

Property Location: 192 CANTERBURY CR  
Vision ID: 6588

Account #6695

MAP ID: 19/ 40/ 6/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use: 101  
Print Date: 12/10/2018 16:16

|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-----------------------------------|---|--------------------------|-------------|------------|------------|------------------------|-------------------------|--------------------|--------------------------------|---------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|------------|-------------------|-------------------|-----------------|---------------------------------------|----------------|-----------------|------------|--|--|--|---------|
| CURRENT OWNER                                                                                                 |          |                 |  |      | TOPO.                             |   | UTILITIES                |             | STRT./ROAD |            | LOCATION               |                         | CURRENT ASSESSMENT |                                |                                                                     |                                        | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div> |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| DUMAIS KEVIN R<br>DUMAIS SHARON J<br>192 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      | 1 TYPCL                           |   |                          |             |            |            |                        |                         | Description        |                                | Code                                                                |                                        |                                                          |            |                   |                   | Appraised Value |                                       | Assessed Value |                 |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         | RESIDENTL.         |                                | 101                                                                 |                                        |                                                          |            |                   |                   | 304,100         |                                       | 304,100        |                 |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         | RES LAND           |                                | 101                                                                 |                                        |                                                          |            |                   |                   | 112,100         |                                       | 112,100        |                 |            |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| Other ID:                                                                                                     |          |                 |  |      | Received                          |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| SP Permit                                                                                                     |          |                 |  |      | Field 7                           |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| Chapter Land                                                                                                  |          |                 |  |      | Field 8                           |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| OC Dates                                                                                                      |          |                 |  |      | Field 9                           |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| In+Ex FY                                                                                                      |          |                 |  |      | Field 10                          |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| Mailed                                                                                                        |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| GIS ID: F_379950_2845634                                                                                      |          |                 |  |      | ASSOC PID#                        |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| Total                                                                                                         |          |                 |  |      | 416,200                           |   |                          |             |            |            |                        |                         |                    | 416,200                        |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  |      | BK-VOL/PAGE                       |   | SALE DATE                |             | q/u        | v/i        | SALE PRICE             |                         | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| DUMAIS KEVIN R<br>DAVIS JOHN H + STEPHEN A,<br>ASM + CO INC                                                   |          |                 |  |      | 15073/ 540<br>09348/ 0266<br>0/ 0 |   | 06/06/2005<br>12/27/1995 |             | U          | V          | 80,000<br>745,000<br>0 |                         | N                  | Yr.                            | Code                                                                | Assessed Value                         |                                                          | Yr.        | Code              | Assessed Value    |                 | Yr.                                   | Code           | Assessed Value  |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    | 2018                           | 101                                                                 | 281,600                                |                                                          | 2017       | 101               | 269,700           |                 | 2016                                  | 101            | 266,700         |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    | 2018                           | 101                                                                 | 112,100                                |                                                          | 2017       | 101               | 109,400           |                 | 2016                                  | 101            | 105,800         |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    | Total:                         |                                                                     | 393,700                                |                                                          | Total:     |                   | 379,100           |                 | Total:                                |                | 372,500         |            |  |  |  |         |
| EXEMPTIONS                                                                                                    |          |                 |  |      | OTHER ASSESSMENTS                 |   |                          |             |            |            |                        |                         |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| Year                                                                                                          | Type     | Description     |  |      | Amount                            |   | Code                     | Description |            |            | Number                 | Amount                  |                    | Comm. Int.                     |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| Total:                                                                                                        |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                | APPRAISED VALUE SUMMARY                                             |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  |      | Street Index Name                 |   |                          | Tracing     |            |            | Batch                  |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| 0001/A                                                                                                        |          |                 |  |      |                                   |   |                          | 101         |            |            | NG                     |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| NOTES                                                                                                         |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| SUB DIV 944-PHASE 7                                                                                           |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                | APPRAISED VALUE SUMMARY                                             |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                | VISIT/ CHANGE HISTORY                                               |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| Permit ID                                                                                                     |          | Issue Date      |  | Type | Description                       |   |                          | Amount      |            | Insp. Date | % Comp.                | Date Comp.              |                    | Comments                       |                                                                     | Date                                   |                                                          | Type       | IS                | ID                | Cd.             | Purpose/Result                        |                |                 |            |  |  |  |         |
| 197                                                                                                           |          | 06/16/2005      |  | 2    | DWELLING                          |   |                          | 156,800     |            |            | 0                      |                         |                    | OC 11/30/2005                  |                                                                     | 03/15/2018<br>12/29/2005<br>12/19/2005 |                                                          |            |                   | 333<br>311<br>311 | 3<br>14<br>2    | MEAS+INSPCTD<br>INSPECTED<br>MEASURED |                |                 |            |  |  |  |         |
|                                                                                                               |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |      |                                   |   |                          |             |            |            |                        |                         |                    |                                |                                                                     |                                        |                                                          |            |                   |                   |                 |                                       |                |                 |            |  |  |  |         |
| B #                                                                                                           | Use Code | Use Description |  |      | Zone                              | D | Front                    | Depth       | Units      |            | Unit Price             | I. Factor               | S.A.               | Acre Disc                      | C. Factor                                                           | ST. Idx                                | Adj.                                                     | Notes- Adj |                   |                   | Special Pricing |                                       | S Adj Fact     | Adj. Unit Price | Land Value |  |  |  |         |
| 1                                                                                                             | 101      | ONE FAM         |  |      | RA                                |   |                          |             | 32,860     | SF         | 2.75                   | 1.2400                  | 8                  | 1.0000                         | 1.00                                                                | NG                                     | 1.00                                                     |            |                   |                   | Spec Use        | Spec Calc                             | 1.00           | 3.41            | 112,100    |  |  |  |         |
| Total Card Land Units:                                                                                        |          |                 |  |      |                                   |   |                          |             |            | 0.75       | AC                     | Parcel Total Land Area: |                    |                                |                                                                     |                                        | 0.75                                                     | AC         | Total Land Value: |                   |                 |                                       |                |                 |            |  |  |  | 112,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 100.42      |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 330,583     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 2005        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2010        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 8           |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 92          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 304,100     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,440      |           | 20.08     | 28,921          |  |
| FFL                               | 1ST FLOOR   | 1,440       | 1,440      |           | 100.42    | 144,605         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 40.10     | 23,097          |  |
| HST                               | HALF STORY  | 288         | 576        |           | 50.21     | 28,921          |  |
| PAT                               | PATIO       | 0           | 168        |           | 4.78      | 803             |  |
| SFL                               | 2ND FLOOR   | 1,008       | 1,008      |           | 100.42    | 101,223         |  |
| WDK                               | WOOD DECK   | 0           | 216        |           | 13.95     | 3,013           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,736       | 5,424      | 3,292     |           | 330,583         |  |

