

Property Location: 21 HALON TR  
Vision ID: 6564

Account #6669

MAP ID: 22/ 13/ 5/ /

Bldg Name:

State Use: 101

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/10/2018 16:11

| CURRENT OWNER                                                                                                  |  | TOPO.             | UTILITIES | STRT./ROAD                                                              | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>21 HALON TR<br/>EAST LONGMEADOW, MA 01028<br/>Additional Owners:</div> <div>VISION</div> |         |
|----------------------------------------------------------------------------------------------------------------|--|-------------------|-----------|-------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|--------------------------------------------------------------------------------------------------------|---------|
| DEGRAY VICTOR<br><br>21 HALON TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                        |  |                   | 1 TYPCL   |                                                                         |          | Description        | Code | Appraised Value | Assessed Value |                                                                                                        |         |
|                                                                                                                |  |                   |           |                                                                         |          | RESIDENTL.         | 101  | 377,600         | 377,600        |                                                                                                        |         |
|                                                                                                                |  |                   |           |                                                                         |          | RES LAND           | 101  | 122,500         | 122,500        |                                                                                                        |         |
|                                                                                                                |  | SUPPLEMENTAL DATA |           |                                                                         |          | Total              |      |                 |                |                                                                                                        | 500,100 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 7/26/2013<br>In+Ex FY<br>Mailed<br>GIS ID: F_380207_2840645 |  |                   |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |                    |      |                 |                |                                                                                                        |         |

| RECORD OF OWNERSHIP                                                                        |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |         |                |        |      |                |  |
|--------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|------|---------|----------------|--------|------|----------------|--|
| HAGHIGHAT DONNA<br>DEGRAY VICTOR<br>DEGRAY VICTOR,<br>J P RENTALS INC,<br>J P RENTALS INC, |  | 22242/ 209  | 06/29/2018 | U   | I   | 615,000    | 1U   | Yr.                            | Code | Assessed Value | Yr.  | Code    | Assessed Value | Yr.    | Code | Assessed Value |  |
|                                                                                            |  | 19408/ 563  | 08/22/2012 | U   | V   | 70,000     | 1J   | 2018                           | 101  | 350,400        | 2017 | 101     | 336,700        | 2016   | 101  | 333,300        |  |
|                                                                                            |  | 16050/ 343  | 07/14/2006 | U   | V   | 140,000    |      | 2018                           | 101  | 122,500        | 2017 | 101     | 131,800        | 2016   | 101  | 127,800        |  |
|                                                                                            |  | 13572/ 488  | 09/11/2003 | U   | V   | 1          |      |                                |      |                |      |         |                |        |      |                |  |
|                                                                                            |  | 0/ 0        |            | U   |     | 0          |      |                                |      |                |      |         |                |        |      |                |  |
| Total:                                                                                     |  |             |            |     |     |            |      | 472,900                        |      | Total:         |      | 468,500 |                | Total: |      | 461,100        |  |

| EXEMPTIONS                                         |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 377,600<br/>Appraised XF (B) Value (Bldg) 0<br/>Appraised OB (L) Value (Bldg) 0<br/>Appraised Land Value (Bldg) 122,500<br/>Special Land Value 0<br/>Total Appraised Parcel Value 500,100<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 500,100</div> |  |  |  |            |
|----------------------------------------------------|------|-------------|--------|-------------------|-------------|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                                               | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | Comm. Int. |
|                                                    |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| Total:                                             |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| ASSESSING NEIGHBORHOOD                             |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| NBHD/ SUB                                          |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |
| 0001/A                                             |      |             |        |                   |             | 101     |        | NV                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |            |
| NOTES                                              |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |
| SUB DIV 934. 2012 SALE TWO COOWNERS<br>SOLD TO ONE |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |                      |            | VISIT/CHANGE HISTORY |    |     |     |                |  |  |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|----------------------|------------|----------------------|----|-----|-----|----------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments             | Date       | Type                 | IS | ID  | Cd. | Purpose/Result |  |  |  |
| 201202836              | 08/31/2012 | 2    | DWELLING    | 360,000 |            | 0       |            | OC 7/26/2013 2800 SF | 08/19/2013 |                      |    | 400 | 2   | MEASURED       |  |  |  |
|                        |            |      |             |         |            |         |            |                      | 07/26/2013 |                      |    | 400 | 25  | OC VISIT       |  |  |  |
|                        |            |      |             |         |            |         |            |                      | 05/24/2013 |                      |    | 105 | 2   | MEASURED       |  |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |                         |      |           |           |         |      |            |                 |          |                   |                 |            |         |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|----------|-------------------|-----------------|------------|---------|--|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |         |  |         |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 25,050 SF | 3.49       | 1.4000                  | 9    | 1.0000    | 1.00      | NV      | 1.00 |            |                 | Spec Use | Spec Calc         | 1.00            | 4.89       | 122,500 |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.58      | AC         | Parcel Total Land Area: |      |           |           |         |      |            | 0.58            | AC       | Total Land Value: |                 |            |         |  | 122,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 4    |     | VINYL       | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 117.86      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 3    |     |             | Replace Cost                    |             |     | 389,308     |
| Full Baths          | 3    |     |             | AYB                             |             |     | 2012        |
| Half Baths          | 1    |     |             | EYB                             |             |     | 2015        |
| Extra Fixtures      | 4    |     |             | Dep Code                        |             |     | GD          |
| Total Rooms         | 6    |     |             | Remodel Rating                  |             |     |             |
| Bath Style          | G    |     | GOOD        | Year Remodeled                  |             |     |             |
| Kitchen Style       | V    |     | V GOOD      | Dep %                           |             |     | 3           |
| Kitchens            | 1    |     |             | Functional ObsInc               |             |     |             |
| Extra Kitchens      | 0    |     |             | External ObsInc                 |             |     |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               |             |     | 1           |
| Basement Floor      | 12   |     | CONCRETE    | Condition                       |             |     |             |
| Bsmt Garage         |      |     |             | % Complete                      |             |     |             |
| Units               | 1    |     |             | Overall % Cond                  |             |     | 97          |
| WS Flues            |      |     |             | Apprais Val                     |             |     | 377,600     |
| FBM Quality         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |     |             |
|                     |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,534      |           | 23.58     | 59,751          |
| FFL                               | 1ST FLOOR   | 2,609       | 2,609      |           | 117.87    | 307,510         |
| GAR                               | GARAGE      | 0           | 456        |           | 47.04     | 21,451          |
| OPF                               | OPEN PORCH  | 0           | 51         |           | 11.56     | 589             |

[illegible]