

Property Location: 74 MELWOOD AV  
Vision ID: 651

Account #673

MAP ID: 16/ 13/ 31/ /

Bldg Name:

State Use: 101

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 11:26

|                                                                                                      |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|--------|----------|------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|---------|---------|------------|---------------------------------|--------------------------|-------------------------------------------------------------------|------------|-----------------|------------|--------|---------|--|--|--------|
| CURRENT OWNER                                                                                        |          | TOPO.           |  | UTILITIES                                                              |                   | STRT./ROAD                                                              |        | LOCATION |            | CURRENT ASSESSMENT |            |                                                                     |                                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| OCONNOR KAREN M<br><br>74 MELWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |  | 1                                                                      | TYPCL             |                                                                         |        |          |            | Description        | Code       | Appraised Value                                                     | Assessed Value                 |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
|                                                                                                      |          |                 |  |                                                                        |                   |                                                                         |        |          |            | RESIDENTL.         | 101        | 142,500                                                             | 142,500                        |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
|                                                                                                      |          |                 |  |                                                                        |                   |                                                                         |        |          |            | RES LAND           | 101        | 86,300                                                              | 86,300                         |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                                                        |                   |                                                                         |        |          |            | Total              |            |                                                                     |                                | 228,800                                                        |                                                                    | 228,800 |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377523_2850022 |          |                 |  |                                                                        |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                                            |                   | SALE DATE                                                               |        | q/u      | v/i        | SALE PRICE         |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| OCONNOR KAREN M<br>LICHT KENNETH M +,<br>LICHT KENNETH M<br>GRAY STEWART M<br>GRAY                   |          |                 |  | 12810/ 164<br>08292/ 0272<br>07795/ 0073<br>06979/ 0134<br>03787/ 0133 |                   | 12/16/2002<br>12/29/1992<br>08/30/1991<br>09/29/1988<br>03/30/1973      |        | U        | 1          | 1                  | A          | 2018                                                                | 101                            | 132,200                                                        | 2017                                                               | 101     | 131,600 | 2016       | 101                             | 130,200                  |                                                                   |            |                 |            |        |         |  |  |        |
|                                                                                                      |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          | Total:                                                            | 218,500    | Total:          | 216,000    | Total: | 212,100 |  |  |        |
|                                                                                                      |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
|                                                                                                      |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                                                      |                   |                                                                         |        |          |            |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                                                                 | Code              | Description                                                             | Number | Amount   | Comm. Int. |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
|                                                                                                      |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| Total:                                                                                               |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                                                        | Street Index Name |                                                                         |        | Tracing  |            |                    | Batch      |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| 0001/A                                                                                               |          |                 |  |                                                                        |                   |                                                                         |        | 101      |            |                    | MA         |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| NOTES                                                                                                |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| FOR SALE 7/91                                                                                        |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            | VISIT/CHANGE HISTORY                                                |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                                                   | Description       |                                                                         | Amount |          | Insp. Date | % Comp.            | Date Comp. |                                                                     | Comments                       |                                                                | Date                                                               |         | Type    | IS         | ID                              | Cd.                      | Purpose/Result                                                    |            |                 |            |        |         |  |  |        |
| 201302619                                                                                            |          | 08/26/2013      |  | 91                                                                     | INSULATION        |                                                                         | 4,164  |          |            | 100                | 05/01/2014 |                                                                     |                                |                                                                | 05/01/2014<br>04/01/2004<br>02/18/2004<br>04/27/1992<br>07/01/1991 |         |         |            | 250<br>250<br>311<br>107<br>131 | 22<br>22<br>2<br>22<br>2 | MAILER SENT<br>MAILER SENT<br>MEASURED<br>MAILER SENT<br>MEASURED |            |                 |            |        |         |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                                        |                   |                                                                         |        |          |            |                    |            |                                                                     |                                |                                                                |                                                                    |         |         |            |                                 |                          |                                                                   |            |                 |            |        |         |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                                                                        | Zone              | D                                                                       | Front  | Depth    | Units      | SF                 | Unit Price | I. Factor                                                           | S.A.                           | Acre Disc                                                      | C. Factor                                                          | ST. Idx | Adj.    | Notes- Adj |                                 | Special Pricing          |                                                                   | S Adj Fact | Adj. Unit Price | Land Value |        |         |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                                                                        | RB                |                                                                         |        |          | 21,160     |                    | 4.08       | 1.0000                                                              | 5                              | 1.0000                                                         | 1.00                                                               | MA      | 1.00    |            |                                 | Spec Use                 | Spec Calc                                                         | 1.00       | 4.08            | 86,300     |        |         |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                                                                        |                   |                                                                         |        |          |            | 0.49               | AC         | Parcel Total Land Area:                                             |                                |                                                                |                                                                    |         | 0.49    | AC         | Total Land Value:               |                          |                                                                   |            |                 |            |        |         |  |  | 86,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1017        |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 109.32      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 203,561     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1966        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1988        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |             | Dep %                           |             |     | 30          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             |     | 70          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 142,500     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,356      |           | 21.85     | 29,627          |
| FFL                               | 1ST FLOOR   | 1,356       | 1,356      |           | 109.32    | 148,243         |
| GAR                               | GARAGE      | 0           | 588        |           | 43.69     | 25,691          |
| Ttl. Gross Liv/Lease Area:        |             | 1,356       | 3,300      | 1,862     |           | 203,561         |

