

Property Location: 123 ORCHARD RD

Account #6351

MAP ID: 46/ 76/ 32/ /

Bldg Name:

State Use: 101

Vision ID: 6265

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/10/2018 15:02

|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|---------------------------------|---|-----------|-------------------------------------------------------------------------|------------|-----------------------|-------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|---------|-----------------------------------------------------------------|------------|--------|-----------------------|--------------------------|-------------------|---------------------------------------------------------|------------|----------------|--|
| CURRENT OWNER                                                                                                 |          |                 |  |      | TOPO.                           |   | UTILITIES |                                                                         | STRT./ROAD |                       | LOCATION    |                  | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                |         | <div>1006</div> <div>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |        |                       |                          |                   |                                                         |            |                |  |
| LEVESQUE PETER J<br>LEVESQUE LINDA M<br>123 ORCHARD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                                 |   | 1 TYPCL   |                                                                         |            |                       |             |                  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Code                           |         |                                                                 |            |        |                       | Appraised Value          |                   | Assessed Value                                          |            |                |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  | RESIDENTL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 101                            |         |                                                                 |            |        |                       | 329,200                  |                   | 329,200                                                 |            |                |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  | RES LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | 101                            |         |                                                                 |            |        |                       | 125,800                  |                   | 125,800                                                 |            |                |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  | RESIDENTL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 101                            |         |                                                                 |            |        |                       | 1,300                    |                   | 1,300                                                   |            |                |  |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385551_2856613          |          |                 |  |      |                                 |   |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| Total                                                                                                         |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             | 456,300          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                | 456,300 |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  |      | BK-VOL/PAGE                     |   |           | SALE DATE                                                               |            | q/u                   | v/i         | SALE PRICE       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| LEVESQUE PETER J<br>CHAPDELAINE JOSEPH + SONS,<br>CHAPDELAINE JOSEPH + SONS,                                  |          |                 |  |      | 15076/ 144<br>5631/ 527<br>0/ 0 |   |           | 06/07/2005<br>06/14/1984                                                |            | U<br>U<br>U           | I<br>V<br>U | 90,000<br>1<br>0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N<br>E    | Yr.                            | Code    | Assessed Value                                                  |            | Yr.    | Code                  | Assessed Value           |                   | Yr.                                                     | Code       | Assessed Value |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 2018                           | 101     | 314,300                                                         |            | 2017   | 101                   | 305,300                  |                   | 2016                                                    | 101        | 302,100        |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 2018                           | 101     | 125,800                                                         |            | 2017   | 101                   | 135,800                  |                   | 2016                                                    | 101        | 131,600        |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 2018                           | 101     | 1,300                                                           |            | 2017   | 101                   | 1,300                    |                   | 2016                                                    | 101        | 1,300          |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Total:                         |         | 441,400                                                         |            | Total: |                       | 442,400                  |                   | Total:                                                  |            | 435,000        |  |
| EXEMPTIONS                                                                                                    |          |                 |  |      | OTHER ASSESSMENTS               |   |           |                                                                         |            |                       |             |                  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>329,200</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>1,300</div> <div>Appraised Land Value (Bldg)</div> <div>125,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>456,300</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>456,300</div> |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| Year                                                                                                          | Type     | Description     |  |      | Amount                          |   | Code      | Description                                                             |            |                       | Number      | Amount           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       | Comm. Int.               |                   |                                                         |            |                |  |
|                                                                                                               |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| Total:                                                                                                        |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  |      | Street Index Name               |   |           | Tracing                                                                 |            |                       | Batch       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| 0001/A                                                                                                        |          |                 |  |      |                                 |   |           | 101                                                                     |            |                       | NV          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| NOTES                                                                                                         |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| BK 19843 P200 DATED 5/30/13 (BK PLANS<br>365-P54) 1481 SF FROM PARCEL 47-91-31A<br>CHAPDELAINE                |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |      |                                 |   |           |                                                                         |            | VISIT/ CHANGE HISTORY |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type | Description                     |   |           | Amount                                                                  |            | Insp. Date            |             | % Comp.          | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Comments                       |         | Date                                                            |            | Type   | IS                    | ID                       | Cd.               | Purpose/Result                                          |            |                |  |
| 184                                                                                                           |          | 07/13/2004      |  | 2    | DWELLING                        |   |           | 262,120                                                                 |            |                       |             | 0                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         | 05/29/2018<br>09/29/2010<br>01/12/2006<br>02/11/2005            |            |        |                       | 333<br>311<br>250<br>311 | 3<br>2<br>22<br>3 | MEAS+INSPCTD<br>MEASURED<br>MAILER SENT<br>MEAS+INSPCTD |            |                |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |      |                                 |   |           |                                                                         |            |                       |             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                |         |                                                                 |            |        |                       |                          |                   |                                                         |            |                |  |
| B #                                                                                                           | Use Code | Use Description |  |      | Zone                            | D | Front     | Depth                                                                   | Units      |                       | Unit Price  | I. Factor        | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Acre Disc | C. Factor                      | ST. Idx | Adj.                                                            | Notes- Adj |        | Special Pricing       |                          | S Adj Fact        | Adj. Unit Price                                         | Land Value |                |  |
| 1                                                                                                             | 101      | ONE FAM         |  |      | RA                              |   |           |                                                                         | 32,098 SF  |                       | 2.80        | 1.4000           | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.0000    | 1.00                           | NV      | 1.00                                                            |            |        | Spec Use<br>Spec Calc |                          | 1.00              | 3.92                                                    | 125,800    |                |  |
| Total Card Land Units:                                                                                        |          |                 |  |      | 0.74                            |   | AC        | Parcel Total Land Area:                                                 |            |                       |             |                  | 0.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                | AC      | Total Land Value:                                               |            |        |                       |                          | 125,800           |                                                         |            |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 638         |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |         |
| Interior Floor 2    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     |             | 101.07  |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     |             | 357,794 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |         |
| AC Type             | 03   |     | FULL        | EYB                             |             |     |             | 2010    |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     |             | GD      |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |     |             |         |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |     |             | 8       |
| Total Rooms         | 8    |     |             | Functional Obslnc               |             |     |             |         |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     |             | 1       |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |         |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |         |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     |             | 92      |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     |             | 329,200 |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     |             | 0       |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |     |             |         |
| Units               | 1    |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| FBM Quality         | 3    |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2008 | G   |       | GD  | 70   | 1,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,596      |           | 20.20     | 32,242          |
| FFL                               | 1ST FLOOR   | 1,418       | 1,418      |           | 101.07    | 143,320         |
| GAR                               | GARAGE      | 0           | 692        |           | 40.46     | 27,997          |
| HST                               | HALF STORY  | 588         | 1,176      |           | 50.54     | 59,430          |
| OPF                               | OPEN PORCH  | 0           | 216        |           | 10.29     | 2,224           |
| OSP                               | SCRN PORCH  | 0           | 194        |           | 15.11     | 2,931           |
| PAT                               | PATIO       | 0           | 364        |           | 5.00      | 1,819           |
| SFL                               | 2ND FLOOR   | 869         | 869        |           | 101.07    | 87,831          |
| Ttl. Gross Liv/Lease Area:        |             | 2,875       | 6,525      | 3,540     |           | 357,794         |

