

| CURRENT OWNER                                                                                        |          |                 |  |                                  | TOPO.             |                                                                         | UTILITIES   |             | STRT./ROAD  |                   | LOCATION   |                                                                     | CURRENT ASSESSMENT             |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------|-------------------|-------------------------------------------------------------------------|-------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|--------------------------------|-----------|--------------------------------------------------------------------|---------|-----------------|---------------------------------|---------------------------|-------------------------------------------------------------------------|--------|-------------------|-----------------|------------|--|--|--|
| HABERERN JOHN E<br><br>221 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     | Description                    |           | Code                                                               |         | Appraised Value |                                 | Assessed Value            |                                                                         |        |                   |                 |            |  |  |  |
|                                                                                                      |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     | RESIDNTL.                      |           | 102                                                                |         | 318,400         |                                 | 318,400                   |                                                                         |        |                   |                 |            |  |  |  |
|                                                                                                      |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                  |                   |                                                                         |             |             |             | VISION            |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032 |          |                 |  |                                  |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
|                                                                                                      |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| Total                                                                                                |          |                 |  |                                  |                   |                                                                         |             |             |             | 318,400           |            | 318,400                                                             |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                      |                   | SALE DATE                                                               |             | q/u         | v/i         | SALE PRICE        |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| HABERERN JOHN E<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT                        |          |                 |  | 11618/ 546<br>10338/ 117<br>0/ 0 |                   | 05/01/2001<br>06/24/1998                                                |             | U<br>U<br>U | I<br>I<br>I | 230,000<br>1<br>0 |            | B                                                                   | Yr.                            | Code      | Assessed Value                                                     |         | Yr.             | Code                            | Assessed Value            |                                                                         | Yr.    | Code              | Assessed Value  |            |  |  |  |
|                                                                                                      |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     | 2018                           | 102       | 321,900                                                            |         | 2017            | 102                             | 313,700                   |                                                                         | 2016   | 102               | 274,500         |            |  |  |  |
|                                                                                                      |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     | Total:                         |           | 321,900                                                            |         | Total:          |                                 | 313,700                   |                                                                         | Total: |                   | 274,500         |            |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                |                   |                                                                         |             |             |             |                   |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| Year                                                                                                 | Type     | Description     |  | Amount                           |                   | Code                                                                    | Description |             | Number      |                   | Amount     |                                                                     |                                |           |                                                                    |         |                 |                                 |                           | Comm. Int.                                                              |        |                   |                 |            |  |  |  |
|                                                                                                      |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| Total:                                                                                               |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            | APPRAISED VALUE SUMMARY                                             |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                  | Street Index Name |                                                                         |             | Tracing     |             |                   | Batch      |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| 0001/A                                                                                               |          |                 |  |                                  |                   |                                                                         |             | 102         |             |                   | EL         |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| NOTES                                                                                                |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            | APPRAISED VALUE SUMMARY                                             |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| BUIDING 16                                                                                           |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
|                                                                                                      |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            | VISIT/ CHANGE HISTORY                                               |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                             | Description       |                                                                         | Amount      |             | Insp. Date  | % Comp.           | Date Comp. |                                                                     | Comments                       |           | Date                                                               | Type    | IS              | ID                              | Cd.                       | Purpose/Result                                                          |        |                   |                 |            |  |  |  |
| 85                                                                                                   |          | 05/21/1999      |  | 2                                | DWELLING          |                                                                         | 125,000     |             |             | 0                 |            |                                                                     |                                |           | 02/09/2006<br>02/22/2002<br>05/30/2001<br>03/28/2000<br>03/06/2000 |         |                 | 311<br>105<br>247<br>250<br>105 | 1<br>14<br>15<br>22<br>15 | LEFT NOTICE<br>INSPECTED<br>PERMIT VISIT<br>MAILER SENT<br>PERMIT VISIT |        |                   |                 |            |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                  |                   |                                                                         |             |             |             |                   |            |                                                                     |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        |                   |                 |            |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |                                  | Zone              | D                                                                       | Front       | Depth       | Units       |                   | Unit Price | I. Factor                                                           | S.A.                           | Acre Disc | C. Factor                                                          | ST. Idx | Adj.            | Notes- Adj                      |                           | Special Pricing                                                         |        | S Adj Fact        | Adj. Unit Price | Land Value |  |  |  |
| 1                                                                                                    | 102      | CONDO           |  |                                  | PURD              |                                                                         |             |             | 0           | SF                | 0.00       | 1.0000                                                              |                                | 1.0000    | 1.00                                                               | EL      | 1.00            |                                 |                           |                                                                         |        | .00               | 0.00            | 0          |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |                                  |                   |                                                                         |             |             |             | 0.00              | AC         | Parcel Total Land Area:0 AC                                         |                                |           |                                                                    |         |                 |                                 |                           |                                                                         |        | Total Land Value: |                 |            |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   |                                 |      |             |             |
| Grade               | C+   |     | AVG. (+)    |                                 |      |             |             |
| Stories             | 2.00 |     | 2 Story     | FBM Sqft                        |      |             |             |
| Occupancy           | 1    |     |             | CONDO DATA                      |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Cmplx Acct# 6769                |      | ID 0020     | % Own       |
| Interior Wall 2     |      |     |             | Cmplx Name THE ELMS             |      | B# 1        | S# 1        |
| Interior Floor 1    | 4    |     | CARPET      | Adjust Type                     | Code | Description | Factor %    |
| Interior Floor 2    | 3    |     | HARDWOOD    | Unit Type                       |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Unit Locn                       | E    | END UNIT    | 104         |
| Heat Type           | 1    |     | FORCED H/A  | COST/MARKET VALUATION           |      |             |             |
| AC Type             | 03   |     | FULL        | Adj. Base Rate:                 |      | 144.39      |             |
| Bedrooms            | 3    |     |             | Replace Cost                    |      | 349,850     |             |
| Full Baths          | 3    |     |             | AYB                             |      | 1999        |             |
| Half Baths          | 1    |     |             | EYB                             |      | 2009        |             |
| Extra Fixtures      | 1    |     |             | Dep Code                        |      | GD          |             |
| Total Rooms         | 4    |     |             | Remodel Rating                  |      |             |             |
| Bath Style          | G    |     | GOOD        | Year Remodeled                  |      |             |             |
| Kitchen Style       | G    |     | GOOD        | Dep %                           |      | 9           |             |
| Num Kitchens        | 1    |     |             | Functional Obslnc               |      |             |             |
| Central Vac         | 1    |     |             | External Obslnc                 |      |             |             |
| #Heat Sys           | 1    |     |             | Cost Trend Factor               |      | 1           |             |
| Frame               | 1    |     | WOOD        | Condition                       |      |             |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |      | 91          |             |
| Bsmt Floor          | 12   |     | CONCRETE    | Overall % Cond                  |      | 318,400     |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |      | 0           |             |
| Fireplaces          | 1    |     |             | Dep % Ovr                       |      | 0           |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |      | 0           |             |
|                     |      |     |             | Misc Imp Ovr                    |      | 0           |             |
|                     |      |     |             | Misc Imp Ovr Comment            |      | 0           |             |
|                     |      |     |             | Cost to Cure Ovr                |      | 0           |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,240      |           | 28.88     | 35,808          |  |
| FFL                               | 1ST FLOOR   | 1,240       | 1,240      |           | 144.39    | 179,040         |  |
| GAR                               | GARAGE      | 0           | 498        |           | 57.70     | 28,733          |  |
| OFP                               | OPEN PORCH  | 0           | 24         |           | 12.03     | 289             |  |
| OSP                               | SCRN PORCH  | 0           | 96         |           | 21.06     | 2,021           |  |
| SFL                               | 2ND FLOOR   | 702         | 702        |           | 144.39    | 101,360         |  |
| WDK                               | WOOD DECK   | 0           | 128        |           | 20.30     | 2,599           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,942       | 3,928      | 2,423     |           | 349,850         |  |

