

Property Location: 15 PEMBROKE TR  
Vision ID: 6203

Account #6288

MAP ID:31/ 34/ 1/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use: 130  
Print Date: 12/10/2018 14:47

|                                                                                                              |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
|--------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------------|-------------------|--------------------------|-------------|-------------------------------------------------------------------------|-------------|------------------|-----------|---------------------------------------------------------------------|--------------------------------|-----------|----------------|-----------------|------------|-------------------|------------------------------------------------|------------|------------|-----------------|----------------|--|--|--------|
| CURRENT OWNER                                                                                                |            |                 |             |                                 | TOPO.             |                          | UTILITIES   |                                                                         | STRT./ROAD  |                  | LOCATION  |                                                                     | CURRENT ASSESSMENT             |           |                |                 |            |                   | 1006<br>4ST LONGMEADOW, M<br><br><b>VISION</b> |            |            |                 |                |  |  |        |
| CABAN LOUIS C<br>CABAN CROSS ADELE<br>391 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     | Description                    |           | Code           | Appraised Value |            | Assessed Value    |                                                |            |            |                 |                |  |  |        |
|                                                                                                              |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     | RES LAND                       |           | 130            | 78,000          |            | 78,000            |                                                |            |            |                 |                |  |  |        |
|                                                                                                              |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| SUPPLEMENTAL DATA                                                                                            |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382680_2844014         |            |                 |             |                                 |                   |                          |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| Total                                                                                                        |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           | 78,000                                                              |                                | 78,000    |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| RECORD OF OWNERSHIP                                                                                          |            |                 |             | BK-VOL/PAGE                     |                   | SALE DATE                |             | q/u                                                                     | v/i         | SALE PRICE       |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| CABAN LOUIS C<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN A,                                      |            |                 |             | 11562/ 200<br>9348/ 253<br>0/ 0 |                   | 03/29/2001<br>12/27/1995 |             | U<br>U<br>U                                                             | 1<br>1<br>0 | 80,000<br>1<br>0 |           | V.C.                                                                | Yr.                            | Code      | Assessed Value |                 | Yr.        | Code              | Assessed Value                                 |            | Yr.        | Code            | Assessed Value |  |  |        |
|                                                                                                              |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     | 2018                           | 130       | 78,000         |                 | 2017       | 130               | 84,000                                         |            | 2016       | 130             | 81,200         |  |  |        |
|                                                                                                              |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     | Total:                         | 78,000    |                | Total:          | 84,000     |                   | Total:                                         | 81,200     |            |                 |                |  |  |        |
| EXEMPTIONS                                                                                                   |            |                 |             | OTHER ASSESSMENTS               |                   |                          |             |                                                                         |             |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| Year                                                                                                         | Type       | Description     |             | Amount                          |                   | Code                     | Description |                                                                         | Number      | Amount           |           |                                                                     |                                |           |                |                 |            |                   |                                                | Comm. Int. |            |                 |                |  |  |        |
| Total:                                                                                                       |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                       |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| NBHD/ SUB                                                                                                    |            | NBHD Name       |             |                                 | Street Index Name |                          |             | Tracing                                                                 |             |                  | Batch     |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| 0001/A                                                                                                       |            |                 |             |                                 |                   |                          |             | 130                                                                     |             |                  | NV        |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| NOTES                                                                                                        |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| SUB DIV #833,PHASE III GREAT WOODS                                                                           |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| BUILDING PERMIT RECORD                                                                                       |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           | VISIT/ CHANGE HISTORY                                               |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| Permit ID                                                                                                    | Issue Date | Type            | Description |                                 | Amount            |                          | Insp. Date  | % Comp.                                                                 | Date Comp.  |                  | Comments  |                                                                     | Date                           | Type      | IS             | ID              | Cd.        | Purpose/Result    |                                                |            |            |                 |                |  |  |        |
|                                                                                                              |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| LAND LINE VALUATION SECTION                                                                                  |            |                 |             |                                 |                   |                          |             |                                                                         |             |                  |           |                                                                     |                                |           |                |                 |            |                   |                                                |            |            |                 |                |  |  |        |
| B #                                                                                                          | Use Code   | Use Description |             | Zone                            | D                 | Front                    | Depth       | Units                                                                   |             | Unit Price       | I. Factor | S.A.                                                                | Acre Disc                      | C. Factor | ST. Idx        | Adj.            | Notes- Adj |                   | Special Pricing                                |            | S Adj Fact | Adj. Unit Price | Land Value     |  |  |        |
| 1                                                                                                            | 130        | LAND            |             | RAA                             |                   |                          |             | 40,000 SF                                                               |             | 2.32             | 1.4000    | 9                                                                   | 1.0000                         | 0.60      | NV             | 1.00            | ESM3       |                   | Spec Use                                       | Spec Calc  | 1.00       | 1.95            | 78,000         |  |  |        |
| Total Card Land Units:                                                                                       |            |                 |             |                                 |                   |                          |             |                                                                         |             | 0.92 AC          |           | Parcel Total Land Area:                                             |                                |           |                | 0.92 AC         |            | Total Land Value: |                                                |            |            |                 |                |  |  | 78,000 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|--------------------|--|--|--|--|--|--|--|--|--|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | 130                             | LAND        |     |             | 100        |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Dep %                                                          |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| External ObsInc                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 | No Photo On Record |  |  |  |  |  |  |  |  |  |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            |                    |  |  |  |  |  |  |  |  |  | Apr Value |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     | 0            |             | 0     | 0                               |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |

No Photo On Record