

Property Location: SOMERS RD  
Vision ID: 6145

Account #6228

MAP ID: 95/ 35/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 2

State Use: 106

Print Date: 12/10/2018 14:08

CURRENT OWNER

NATIONAL PROPERTY SVS LLC

51 TAYLOR ST 3RD FL

SPRINGFIELD, MA 01103

Additional Owners:

TOPO.

UTILITIES

1 TYPCL

STRT./ROAD

LOCATION

SUPPLEMENTAL DATA

Other ID:  
SP Permit  
Chapter Land  
OC Dates  
In+Ex FY  
Mailed  
GIS ID: F\_395443\_2839380

Received  
Field 7  
Field 8  
Field 9  
Field 10  
ASSOC PID#

CURRENT ASSESSMENT

Description

RESIDENTL.  
RES LAND  
RESIDENTL.

Code  
106  
106  
106

Appraised Value  
7,800  
185,300  
100

Assessed Value  
7,800  
185,300  
100

1006

4ST LONGMEADOW, MA

VISION

Total

193,200

193,200

RECORD OF OWNERSHIP

NATIONAL PROPERTY SVS LLC  
FORBES NINA MARIE  
FORBES FREDERICK ANINSLIE JR,HEIRS & DEV  
FORBES FREDERICK A

BK-VOL/PAGE  
21286/ 301  
15150/ 68  
07224/ 0559  
05885/ 0093

SALE DATE  
07/28/2016  
07/04/2005  
07/25/1989  
08/29/1985

q/u  
U  
U  
U  
U

v/i  
1  
1  
1  
1

SALE PRICE  
125,000  
100  
1  
51,000

V.C.  
1N  
A  
A  
A

PREVIOUS ASSESSMENTS (HISTORY)

Yr.

Code

Assessed Value

Yr.

Code

Assessed Value

Yr.

Code

Assessed Value

2018

106

46,700

2017

106

45,000

2016

106

35,200

2018

106

185,300

2017

106

183,300

2016

106

180,100

2018

106

100

2017

106

100

2016

106

100

Total:

232,100

Total:

228,400

Total:

215,400

EXEMPTIONS

Year  
Type  
Description  
Amount  
Code  
Description  
Number  
Amount  
Comm. Int.

OTHER ASSESSMENTS

Year  
Type  
Description  
Amount  
Code  
Description  
Number  
Amount  
Comm. Int.

ASSESSING NEIGHBORHOOD

NBHD/ SUB  
0001/A

NBHD Name

Street Index Name

Tracing  
106

Batch  
MG

NOTES

NO START ON DEMOLITION OF GREENHOUSES  
ON 1/108-NC=RECK FOR DEMOLITION-EVERY  
BLDG HERE IS DILAPITATED-REMOVE NC-NVC  
TO GREENHOUSES.FY12 PER DATA COLLECTOR  
ALL OUTBUILDING NO VALUE-4  
SHEDS-1GREENHOUSE-1 BUNKER-2 FENCE-1-

COOLER NO VALUE FROM CD 2 THAT HAS BEEN  
DELETED

BUILDING PERMIT RECORD

Permit ID  
235

Issue Date  
07/06/2005

Type  
5

Description  
DEMOLITION

Amount  
0

Insp. Date

% Comp.  
0

Date Comp.

Comments  
DISMANTLE SIX GREENHOUSES

VISIT/CHANGE HISTORY

Date  
01/21/2011  
05/04/2010  
03/28/2008  
03/15/2007  
03/09/2007

Type

IS

ID  
317  
317  
317  
311  
311

Cd.  
15  
15  
15  
15  
30

Purpose/Result  
PERMIT VISIT  
PERMIT VISIT  
PERMIT VISIT  
PERMIT VISIT  
NOAH

LAND LINE VALUATION SECTION

B #  
1  
1

Use Code  
106  
106

Use  
Description  
OUT BLD  
OUT BLD

Zone  
RA  
RA

D

Front

Depth

Units  
40,000 SF  
4.08 AC

Unit Price  
2.32  
7,000.00

I. Factor  
1.1900  
1.0000

S.A.  
7  
0

Acre Disc  
1.0000  
1.0000

C. Factor  
1.00  
1.00

ST. Idx  
MG  
MG

Adj.  
1.00  
1.00

Notes- Adj

Special Pricing  
Spec Use  
Spec Calc  
TRF2 90  
DEV2 3.00

S Adj Fact  
.90  
3.00

Adj. Unit Price  
2.49  
21,000.00

Land Value  
99,600  
85,700

Total Card Land Units: 5.00 AC

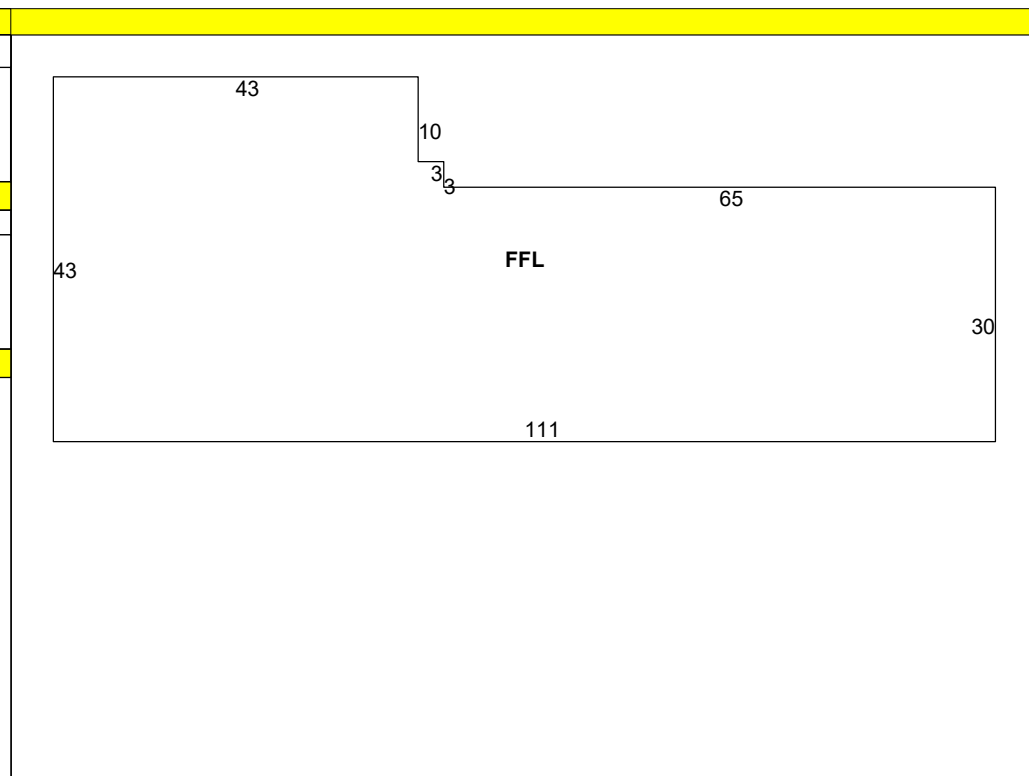
Parcel Total Land Area: 5 AC

Total Land Value: 185,300

| CONSTRUCTION DETAIL |      |                          |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |      |
|---------------------|------|--------------------------|-------------|---------------------------------|-------------|---------|-------------|------|
| Element             | Cd.  | Ch.                      | Description | Element                         | Cd.         | Ch.     | Description |      |
| Style               | 78   |                          | STORE       | #Heat Sys                       |             |         | NO          |      |
| Model               | 01   |                          | RESIDENTIAL | Central Vac                     | 0           |         |             |      |
| Grade               | D-   |                          | POOR        | FBM Sqft                        |             |         |             |      |
| Stories             | 1.00 |                          | 1 STORY     | Int vs Ext                      | S           |         |             | SAME |
| Foundation          | 3    |                          | MASONRY     | MIXED USE                       |             |         |             |      |
| Exterior Wall 1     | 19   |                          | TEX 111     | Code                            | Description |         | Percentage  |      |
| Exterior Wall 2     |      |                          |             | 106                             | OUT BLD     |         | 100         |      |
| Roof Structure      | 4    |                          | FLAT        | COST/MARKET VALUATION           |             |         |             |      |
| Roof Cover          | 4    |                          | TAR+GRAVEL  |                                 |             |         |             |      |
| Interior Wall 1     | 5    |                          | MINIMUM     |                                 |             |         |             |      |
| Interior Wall 2     |      |                          |             |                                 |             |         |             |      |
| Interior Floor 1    | 12   |                          | CONCRETE    | Adj. Base Rate:                 |             | 39.86   |             |      |
| Interior Floor 2    |      |                          |             |                                 |             |         |             |      |
| Heat Fuel           | 2    |                          | GAS         | Replace Cost                    |             | 155,366 |             |      |
| Heat Type           | 1    |                          | FORCED H/A  | AYB                             |             | 1950    |             |      |
| AC Type             | 01   |                          | NONE        | EYB                             |             | 1923    |             |      |
| Bedrooms            | 0    |                          | WOOD        | Dep Code                        |             | DL      |             |      |
| Full Baths          | 0    |                          |             | Remodel Rating                  |             |         |             |      |
| Half Baths          | 0    |                          |             | Year Remodeled                  |             |         |             |      |
| Extra Fixtures      | 0    |                          |             | Dep %                           |             | 70      |             |      |
| Total Rooms         | 0    | Functional ObsInc        |             |                                 |             |         |             |      |
| Bath Style          |      | External ObsInc          |             |                                 |             |         |             |      |
| Kitchen Style       |      | Cost Trend Factor        |             | 1                               |             |         |             |      |
| Kitchens            | 0    | Condition                |             | PD                              |             |         |             |      |
| Extra Kitchens      | 0    | % Complete               |             | 5                               |             |         |             |      |
| Frame               | 1    | Overall % Cond           |             | 5                               |             |         |             |      |
| Basement Floor      |      | Apprais Val              |             | 7,800                           |             |         |             |      |
| Bsmt Garage         |      | Dep % Ovr                |             | 0                               |             |         |             |      |
| Units               | 1    | Dep Ovr Comment          |             |                                 |             |         |             |      |
| WS Flues            |      | Misc Imp Ovr             |             | 0                               |             |         |             |      |
| FBM Quality         |      | Misc Imp Ovr Comment     |             |                                 |             |         |             |      |
| Fireplaces          | 0    | Cost to Cure Ovr         |             | 0                               |             |         |             |      |
|                     |      | Cost to Cure Ovr Comment |             |                                 |             |         |             |      |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 26                                                             | GRNHSE-P    |     |              | L   | 1,536 | 0.00       | 1960 | P   |       | VP  | 10   | 0         |
| 26                                                             | GRNHSE-P    |     |              | L   | 2,340 | 0.00       | 1960 | A   |       | VP  | 10   | 0         |
| 83                                                             | SIGN        |     |              | L   | 12    | 28.75      | 1970 | A   |       | PR  | 30   | 100       |
| 26                                                             | GRNHSE-P    |     |              | L   | 2,688 | 0.00       | 1960 | P   |       | VP  | 10   | 0         |
| 26                                                             | GRNHSE-P    |     |              | L   | 2,592 | 0.00       | 1960 | P   |       | VP  | 10   | 0         |
| 26                                                             | GRNHSE-P    |     |              | L   | 2,576 | 0.00       | 1960 | P   |       | VP  | 10   | 0         |
| 26                                                             | GRNHSE-P    |     |              | L   | 3,456 | 0.00       | 1960 | A   |       | VP  | 10   | 0         |
| 26                                                             | GRNHSE-P    |     |              | L   | 1,656 | 0.00       | 1960 | P   |       | VP  | 10   | 0         |
| 26                                                             | GRNHSE-P    |     |              | L   | 2,548 | 0.00       | 1960 | P   |       | VP  | 10   | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 3,898       | 3,898      |           | 39.86     | 155,366         |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,898       | 3,898      | 3,898     |           | 155,366         |  |



| CURRENT OWNER                                                                                   |          |                 |  | TOPO.                    |             | UTILITIES         |             | STRT./ROAD |            | LOCATION                         |            | CURRENT ASSESSMENT    |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|-------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------|-------------------|-------------|------------|------------|----------------------------------|------------|-----------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|------------|----------------|-----------------|----------------|--------|------------|-----------------|---------------------|--|--|--|
| NATIONAL PROPERTY SVS LLC<br>51 TAYLOR ST 3RD FL<br>SPRINGFIELD, MA 01103<br>Additional Owners: |          |                 |  |                          |             |                   |             |            |            |                                  |            | Description           |                                | Code                                                                |                | Appraised Value |            | Assessed Value |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  | SUPPLEMENTAL DATA        |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  | Other ID:                |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  | GIS ID: F_395443_2839380 |             |                   |             | ASSOC PID# |            |                                  |            |                       |                                | Total                                                               |                | 193,200         |            | 193,200        |                 |                |        |            |                 |                     |  |  |  |
| RECORD OF OWNERSHIP                                                                             |          |                 |  | BK-VOL/PAGE              |             | SALE DATE         |             | q/u        | v/i        | SALE PRICE                       |            | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       | Yr.                            | Code                                                                | Assessed Value |                 | Yr.        | Code           | Assessed Value  |                | Yr.    | Code       | Assessed Value  |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       | Total:                         |                                                                     |                |                 | Total:     |                |                 |                | Total: |            |                 |                     |  |  |  |
| EXEMPTIONS                                                                                      |          |                 |  |                          |             | OTHER ASSESSMENTS |             |            |            |                                  |            |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
| Year                                                                                            | Type     | Description     |  | Amount                   |             | Code              | Description |            | Number     | Amount                           |            | Comm. Int.            |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  | Total:                   |             |                   |             |            |            |                                  |            |                       |                                | APPRAISED VALUE SUMMARY                                             |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
| NBHD/ SUB                                                                                       |          | NBHD Name       |  | Street Index Name        |             | Tracing           |             | Batch      |            | Appraised Bldg. Value (Card)     |            |                       |                                |                                                                     |                |                 |            | 7,800          |                 |                |        |            |                 |                     |  |  |  |
| 0001/A                                                                                          |          |                 |  |                          |             | 106               |             | MG         |            | Appraised XF (B) Value (Bldg)    |            |                       |                                |                                                                     |                |                 |            | 0              |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            | Appraised OB (L) Value (Bldg)    |            |                       |                                |                                                                     |                |                 |            | 100            |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            | Appraised Land Value (Bldg)      |            |                       |                                |                                                                     |                |                 |            | 185,300        |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            | Special Land Value               |            |                       |                                |                                                                     |                |                 |            | 0              |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            | Total Appraised Parcel Value     |            |                       |                                |                                                                     |                |                 |            | 193,200        |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            | Valuation Method:                |            |                       |                                |                                                                     |                |                 |            | C              |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            | Adjustment:                      |            |                       |                                |                                                                     |                |                 |            | 0              |                 |                |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            | Net Total Appraised Parcel Value |            |                       |                                |                                                                     |                |                 |            | 193,200        |                 |                |        |            |                 |                     |  |  |  |
| BUILDING PERMIT RECORD                                                                          |          |                 |  |                          |             |                   |             |            |            |                                  |            | VISIT/ CHANGE HISTORY |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
| Permit ID                                                                                       |          | Issue Date      |  | Type                     | Description |                   | Amount      |            | Insp. Date | % Comp.                          | Date Comp. |                       | Comments                       |                                                                     | Date           | Type            | IS         | ID             | Cd.             | Purpose/Result |        |            |                 |                     |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
| LAND LINE VALUATION SECTION                                                                     |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 |                     |  |  |  |
| B #                                                                                             | Use Code | Use Description |  | Zone                     | D           | Front             | Depth       | Units      |            | Unit Price                       | I. Factor  | S.A.                  |                                | C. Factor                                                           | ST. Idx        | Adj.            | Notes- Adj |                | Special Pricing |                |        | S Adj Fact | Adj. Unit Price | Land Value          |  |  |  |
|                                                                                                 |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                | Spec Use        | Spec Calc      |        |            |                 |                     |  |  |  |
| Total Card Land Units: 0.00 AC Parcel Total Land Area: 5 AC                                     |          |                 |  |                          |             |                   |             |            |            |                                  |            |                       |                                |                                                                     |                |                 |            |                |                 |                |        |            |                 | Total Land Value: 0 |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 106                             | OUT BLD     |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Cost Trend Factor               |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26                                                             | GRNHSE-P    |     |              | L           | 1,568 | 0.00                            | 1960        | P         |             | VP         | 10   | 0               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26                                                             | GRNHSE-P    |     |              | L           | 1,536 | 0.00                            | 1960        | P         |             | VP         | 10   | 0               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      | 155,366         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record