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | EXM LAND                                                            |        | 932                | 17,600          |                 | 17,600         |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             | SUPPLEMENTAL DATA                                     |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_394463_2843210        |          |                 |  |      |                   |   |       |         |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10 |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             | ASSOC PID#                                            |            |                         |            |            |           |            | Total      |            | 17,600            |                                                                     | 17,600 |                    |                 |                 |                |                |  |        |      |                |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  |      |                   |   |       |         |             | BK-VOL/PAGE                                           |            |                         | SALE DATE  |            | q/u       | v/i        | SALE PRICE |            | V.C.              | PREVIOUS ASSESSMENTS (HISTORY)                                      |        |                    |                 |                 |                |                |  |        |      |                |  |
| TOWN OF EAST LONGMEADOW                                                                                     |          |                 |  |      |                   |   |       |         |             | 03637/ 0004                                           |            |                         | 10/27/1971 |            | U         | I          | 0          |            |                   | Yr.                                                                 | Code   | Assessed Value     |                 | Yr.             | Code           | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | 2018                                                                | 932    | 17,600             |                 | 2017            | 932            | 17,600         |  | 2016   | 932  | 17,600         |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Total:                                                              |        | 17,600             |                 | Total:          |                | 17,600         |  | Total: |      | 17,600         |  |
| EXEMPTIONS                                                                                                  |          |                 |  |      |                   |   |       |         |             | OTHER ASSESSMENTS                                     |            |                         |            |            |           |            |            |            |                   | This signature acknowledges a visit by a Data Collector or Assessor |        |                    |                 |                 |                |                |  |        |      |                |  |
| Year                                                                                                        | Type     | Description     |  |      | Amount            |   |       | Code    | Description |                                                       |            | Number                  | Amount     |            |           | Comm. Int. |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             | Total:                                                |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |  |      | Street Index Name |   |       | Tracing |             |                                                       | Batch      |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| 0001/A                                                                                                      |          |                 |  |      |                   |   |       | 932     |             |                                                       | MG         |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| NOTES                                                                                                       |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| 2.40 AC GIVEN BY THE QUINNEHTUK CO TO THE TOWN OF EL, 10/27/91. SEE SUB DIV #251; 20` R/W ON MEADOWBROOK RD |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Appraised Bldg. Value (Card) 0                                      |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Appraised XF (B) Value (Bldg) 0                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Appraised OB (L) Value (Bldg) 0                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Appraised Land Value (Bldg) 17,600                                  |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Special Land Value 0                                                |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Total Appraised Parcel Value 17,600                                 |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Valuation Method: C                                                 |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Adjustment: 0                                                       |        |                    |                 |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   | Net Total Appraised Parcel Value 17,600                             |        |                    |                 |                 |                |                |  |        |      |                |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |      |                   |   |       |         |             | VISIT/ CHANGE HISTORY                                 |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| Permit ID                                                                                                   |          | Issue Date      |  | Type | Description       |   |       | Amount  |             | Insp. Date                                            |            | % Comp.                 |            | Date Comp. |           | Comments   |            | Date       | Type              | IS                                                                  | ID     | Cd.                | Purpose/Result  |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            | 01/26/1981 |                   |                                                                     | 500    | 14                 | INSPECTED       |                 |                |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| B #                                                                                                         | Use Code | Use Description |  |      | Zone              | D | Front | Depth   | Units       |                                                       | Unit Price | I. Factor               | S.A.       | Acre Disc  | C. Factor | ST. Idx    | Adj.       | Notes- Adj |                   | Special Pricing                                                     |        |                    | S Adj Fact      | Adj. Unit Price | Land Value     |                |  |        |      |                |  |
| 1                                                                                                           | 932      | CON-VACANT      |  |      | RA                |   |       |         | 40,000      | SF                                                    | 3.10       | 1.1900                  | 7          | 1.0000     | 0.05      | MG         | 1.00       |            |                   |                                                                     |        |                    | 1.00            | 0.18            | 7,200          |                |  |        |      |                |  |
| 1                                                                                                           | 932      | CON-VACANT      |  |      | RA                |   |       |         | 1.48        | AC                                                    | 7,000.00   | 1.0000                  | 0          | 1.0000     | 1.00      | MG         | 1.00       |            |                   |                                                                     |        |                    | 1.00            | 7,000.00        | 10,400         |                |  |        |      |                |  |
|                                                                                                             |          |                 |  |      |                   |   |       |         |             |                                                       |            |                         |            |            |           |            |            |            |                   |                                                                     |        |                    |                 |                 |                |                |  |        |      |                |  |
| Total Card Land Units:                                                                                      |          |                 |  |      |                   |   |       |         |             | 2.40 AC                                               |            | Parcel Total Land Area: |            |            |           |            | 2.4 AC     |            | Total Land Value: |                                                                     |        |                    |                 |                 |                | 17,600         |  |        |      |                |  |

**No Photo On Record**