

| CURRENT OWNER                                                                                             |  |            |  |                 |  |             |  |        |  | TOPO.                                                                                                                                                                               |  |             | UTILITIES                |         |                       | STRT./ROAD  |  |              | LOCATION  |                                                                     |                                        | CURRENT ASSESSMENT |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|--------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--------------------------|---------|-----------------------|-------------|--|--------------|-----------|---------------------------------------------------------------------|----------------------------------------|--------------------|---------|-----------|--------------------------------|-----------|-------------------|---------|----------------|-------------------|---------------------------------------|-------------|--|------|-----------------|----------------|-----------|--|------------|---------|-----------------|--|----------------|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| SHEAR TERRY E<br>SHEAR MARSHA A<br>5 ROCKINGHAM CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             | 1 TYPCL                  |         |                       |             |  |              |           |                                                                     |                                        | Description        |         |           | Code                           |           | Appraised Value   |         |                | Assessed Value    |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              | RESIDNTL. |                                                                     |                                        | 101                |         | 307,100   |                                |           | 307,100           |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              | RES LAND  |                                                                     |                                        | 101                |         | 130,100   |                                |           | 130,100           |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                         |  |            |  |                 |  |             |  |        |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381723_2843431<br><br>Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           | Total                                                               |                                        |                    | 437,200 |           | 437,200                        |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                       |  |            |  |                 |  |             |  |        |  | BK-VOL/PAGE                                                                                                                                                                         |  |             | SALE DATE                |         |                       | q/u         |  | v/i          |           | SALE PRICE                                                          |                                        |                    | V.C.    |           | PREVIOUS ASSESSMENTS (HISTORY) |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| SHEAR TERRY E<br>DAVIS JOHN + STEPHEN A,<br>DAVIS JOHN + STEPHEN A,                                       |  |            |  |                 |  |             |  |        |  | 13601/ 574<br>9348/ 266<br>0/ 0                                                                                                                                                     |  |             | 09/22/2003<br>12/27/1995 |         |                       | U<br>U<br>U |  | V<br>V<br>V  |           | 105,000<br>745,000<br>0                                             |                                        |                    | P<br>N  |           | Yr.                            |           | Code              |         | Assessed Value |                   |                                       | Yr.         |  | Code |                 | Assessed Value |           |  | Yr.        |         | Code            |  | Assessed Value |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           | 2018                           |           | 101               |         | 297,000        |                   |                                       | 2017        |  | 101  |                 | 281,600        |           |  | 2016       |         | 101             |  | 278,600        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           | 2018                           |           | 101               |         | 130,100        |                   |                                       | 2017        |  | 101  |                 | 140,100        |           |  | 2016       |         | 101             |  | 135,700        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           | Total:                         |           |                   |         | 427,100        |                   |                                       | Total:      |  |      |                 | 421,700        |           |  | Total:     |         |                 |  | 414,300        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                |  |            |  |                 |  |             |  |        |  | OTHER ASSESSMENTS                                                                                                                                                                   |  |             |                          |         |                       |             |  |              |           | This signature acknowledges a visit by a Data Collector or Assessor |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| Year                                                                                                      |  | Type       |  | Description     |  |             |  | Amount |  | Code                                                                                                                                                                                |  | Description |                          |         |                       | Number      |  | Amount       |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                | Comm. Int.        |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                    |  |            |  |                 |  |             |  |        |  | ASSESSING NEIGHBORHOOD                                                                                                                                                              |  |             |                          |         |                       |             |  |              |           | APPRAISED VALUE SUMMARY                                             |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           | Appraised Bldg. Value (Card)                                        |                                        |                    |         |           |                                |           |                   |         |                | 307,100           |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                                 |  |            |  |                 |  |             |  |        |  | NBHD Name                                                                                                                                                                           |  |             |                          |         |                       |             |  |              |           | Street Index Name                                                   |                                        |                    |         |           |                                |           |                   |         |                | Tracing           |                                       |             |  |      |                 |                |           |  |            | Batch   |                 |  |                |  |  |  |  |  |  | Appraised XF (B) Value (Bldg) |  |  |  |  |  |  |  |  |  | 0       |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  | Appraised OB (L) Value (Bldg) |  |  |  |  |  |  |  |  |  | 0       |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                                    |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                | 101               |                                       |             |  |      |                 |                |           |  |            | NV      |                 |  |                |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  |  |  |  |  | 130,100 |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  |  |  |  |  | 0       |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                     |  |            |  |                 |  |             |  |        |  | SUB DIV #896 PHASE 5                                                                                                                                                                |  |             |                          |         |                       |             |  |              |           | Total Appraised Parcel Value                                        |                                        |                    |         |           |                                |           |                   |         |                | 437,200           |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           | Valuation Method:                                                   |                                        |                    |         |           |                                |           |                   |         |                | C                 |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           | Adjustment:                                                         |                                        |                    |         |           |                                |           |                   |         |                | 0                 |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           | Net Total Appraised Parcel Value                                    |                                        |                    |         |           |                                |           |                   |         |                | 437,200           |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                    |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         | VISIT/ CHANGE HISTORY |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                 |  | Issue Date |  | Type            |  | Description |  |        |  | Amount                                                                                                                                                                              |  | Insp. Date  |                          | % Comp. |                       | Date Comp.  |  | Comments     |           |                                                                     | Date                                   |                    | Type    |           | IS                             |           | ID                |         | Cd.            |                   | Purpose/Result                        |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 276                                                                                                       |  | 10/15/2003 |  | 2               |  | DWELLING    |  |        |  | 156,720                                                                                                                                                                             |  |             |                          | 0       |                       |             |  | OC 5/10/2004 |           |                                                                     | 03/20/2018<br>06/05/2004<br>01/22/2004 |                    |         |           |                                |           | 333<br>319<br>311 |         | 4<br>14<br>2   |                   | INFO AT DOOR<br>INSPECTED<br>MEASURED |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                     |  |             |                          |         |                       |             |  |              |           |                                                                     |                                        |                    |         |           |                                |           |                   |         |                |                   |                                       |             |  |      |                 |                |           |  |            |         |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| B #                                                                                                       |  | Use Code   |  | Use Description |  |             |  | Zone   |  | D                                                                                                                                                                                   |  | Front       |                          | Depth   |                       | Units       |  | Unit Price   |           | I. Factor                                                           |                                        | S.A.               |         | Acre Disc |                                | C. Factor |                   | ST. Idx |                | Adj.              |                                       | Notes- Adj. |  |      | Special Pricing |                |           |  | S Adj Fact |         | Adj. Unit Price |  | Land Value     |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 1                                                                                                         |  | 101        |  | ONE FAM         |  |             |  | RAA    |  |                                                                                                                                                                                     |  |             |                          |         |                       | 40,000      |  | 2.32         |           | 1.4000                                                              |                                        | 9                  |         | 1.0000    |                                | 1.00      |                   | NV      |                | 1.00              |                                       |             |  |      | Spec Use        |                | Spec Calc |  | 1.00       |         | 3.25            |  | 130,000        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 1                                                                                                         |  | 101        |  | ONE FAM         |  |             |  | RAA    |  |                                                                                                                                                                                     |  |             |                          |         |                       | 0.02        |  | 7,000.00     |           | 1.0000                                                              |                                        | 0                  |         | 1.0000    |                                | 1.00      |                   | NV      |                | 1.00              |                                       |             |  |      |                 |                |           |  | 1.00       |         | 7,000.00        |  | 100            |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                    |  |            |  |                 |  |             |  |        |  | 0.94 AC                                                                                                                                                                             |  |             |                          |         |                       |             |  |              |           | Parcel Total Land Area:0.94 AC                                      |                                        |                    |         |           |                                |           |                   |         |                | Total Land Value: |                                       |             |  |      |                 |                |           |  |            | 130,100 |                 |  |                |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               |      |     |             |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,260      |           | 20.35     | 25,637          |  |
| FFL                               | 1ST FLOOR   | 1,260       | 1,260      |           | 101.74    | 128,186         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 40.62     | 23,399          |  |
| HST                               | HALF STORY  | 288         | 576        |           | 50.87     | 29,300          |  |
| SFL                               | 2ND FLOOR   | 1,260       | 1,260      |           | 101.74    | 128,186         |  |
| WDK                               | WOOD DECK   | 0           | 192        |           | 14.31     | 2,747           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,808       | 5,124      | 3,317     |           | 337,455         |  |

