

| CURRENT OWNER                                                                                                         |            |                 |             | TOPO.             |   | UTILITIES         |             | STRT./ROAD                                                              |            | LOCATION   |            | CURRENT ASSESSMENT |                                |         |                       |            |                |                 |                | 1006<br>4ST LONGMEADOW, MA<br><br><b>VISION</b>                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|---|-------------------|-------------|-------------------------------------------------------------------------|------------|------------|------------|--------------------|--------------------------------|---------|-----------------------|------------|----------------|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|----------------|--|--|--|--|--|--|--|--|
| LAKE ANDREW P<br>LAKE JENNIFER L<br>24 NOTTINGHAM DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |            |                 |             |                   |   | 1                 | TYPCL       |                                                                         |            |            |            | Description        |                                | Code    | Appraised Value       |            | Assessed Value |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             |                   |   |                   |             |                                                                         |            |            |            | RESIDENTL.         | 101                            | 379,900 |                       | 379,900    |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             |                   |   |                   |             |                                                                         |            |            |            | RES LAND           | 101                            | 122,700 |                       | 122,700    |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                | 101     | 14,300                |            | 14,300         |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                     |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391437_2849895                  |            |                 |             |                   |   |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| Total                                                                                                                 |            |                 |             |                   |   |                   |             |                                                                         |            |            |            | 516,900            |                                | 516,900 |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                   |            |                 |             | BK-VOL/PAGE       |   | SALE DATE         |             | q/u                                                                     | v/i        | SALE PRICE |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| LAKE ANDREW P<br>RE LAPLANTE CONSTRUCTION INC.,<br>APPLE LAND,DEVELOPMENT INC<br>ROLLINS,ROBERT H<br>ROLLINS,ROBERT H |            |                 |             | 14079/ 508        |   | 04/09/2004        |             | U                                                                       | V          | 95,000     |            |                    | Yr.                            | Code    | Assessed Value        |            | Yr.            | Code            | Assessed Value |                                                                                                                                                                                                                                                                         | Yr.            | Code                                                                | Assessed Value |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             | 13856/ 531        |   | 12/19/2003        |             | U                                                                       | V          | 259,900    |            | G                  | 2018                           | 101     | 369,700               |            | 2017           | 101             | 352,200        |                                                                                                                                                                                                                                                                         | 2016           | 101                                                                 | 348,400        |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             | 11956/ 108        |   | 10/31/2001        |             | U                                                                       | V          | 1          |            | F                  | 2018                           | 101     | 122,700               |            | 2017           | 101             | 132,200        |                                                                                                                                                                                                                                                                         | 2016           | 101                                                                 | 128,100        |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             | 11632/ 459        |   | 05/12/2001        |             | U                                                                       | V          | 453,000    |            | G                  | 2018                           | 101     | 14,300                |            | 2017           | 101             | 14,300         |                                                                                                                                                                                                                                                                         | 2016           | 101                                                                 | 14,300         |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             | 0/ 0              |   |                   |             |                                                                         |            | 0          |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| Total:                                                                                                                |            |                 |             |                   |   |                   |             |                                                                         |            |            |            | 506,700            |                                | Total:  |                       | 498,700    |                | Total:          |                | 490,800                                                                                                                                                                                                                                                                 |                |                                                                     |                |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                            |            |                 |             | OTHER ASSESSMENTS |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                | This signature acknowledges a visit by a Data Collector or Assessor |                |  |  |  |  |  |  |  |  |
| Year                                                                                                                  | Type       | Description     |             | Amount            |   | Code              | Description |                                                                         | Number     |            | Amount     |                    | Comm. Int.                     |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| Total:                                                                                                                |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                |                                                                     |                |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                             |            | NBHD Name       |             |                   |   | Street Index Name |             |                                                                         |            | Tracing    |            |                    |                                | Batch   |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                                |            |                 |             |                   |   |                   |             |                                                                         |            | 101        |            |                    |                                | NV      |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                 |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| SUB DIV 875                                                                                                           |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         | VISIT/ CHANGE HISTORY |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                             | Issue Date | Type            | Description |                   |   |                   | Amount      |                                                                         | Insp. Date | % Comp.    | Date Comp. | Comments           |                                |         |                       | Date       | Type           | IS              | ID             | Cd.                                                                                                                                                                                                                                                                     | Purpose/Result |                                                                     |                |  |  |  |  |  |  |  |  |
| 186                                                                                                                   | 06/01/2006 | 10              | SHED        |                   |   |                   | 5,000       |                                                                         |            | 0          |            |                    |                                |         |                       | 06/25/2018 |                |                 | 333            | 3                                                                                                                                                                                                                                                                       | MEAS+INSPCTD   |                                                                     |                |  |  |  |  |  |  |  |  |
| 179                                                                                                                   | 05/25/2006 | 11              | POOL        |                   |   |                   | 55,000      |                                                                         |            | 0          |            | INGROUND           |                                |         |                       | 03/08/2007 |                |                 | 311            | 2                                                                                                                                                                                                                                                                       | MEASURED       |                                                                     |                |  |  |  |  |  |  |  |  |
| 101                                                                                                                   | 05/11/2004 | 2               | DWELLING    |                   |   |                   | 310,000     |                                                                         |            | 0          |            | OC 10/8/2004       |                                |         |                       | 03/08/2007 |                |                 | 311            | 15                                                                                                                                                                                                                                                                      | PERMIT VISIT   |                                                                     |                |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         | 03/08/2007            |            |                | 311             | 2              | MEASURED                                                                                                                                                                                                                                                                |                |                                                                     |                |  |  |  |  |  |  |  |  |
|                                                                                                                       |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         | 07/07/2005            |            |                | 274             | 16             | FIELDREV CHG                                                                                                                                                                                                                                                            |                |                                                                     |                |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                           |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |
| B #                                                                                                                   | Use Code   | Use Description |             | Zone              | D | Front             | Depth       | Units                                                                   | Unit Price | I. Factor  | S.A.       | Acre Disc          | C. Factor                      | ST. Idx | Adj.                  | Notes- Adj |                | Special Pricing |                |                                                                                                                                                                                                                                                                         | S Adj Fact     | Adj. Unit Price                                                     | Land Value     |  |  |  |  |  |  |  |  |
| 1                                                                                                                     | 101        | ONE FAM         |             | RA                |   |                   |             | 25,572                                                                  | SF         | 3.43       | 1.4000     | 9                  | 1.0000                         | 1.00    | NV                    | 1.00       |                |                 | Spec Use       | Spec Calc                                                                                                                                                                                                                                                               | 1.00           | 4.80                                                                | 122,700        |  |  |  |  |  |  |  |  |
| Total Card Land Units: 0.59 AC Parcel Total Land Area:0.59 AC Total Land Value: 122,700                               |            |                 |             |                   |   |                   |             |                                                                         |            |            |            |                    |                                |         |                       |            |                |                 |                |                                                                                                                                                                                                                                                                         |                |                                                                     |                |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        | 724         |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | V    |     | VERY GOOD   |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 3    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 2006 | G   |       | GD  | 70   | 1,300     |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 2006 | G   |       | GD  | 70   | 13,000    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,448      |           | 20.90     | 30,261          |  |
| FFL                               | 1ST FLOOR   | 1,448       | 1,448      |           | 104.35    | 151,095         |  |
| GAR                               | GARAGE      | 0           | 936        |           | 41.69     | 39,026          |  |
| HST                               | HALF STORY  | 588         | 1,176      |           | 52.17     | 61,356          |  |
| OPF                               | OPEN PORCH  | 0           | 276        |           | 10.59     | 2,922           |  |
| SFL                               | 2ND FLOOR   | 1,064       | 1,064      |           | 104.35    | 111,025         |  |
| WDK                               | WOOD DECK   | 0           | 288        |           | 14.49     | 4,174           |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,100       | 6,636      | 3,832     |           | 399,858         |  |

