

Property Location: 59 MELROSE AV  
Vision ID: 6794

Account #6914

MAP ID: 14A/ 93/ 370A/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use: 101  
Print Date: 12/10/2018 17:02

|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
|----------------------------------------------------------------------------------------------------------------|--|------------|-----------|-----------------|----------------------------------|-------------|-------------------|--------------------------|------------|-------------------------------------------------------------------------|------------|-------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|--------------------------------|----------------|------------------------------------------------------|-------------------------------------------------------------------|----------------|-----------|--------|-----------|--------------------------|---------|---------------------|------|------------------------------------------------------|------------|------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                                  |  |            |           |                 | TOPO.                            |             | UTILITIES         |                          | STRT./ROAD |                                                                         | LOCATION   |             | CURRENT ASSESSMENT |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      | <div>1006<br/>4ST LONGMEADOW, MA<br/><br/><div>VISION</div></div> |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| RUSTICO JOHN B + ELLEN C<br><br>59 MELROSE AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |  |            |           |                 | 1                                |             | TYPCL             |                          |            |                                                                         |            |             | Description        |                         | Code                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Appraised Value        |                                | Assessed Value |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             | RESIDENTL.         |                         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 231,100                |                                | 231,100        |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             | RES LAND           |                         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 82,300                 |                                | 82,300         |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             | RESIDENTL.         |                         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 500                    |                                | 500            |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                              |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 11/3/2014<br>In+Ex FY<br>Mailed<br>GIS ID: F_377379_2852797 |  |            |           |                 |                                  |             |                   |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| Total                                                                                                          |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    | 313,900                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        | 313,900                        |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                            |  |            |           |                 | BK-VOL/PAGE                      |             |                   | SALE DATE                |            | q/u                                                                     |            | v/i         |                    | SALE PRICE              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | V.C.    |                        | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| RUSTICO JOHN B + ELLEN C<br>CARABETTA MICHAEL<br>TURNER GEORGE E, HEIRS + DEVISEES OF                          |  |            |           |                 | 20491/ 457<br>18082/ 389<br>0/ 0 |             |                   | 11/07/2014<br>11/19/2009 |            | Q<br>U<br>U                                                             |            | 1<br>1<br>1 |                    | 308,000<br>165,000<br>0 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00<br>V |                        | Yr.                            |                | Code                                                 |                                                                   | Assessed Value |           | Yr.    |           | Code                     |         | Assessed Value      |      | Yr.                                                  |            | Code |  | Assessed Value  |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        | 2018                           |                | 101                                                  |                                                                   | 216,500        |           | 2017   |           | 101                      |         | 205,900             |      | 2016                                                 |            | 101  |  | 204,100         |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        | 2018                           |                | 101                                                  |                                                                   | 82,300         |           | 2017   |           | 101                      |         | 80,400              |      | 2016                                                 |            | 101  |  | 78,100          |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        | 2018                           |                | 101                                                  |                                                                   | 500            |           | 2017   |           | 101                      |         | 500                 |      | 2016                                                 |            | 101  |  | 500             |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        | Total:                         |                |                                                      |                                                                   | 299,300        |           | Total: |           |                          |         | 286,800             |      | Total:                                               |            |      |  | 282,700         |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                     |  |            |           |                 | OTHER ASSESSMENTS                |             |                   |                          |            |                                                                         |            |             |                    |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 231,100<br/>Appraised XF (B) Value (Bldg) 0<br/>Appraised OB (L) Value (Bldg) 500<br/>Appraised Land Value (Bldg) 82,300<br/>Special Land Value 0<br/>Total Appraised Parcel Value 313,900<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 313,900</div> |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                           |  | Type       |           | Description     |                                  |             | Amount            |                          |            | Code                                                                    |            | Description |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        | Number    |                          | Amount  |                     |      | Comm. Int.                                           |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                                         |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                         |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                      |  |            | NBHD Name |                 |                                  |             | Street Index Name |                          |            |                                                                         | Tracing    |             |                    |                         | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                                         |  |            |           |                 |                                  |             |                   |                          |            |                                                                         | 101        |             |                    |                         | MA                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                          |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| FY2012 SUB 1071 LOT 4 BOOK PLANS<br>358-109                                                                    |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                         |  |            |           |                 |                                  |             |                   |                          |            | VISIT/ CHANGE HISTORY                                                   |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                                      |  | Issue Date |           | Type            |                                  | Description |                   |                          | Amount     |                                                                         | Insp. Date |             | % Comp.            |                         | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Comments               |                                |                | Date                                                 |                                                                   | Type           |           | IS     |           | ID                       |         | Cd.                 |      | Purpose/Result                                       |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| 201302291                                                                                                      |  | 07/12/2013 |           | 2               |                                  | DWELLING    |                   |                          | 137,000    |                                                                         | 05/12/2014 |             | 100                |                         | 11/04/2014                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | OC 11/3/2014 1700 SF C |                                |                | 08/17/2015<br>06/24/2015<br>11/04/2014<br>05/12/2014 |                                                                   | 01             |           |        |           | 400<br>400<br>400<br>105 |         | 16<br>16<br>25<br>2 |      | FIELDREV CHG<br>FIELDREV CHG<br>OC VISIT<br>MEASURED |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                    |  |            |           |                 |                                  |             |                   |                          |            |                                                                         |            |             |                    |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           |        |           |                          |         |                     |      |                                                      |            |      |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                            |  | Use Code   |           | Use Description |                                  |             | Zone              |                          | D          |                                                                         | Front      |             | Depth              |                         | Units                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | Unit Price             |                                | I. Factor      |                                                      | S.A.                                                              |                | Acre Disc |        | C. Factor |                          | ST. Idx |                     | Adj. |                                                      | Notes- Adj |      |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                              |  | 101        |           | ONE FAM         |                                  |             | RC                |                          |            |                                                                         |            |             |                    |                         | 10,000 SF                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 8.23                   |                                | 1.0000         |                                                      | 5                                                                 |                | 1.0000    |        | 1.00      |                          | MA      |                     | 1.00 |                                                      |            |      |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 8.23       |  | 82,300 |  |
| Total Card Land Units:                                                                                         |  |            |           |                 |                                  |             |                   |                          |            | 0.23                                                                    |            | AC          |                    | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |                                |                |                                                      |                                                                   |                |           | 0.23   |           | AC                       |         | Total Land Value:   |      |                                                      |            |      |  |                 |  |            |  | 82,300          |  |            |  |        |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     |             |     |             |
| Grade               | C+  |     | AVG. (+)    | FBM Sqft                        | 192         |     |             |
| Stories             | 2   |     |             | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |     |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3   |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 114.39      |
| Interior Floor 2    | 4   |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2   |     | GAS         |                                 |             |     |             |
| Heat Type           | 1   |     | FORCED H/A  | Replace Cost                    |             |     | 238,264     |
| AC Type             | 03  |     | FULL        | AYB                             |             |     | 2013        |
| Bedrooms            | 3   |     |             | EYB                             |             |     | 2015        |
| Full Baths          | 2   |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1   |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 2   |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6   |     |             | Dep %                           |             |     | 3           |
| Bath Style          | G   |     | GOOD        | Functional ObsInc               |             |     |             |
| Kitchen Style       | G   |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchens            | 1   |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      |     |     |             | Condition                       |             |     |             |
| Frame               | 1   |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12  |     | CONCRETE    | Overall % Cond                  |             |     | 97          |
| Bsmt Garage         |     |     |             | Apprais Val                     |             |     | 231,100     |
| Units               | 1   |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |     |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3   |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          |     |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 2014 | A   |       | AV  | 60   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 756        |           | 22.85     | 17,272          |  |
| FFL                               | 1ST FLOOR   | 756         | 756        |           | 114.39    | 86,475          |  |
| GAR                               | GARAGE      | 0           | 456        |           | 45.65     | 20,818          |  |
| OFP                               | OPEN PORCH  | 0           | 198        |           | 11.55     | 2,288           |  |
| SFL                               | 2ND FLOOR   | 972         | 972        |           | 114.39    | 111,182         |  |
| WDK                               | WOOD DECK   | 0           | 14         |           | 16.34     | 229             |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,728       | 3,152      | 2,083     |           | 238,264         |  |

