

Property Location: 144 ORCHARD RD

Account #6346

MAP ID: 46/ 46/ 20/ /

Bldg Name:

State Use: 101

Vision ID: 6260

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/10/2018 15:00

|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
|----------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------------|-------------------|--------------------------|-------------------------------------------------------------------------|---------|------------|------------|--------------------|-------------------------|--------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------------|-------------------|-----------|----------------|------|----------------|------------|--|--|--|--|---------|
| CURRENT OWNER                                                                                                  |            |                 | TOPO.       |                                 | UTILITIES         |                          | STRT./ROAD                                                              |         | LOCATION   |            | CURRENT ASSESSMENT |                         |                                |           | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| SIMONDS BRIAN M<br>SIMONDS CATHLEEN A<br>144 ORCHARD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                 | 1 TYPCL           |                          |                                                                         |         |            |            | Description        |                         | Code                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                | Appraised Value   |           | Assessed Value |      |                |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            | RESIDENTL.         |                         | 101                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                | 286,700           |           | 286,700        |      |                |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | RES LAND                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                | 101               |           | 123,700        |      | 123,700        |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | RESIDENTL.                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                | 101               |           | 13,200         |      | 13,200         |            |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                              |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385162_2856566           |            |                 |             |                                 |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| Total                                                                                                          |            |                 |             |                                 |                   |                          |                                                                         |         |            | 423,600    |                    |                         |                                | 423,600   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                            |            |                 |             | BK-VOL/PAGE                     |                   | SALE DATE                |                                                                         | q/u     | v/i        | SALE PRICE |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| SIMONDS BRIAN M<br>CHAPDELAINE, JOSEPH & SONS INC<br>CHAPDELAINE JOSEPH + SONS,                                |            |                 |             | 12305/ 179<br>5631/ 527<br>0/ 0 |                   | 03/19/2002<br>06/14/1984 |                                                                         | U       | V          | 80,000     |                    | J                       | Yr.                            | Code      | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | Yr.        | Code           | Assessed Value    |           | Yr.            | Code | Assessed Value |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | 2018                           | 101       | 267,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 2017       | 101            | 256,500           |           | 2016           | 101  | 253,600        |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | 2018                           | 101       | 123,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 2017       | 101            | 133,100           |           | 2016           | 101  | 128,800        |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | 2018                           | 101       | 13,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 2017       | 101            | 13,200            |           | 2016           | 101  | 13,200         |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | Total:                         |           | 404,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | Total:     |                | 402,800           |           | Total:         |      | 395,600        |            |  |  |  |  |         |
| EXEMPTIONS                                                                                                     |            |                 |             |                                 | OTHER ASSESSMENTS |                          |                                                                         |         |            |            |                    |                         |                                |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>286,700</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>13,200</div> <div>Appraised Land Value (Bldg)</div> <div>123,700</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>423,600</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>423,600</div> |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| Year                                                                                                           | Type       | Description     |             | Amount                          |                   | Code                     | Description                                                             |         | Number     | Amount     |                    | Comm. Int.              |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| Total:                                                                                                         |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                         |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| NBHD/ SUB                                                                                                      |            | NBHD Name       |             |                                 | Street Index Name |                          |                                                                         | Tracing |            |            | Batch              |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| 0001/A                                                                                                         |            |                 |             |                                 |                   |                          |                                                                         | 101     |            |            | NV                 |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| NOTES                                                                                                          |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| SUB DIV 834 ORCHARD HILL                                                                                       |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                         |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    | VISIT/ CHANGE HISTORY   |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| Permit ID                                                                                                      | Issue Date | Type            | Description |                                 | Amount            |                          | Insp. Date                                                              | % Comp. | Date Comp. |            | Comments           |                         | Date                           | Type      | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID   | Cd.        | Purpose/Result |                   |           |                |      |                |            |  |  |  |  |         |
| 96                                                                                                             | 05/10/2004 | 17              | DECK        |                                 | 10,000            |                          |                                                                         | 0       |            |            | 18 X 16            |                         | 05/30/2018                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 333  | 2          | MEASURED       |                   |           |                |      |                |            |  |  |  |  |         |
| 90                                                                                                             | 05/08/2003 | 11              | POOL        |                                 | 16,000            |                          |                                                                         | 0       |            |            |                    |                         | 09/29/2010                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 311  | 2          | MEASURED       |                   |           |                |      |                |            |  |  |  |  |         |
| 45                                                                                                             | 03/15/2002 | 2               | DWELLING    |                                 | 232,860           |                          |                                                                         | 0       |            |            | OC 9/13/02         |                         | 01/06/2005                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 311  | 15         | PERMIT VISIT   |                   |           |                |      |                |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | 02/02/2004                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 311  | 15         | PERMIT VISIT   |                   |           |                |      |                |            |  |  |  |  |         |
|                                                                                                                |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         | 01/30/2003                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 274  | 3          | MEAS+INSPCTD   |                   |           |                |      |                |            |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                    |            |                 |             |                                 |                   |                          |                                                                         |         |            |            |                    |                         |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                |                   |           |                |      |                |            |  |  |  |  |         |
| B #                                                                                                            | Use Code   | Use Description |             | Zone                            | D                 | Front                    | Depth                                                                   | Units   |            | Unit Price | I. Factor          | S.A.                    | Acre Disc                      | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Adj. | Notes- Adj |                | Special Pricing   |           | S Adj Fact     | Adj. | Unit Price     | Land Value |  |  |  |  |         |
| 1                                                                                                              | 101        | ONE FAM         |             | RA                              |                   |                          |                                                                         | 26,825  | SF         | 3.29       | 1.4000             | 9                       | 1.0000                         | 1.00      | NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00 |            |                | Spec Use          | Spec Calc | 1.00           |      | 4.61           | 123,700    |  |  |  |  |         |
| Total Card Land Units:                                                                                         |            |                 |             |                                 |                   |                          |                                                                         |         |            | 0.62       | AC                 | Parcel Total Land Area: |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 0.62       | AC             | Total Land Value: |           |                |      |                |            |  |  |  |  | 123,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 111.13      |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             | Replace Cost                    |             |     | 315,067     |
| Full Baths          | 2    |     |             | AYB                             |             |     | 2003        |
| Half Baths          | 1    |     |             | EYB                             |             |     | 2009        |
| Extra Fixtures      | 0    |     |             | Dep Code                        |             |     | GD          |
| Total Rooms         | 7    |     |             | Remodel Rating                  |             |     |             |
| Bath Style          | G    |     | GOOD        | Year Remodeled                  |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Dep %                           |             |     | 9           |
| Kitchens            | 1    |     |             | Functional ObsInc               |             |     |             |
| Extra Kitchens      | 0    |     |             | External ObsInc                 |             |     |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               |             |     | 1           |
| Basement Floor      | 12   |     | CONCRETE    | Condition                       |             |     |             |
| Bsmt Garage         |      |     |             | % Complete                      |             |     |             |
| Units               | 1    |     |             | Overall % Cond                  |             |     | 91          |
| WS Flues            |      |     |             | Apprais Val                     |             |     | 286,700     |
| FBM Quality         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Fireplaces          | 0    |     |             | Dep Ovr Comment                 |             |     |             |
|                     |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 2003 | A   |       | GD  | 70   | 13,200    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,054      |           | 22.25     | 23,449          |  |
| FFL                               | 1ST FLOOR   | 1,054       | 1,054      |           | 111.13    | 117,136         |  |
| GAR                               | GARAGE      | 0           | 572        |           | 44.49     | 25,450          |  |
| HST                               | HALF STORY  | 286         | 572        |           | 55.57     | 31,785          |  |
| OFP                               | OPEN PORCH  | 0           | 174        |           | 10.86     | 1,889           |  |
| SFL                               | 2ND FLOOR   | 1,001       | 1,001      |           | 111.13    | 111,246         |  |
| WDK                               | WOOD DECK   | 0           | 266        |           | 15.46     | 4,112           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,341       | 4,693      | 2,835     |           | 315,067         |  |

