

| CURRENT OWNER                                                                                                          |          |                 |      | TOPO.                                                                                                |             | UTILITIES                |             | STRT./ROAD                                                              |            | LOCATION     |        | CURRENT ASSESSMENT              |                                |            |                |                    |                 |                                          |                | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b> |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------|------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------------|-------------------------------------------------------------------------|------------|--------------|--------|---------------------------------|--------------------------------|------------|----------------|--------------------|-----------------|------------------------------------------|----------------|-------------------------------------------------|------------|---------------------------------------------------------------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| WOLFENDEN H THOMAS<br>WOLFENDEN CATHERINE R<br>6 SOMERSVILLE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |                                                                                                      |             | 1 TYPCL                  |             |                                                                         |            |              |        | Description                     |                                | Code       |                | Appraised Value    |                 | Assessed Value                           |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        | RESIDENTL.<br>RES LAND          |                                | 101<br>101 |                | 153,100<br>106,100 |                 | 153,100<br>106,100                       |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      | SUPPLEMENTAL DATA                                                                                    |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393562_2841304 |             |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                | Total              |                 | 259,200                                  |                | 259,200                                         |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                    |          |                 |      | BK-VOL/PAGE                                                                                          |             | SALE DATE                |             | q/u                                                                     | v/i        | SALE PRICE   |        | V.C.                            | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WOLFENDEN H THOMAS<br>BOSE PETER                                                                                       |          |                 |      | 36991/ LC<br>19053/ LC                                                                               |             | 09/07/2016<br>03/20/1979 |             | Q<br>U                                                                  | 1<br>1     | 245,000<br>0 |        | 00                              | Yr.                            | Code       | Assessed Value |                    | Yr.             | Code                                     | Assessed Value |                                                 | Yr.        | Code                                                                | Assessed Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 | 2018                           | 101        | 143,600        |                    | 2017            | 101                                      | 140,100        |                                                 | 2016       | 101                                                                 | 138,700        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 | 2018                           | 101        | 106,100        |                    | 2017            | 101                                      | 103,700        |                                                 | 2016       | 101                                                                 | 100,500        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        | Total:                          |                                | 249,700    |                | Total:             |                 | 243,800                                  |                | Total:                                          |            | 239,200                                                             |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                             |          |                 |      | OTHER ASSESSMENTS                                                                                    |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                   | Type     | Description     |      | Amount                                                                                               |             | Code                     | Description |                                                                         | Number     |              | Amount |                                 | Comm. Int.                     |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      | Total:                                                                                               |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | APPRAISED VALUE SUMMARY                  |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                              |          | NBHD Name       |      |                                                                                                      |             | Street Index Name        |             |                                                                         |            | Tracing      |        |                                 |                                | Batch      |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                                 |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            | 101          |        |                                 |                                | MG         |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                  |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | APPRAISED VALUE SUMMARY                  |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Appraised Bldg. Value (Card) 153,100     |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Appraised XF (B) Value (Bldg) 0          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Appraised OB (L) Value (Bldg) 0          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Appraised Land Value (Bldg) 106,100      |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Special Land Value 0                     |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Total Appraised Parcel Value 259,200     |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Valuation Method: C                      |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Adjustment: 0                            |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | Net Total Appraised Parcel Value 259,200 |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                 |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | VISIT/ CHANGE HISTORY                    |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                              |          | Issue Date      |      | Type                                                                                                 | Description |                          |             | Amount                                                                  |            | Insp. Date   |        | % Comp.                         |                                | Date Comp. |                | Comments           |                 | Date                                     | Type           | IS                                              | ID         | Cd.                                                                 | Purpose/Result |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | 01/26/2017                               |                |                                                 | 317        | 16                                                                  | FIELDREV CHG   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | 06/28/2005                               |                |                                                 | 274        | 3                                                                   | MEAS+INSPCTD   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | 01/11/2000                               |                |                                                 | 247        | 14                                                                  | INSPECTED      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | 11/22/1999                               |                |                                                 | 247        | 2                                                                   | MEASURED       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 | 07/08/1992                               |                |                                                 | 131        | 14                                                                  | INSPECTED      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                            |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    |                 |                                          |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B #                                                                                                                    | Use Code | Use Description | Zone | D                                                                                                    | Front       | Depth                    | Units       | SF                                                                      | Unit Price | I. Factor    | S.A.   | Acre Disc                       | C. Factor                      | ST. Idx    | Adj.           | Notes- Adj         | Special Pricing |                                          |                |                                                 | S Adj Fact | Adj. Unit Price                                                     | Land Value     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                        |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            |              |        |                                 |                                |            |                |                    | Spec Use        | Spec Calc                                |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                      | 101      | ONE FAM         | RA   |                                                                                                      |             |                          | 29,220      |                                                                         | 3.05       | 1.1900       | 7      | 1.0000                          | 1.00                           | MG         | 1.00           |                    |                 |                                          |                | 1.00                                            | 3.63       | 106,100                                                             |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                                 |          |                 |      |                                                                                                      |             |                          |             |                                                                         |            | 0.67 AC      |        | Parcel Total Land Area: 0.67 AC |                                |            |                |                    |                 | Total Land Value: 106,100                |                |                                                 |            |                                                                     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 106.81      |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             |     | 198,773     |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             |     | 1979        |
| AC Type             | 03   |     | FULL          | EYB                             |             |     | 1995        |
| Bedrooms            | 3    |     |               | Dep Code                        |             |     | GD          |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             |     | 23          |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |               | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             |     | 77          |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             |     | 153,100     |
| Bsmt Garage         | 2    |     |               | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 936        |           | 21.34     | 19,973          |  |
| FFL                               | 1ST FLOOR   | 936         | 936        |           | 106.81    | 99,974          |  |
| TQS                               | 3/4 STORY   | 702         | 936        |           | 80.11     | 74,980          |  |
| WDK                               | WOOD DECK   | 0           | 256        |           | 15.02     | 3,845           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,638 | 3,064 | 1,861 |  | 198,773 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

