

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                    |                   |      | UTILITIES                |         |                                                                         | STRT./ROAD |             |                         | LOCATION   |                                |                                                                                                                                                                                                                                                                                                                                                | CURRENT ASSESSMENT |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------------|------|--------------------------|---------|-------------------------------------------------------------------------|------------|-------------|-------------------------|------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|------------------------------------------------------|--------|-----------------|--------|--------------------------|-------------------|--------------------------------------------------------------|------------|--------|--|--------|
| RICHARD CHARLES<br><br>56 DEER RUN TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |  |                          |                   |      | I TYPCL                  |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                | Description        |        | Code                                                 |        | Appraised Value |        | Assessed Value           |                   |                                                              |            |        |  |        |
|                                                                                                      |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                | COMMERC.           |        | 316                                                  |        | 76,100          |        | 76,100                   |                   |                                                              |            |        |  |        |
|                                                                                                      |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                | COMM LAND          |        | 316                                                  |        | 47,500          |        | 47,500                   |                   |                                                              |            |        |  |        |
|                                                                                                      |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                | VISION                                                                                                                                                                                                                                                                                                                                         |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379743_2850440 |          |                 |  |                          |                   |      |                          |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| Total                                                                                                |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          | 123,600           |                                                              | 123,600    |        |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE              |                   |      | SALE DATE                |         | q/u                                                                     | v/i        | SALE PRICE  |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| RICHARD CHARLES<br>GRIGELY JOSEPH C                                                                  |          |                 |  | 20984/ 38<br>03090/ 0521 |                   |      | 12/09/2015<br>02/01/1965 |         | U                                                                       | V<br>I     | 50,000<br>0 |                         | 1P         | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                           | Assessed Value     |        | Yr.                                                  | Code   | Assessed Value  |        | Yr.                      | Code              | Assessed Value                                               |            |        |  |        |
|                                                                                                      |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            | 2018                           | 316                                                                                                                                                                                                                                                                                                                                            | 28,200             |        | 2017                                                 | 390    | 50,500          |        | 2016                     | 390               | 33,200                                                       |            |        |  |        |
|                                                                                                      |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            | 2018                           | 316                                                                                                                                                                                                                                                                                                                                            | 47,500             |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| Total:                                                                                               |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                | 75,700                                                                                                                                                                                                                                                                                                                                         |                    | Total: |                                                      | 50,500 |                 | Total: |                          | 33,200            |                                                              |            |        |  |        |
| EXEMPTIONS                                                                                           |          |                 |  |                          | OTHER ASSESSMENTS |      |                          |         |                                                                         |            |             |                         |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                            |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                   |                   | Code | Description              |         |                                                                         | Number     |             | Amount                  |            | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
|                                                                                                      |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| Total:                                                                                               |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 76,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 47,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 123,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 123,600 |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                          | Street Index Name |      |                          | Tracing |                                                                         |            | Batch       |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| 0001/A                                                                                               |          |                 |  |                          |                   |      |                          | 390     |                                                                         |            | IA          |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| NOTES                                                                                                |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
|                                                                                                      |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                          |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                     | Description       |      |                          | Amount  |                                                                         | Insp. Date |             | % Comp.                 | Date Comp. |                                | Comments                                                                                                                                                                                                                                                                                                                                       |                    |        | Date                                                 |        | Type            | IS     | ID                       | Cd.               | Purpose/Result                                               |            |        |  |        |
| 201602510                                                                                            |          | 09/08/2016      |  | 60                       | COMM BLDG         |      |                          | 86,000  |                                                                         | 06/22/2017 |             | 100                     | 05/29/2018 |                                | 26X65 METAL WHS ON                                                                                                                                                                                                                                                                                                                             |                    |        | 05/29/2018<br>06/22/2017<br>06/01/2017<br>05/27/1980 |        |                 |        | 400<br>317<br>317<br>500 | 15<br>3<br>3<br>3 | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                          |                   |      |                          |         |                                                                         |            |             |                         |            |                                |                                                                                                                                                                                                                                                                                                                                                |                    |        |                                                      |        |                 |        |                          |                   |                                                              |            |        |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                          | Zone              | D    | Front                    | Depth   | Units                                                                   |            | Unit Price  | I. Factor               | S.A.       | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                                      | ST. Idx            | Adj.   | Notes- Adj                                           |        | Special Pricing |        | S Adj Fact               | Adj. Unit Price   |                                                              | Land Value |        |  |        |
| 1                                                                                                    | 316      | COM WHS         |  |                          | IND               |      |                          |         | 7,000                                                                   |            | SF          | 9.68                    | 0.7000     | B                              | 1.0000                                                                                                                                                                                                                                                                                                                                         | 1.00               | IA     | 1.00                                                 |        |                 |        |                          | 1.00              | 6.78                                                         |            | 47,500 |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                          |                   |      |                          |         | 0.16                                                                    |            | AC          | Parcel Total Land Area: |            |                                |                                                                                                                                                                                                                                                                                                                                                | 0.16 AC            |        | Total Land Value:                                    |        |                 |        |                          |                   |                                                              |            |        |  | 47,500 |

A diagram of a rectangular box. The box is oriented vertically. The label "FFL" is positioned in the upper-left quadrant of the box. The number "65" is located on the right side of the box, centered vertically. The number "26" is located at the bottom-left corner of the box.A large green metal building with a white garage door and a white door, surrounded by trees. A sign on the building reads "FOR SALE OR LEASE 413-525-4542".

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 1,690       | 1,690      |           | 45.51     | 76,907          |
| Tit. Gross Liv/Lease Area:        |             | 1,690       | 1,690      | 1,690     |           | 76,907          |