

| CURRENT OWNER                                                                                               |          |                 |           |      |      |                   |       |         |         | TOPO.                                                                                                |           |             | UTILITIES  |                                |         | STRT./ROAD                                                              |            |                                                                    | LOCATION    |                                                                     |            | CURRENT ASSESSMENT |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|------|-------------------|-------|---------|---------|------------------------------------------------------------------------------------------------------|-----------|-------------|------------|--------------------------------|---------|-------------------------------------------------------------------------|------------|--------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------|--------------------|------------|---------------------------------|-------------|---------------------------|------|-------------------------------------------------------------------------|-----------------|----------------|----------------|---------|--|------------|--|
| CARROLL JAMES F<br>CARROLL TRACEY W<br>62 ORCHARD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             | 1          |                                |         | TYPCL                                                                   |            |                                                                    |             |                                                                     |            |                    |            |                                 | Description |                           | Code |                                                                         | Appraised Value |                | Assessed Value |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 | RESIDNTL.   |                           | 101  |                                                                         | 477,400         |                | 477,400        |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 | RES LAND    |                           | 101  |                                                                         | 119,800         |                | 119,800        |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         | SUPPLEMENTAL DATA                                                                                    |           |             |            |                                |         |                                                                         |            |                                                                    |             | VISION                                                              |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386217_2857439 |           |             |            |                                |         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      | Total                                                                   |                 |                |                | 597,200 |  | 597,200    |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |           |      |      |                   |       |         |         | BK-VOL/PAGE                                                                                          |           |             | SALE DATE  |                                | q/u     | v/i                                                                     | SALE PRICE |                                                                    | V.C.        | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| CARROLL JAMES F<br>WESLEY,HOWARD-JOHN<br>CHAPDELAINE + SONS INC,<br>CHAPDELAINE + SONS INC,                 |          |                 |           |      |      |                   |       |         |         | 17415/ 585                                                                                           |           |             | 07/07/2008 |                                | U       | I                                                                       | 610,000    |                                                                    | P           | Yr.                                                                 | Code       | Assessed Value     |            | Yr.                             | Code        | Assessed Value            |      | Yr.                                                                     | Code            | Assessed Value |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         | 15108/ 367                                                                                           |           |             | 06/15/2005 |                                | U       | V                                                                       | 115,000    |                                                                    | P           | 2018                                                                | 101        | 498,000            |            | 2017                            | 101         | 478,200                   |      | 2016                                                                    | 101             | 473,100        |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         | 3336/ 247                                                                                            |           |             | 05/13/1968 |                                | U       | V                                                                       | 1          |                                                                    | E           | 2018                                                                | 101        | 119,800            |            | 2017                            | 101         | 129,000                   |      | 2016                                                                    | 101             | 125,000        |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         | 0/ 0                                                                                                 |           |             |            |                                | U       |                                                                         | 0          |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| EXEMPTIONS                                                                                                  |          |                 |           |      |      |                   |       |         |         | OTHER ASSESSMENTS                                                                                    |           |             |            |                                |         |                                                                         |            |                                                                    |             | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         | Year                                                                                                 | Type      | Description |            |                                | Amount  |                                                                         |            | Code                                                               | Description |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 | Number         |                | Amount  |  | Comm. Int. |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| Total:                                                                                                      |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | APPRaised VALUE SUMMARY                                             |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| NBHD/ SUB                                                                                                   |          |                 | NBHD Name |      |      | Street Index Name |       |         | Tracing |                                                                                                      |           | Batch       |            |                                |         | Appraised Bldg. Value (Card)                                            |            |                                                                    |             |                                                                     |            |                    |            |                                 |             | 477,400                   |      |                                                                         |                 |                |                |         |  |            |  |
| 0001/A                                                                                                      |          |                 |           |      |      |                   |       |         | 101     |                                                                                                      |           | NV          |            |                                |         | Appraised XF (B) Value (Bldg)                                           |            |                                                                    |             |                                                                     |            |                    |            |                                 |             | 0                         |      |                                                                         |                 |                |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | Appraised OB (L) Value (Bldg)                                       |            |                    |            |                                 |             |                           |      |                                                                         |                 | 0              |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | Appraised Land Value (Bldg)                                         |            |                    |            |                                 |             |                           |      |                                                                         |                 | 119,800        |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | Special Land Value                                                  |            |                    |            |                                 |             |                           |      |                                                                         |                 | 0              |                |         |  |            |  |
| SUB DIV 834 ORCHARD HILL                                                                                    |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | Total Appraised Parcel Value                                        |            |                    |            |                                 |             |                           |      |                                                                         |                 | 597,200        |                |         |  |            |  |
| SUB DIV 964-2/16/2007                                                                                       |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | Valuation Method:                                                   |            |                    |            |                                 |             |                           |      |                                                                         |                 | C              |                |         |  |            |  |
| BK OF PLANS 337-PG 24                                                                                       |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | Adjustment:                                                         |            |                    |            |                                 |             |                           |      |                                                                         |                 | 0              |                |         |  |            |  |
|                                                                                                             |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | Net Total Appraised Parcel Value                                    |            |                    |            |                                 |             |                           |      |                                                                         |                 | 597,200        |                |         |  |            |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             | VISIT/ CHANGE HISTORY                                               |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| Permit ID                                                                                                   |          | Issue Date      |           | Type |      | Description       |       | Amount  |         | Insp. Date                                                                                           |           | % Comp.     |            | Date Comp.                     |         | Comments                                                                |            | Date                                                               |             | Type                                                                |            | IS                 |            | ID                              |             | Cd.                       |      | Purpose/Result                                                          |                 |                |                |         |  |            |  |
| 134                                                                                                         |          | 05/11/2005      |           | 2    |      | DWELLING          |       | 493,900 |         |                                                                                                      |           | 0           |            |                                |         | OC 1/10/2006                                                            |            | 05/30/2018<br>02/29/2008<br>02/16/2007<br>03/30/2006<br>01/17/2006 |             |                                                                     |            |                    |            | 333<br>317<br>311<br>311<br>250 |             | 3<br>14<br>15<br>13<br>22 |      | MEAS+INSPCTD<br>INSPECTED<br>PERMIT VISIT<br>MISSED APPT<br>MAILER SENT |                 |                |                |         |  |            |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |           |      |      |                   |       |         |         |                                                                                                      |           |             |            |                                |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| B #                                                                                                         | Use Code | Use Description |           |      | Zone | D                 | Front | Depth   | Units   | Unit Price                                                                                           | I. Factor | S.A.        | Acre Disc  | C. Factor                      | ST. Idx | Adj.                                                                    | Notes- Adj | Special Pricing                                                    |             |                                                                     | S Adj Fact | Adj. Unit Price    | Land Value |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| 1                                                                                                           | 101      | ONE FAM         |           |      | RA   |                   |       |         | 40,000  | 2.32                                                                                                 | 1.4000    | 9           | 1.0000     | 0.90                           | NV      | 1.00                                                                    | WET1/ESM1  | Spec Use                                                           |             |                                                                     | 1.00       | 2.92               | 116,800    |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| 1                                                                                                           | 101      | ONE FAM         |           |      | RA   |                   |       |         | 0.47    | 7,000.00                                                                                             | 1.0000    | 0           | 1.0000     | 0.90                           | NV      | 1.00                                                                    | WET2       | Spec Calc                                                          |             |                                                                     | 1.00       | 6,300.00           | 3,000      |                                 |             |                           |      |                                                                         |                 |                |                |         |  |            |  |
| Total Card Land Units:                                                                                      |          |                 |           |      |      |                   |       |         |         | 1.39                                                                                                 |           | AC          |            | Parcel Total Land Area:1.39 AC |         |                                                                         |            |                                                                    |             |                                                                     |            |                    |            | Total Land Value:               |             |                           |      |                                                                         |                 |                |                |         |  | 119,800    |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | A-   |     | V GOOD-     | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 109.79      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 518,879     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 2005        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 2010        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 3    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 3    |     |             | Dep %                           |             |     | 8           |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchen Style       | V    |     | V GOOD      | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 92          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 477,400     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,956      |           | 21.95     | 42,929          |  |
| FFL                               | 1ST FLOOR   | 1,956       | 1,956      |           | 109.79    | 214,754         |  |
| GAR                               | GARAGE      | 0           | 748        |           | 43.89     | 32,828          |  |
| HST                               | HALF STORY  | 299         | 598        |           | 54.90     | 32,828          |  |
| OPF                               | OPEN PORCH  | 0           | 36         |           | 12.20     | 439             |  |
| PAT                               | PATIO       | 0           | 336        |           | 5.55      | 1,866           |  |
| SFL                               | 2ND FLOOR   | 1,760       | 1,760      |           | 109.79    | 193,235         |  |
| Ttl. Gross Liv/Lease Area:        |             | 4,015       | 7,390      | 4,726     |           | 518,879         |  |

