

Property Location: 15 FIELDS DR  
Vision ID: 6839

Account #6961

MAP ID: 7/ 5/ 3/18/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 102

Print Date: 12/10/2018 17:13

|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|----------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------------|-------------------|-------------------------------------------------------------------------|-------------|-------------------------|-------------|---------------------------|--------------|------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|------------|----------|------------------------------|------|-----------------|----------------|------------|------|------------|------------|
| CURRENT OWNER                                                                                                  |            | TOPO.           |             | UTILITIES                        |                   | STRT./ROAD                                                              |             | LOCATION                |             | CURRENT ASSESSMENT        |              |                                          |                                | <div>1006<br/>4ST LONGMEADOW, MA</div> <div>VISION</div>            |                |            |          |                              |      |                 |                |            |      |            |            |
| HURLEY MARY E<br>HURLEY EDWARD N JR<br>15 FIELDS DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |            |                 |             | 1                                | TYPCL             |                                                                         |             |                         |             | Description               | Code         | Appraised Value                          | Assessed Value                 |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             | RESIDNTL.                 | 102          | 425,600                                  | 425,600                        |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| SUPPLEMENTAL DATA                                                                                              |            |                 |             |                                  |                   |                                                                         |             |                         |             | Total                     |              |                                          |                                | 425,600                                                             |                | 425,600    |          |                              |      |                 |                |            |      |            |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 4/27/2010<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |            |                 |             |                                  |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| RECORD OF OWNERSHIP                                                                                            |            |                 |             | BK-VOL/PAGE                      |                   | SALE DATE                                                               |             | q/u                     | v/i         | SALE PRICE                |              | V.C.                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| HURLEY MARY E<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC                                                     |            |                 |             | 18277/ 415<br>16302/ 279<br>0/ 0 |                   | 04/28/2010<br>11/12/2006                                                |             | U<br>U<br>U             | 1<br>1<br>1 | 399,999<br>3,562,500<br>0 |              | G                                        | Yr.                            | Code                                                                | Assessed Value | Yr.        | Code     | Assessed Value               | Yr.  | Code            | Assessed Value |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          | 2018                           | 102                                                                 | 425,600        | 2017       | 102      | 418,700                      | 2016 | 102             | 409,200        |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          | Total:                         |                                                                     |                | 425,600    |          | Total:                       |      | 418,700         |                | Total:     |      | 409,200    |            |
| EXEMPTIONS                                                                                                     |            |                 |             | OTHER ASSESSMENTS                |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| Year                                                                                                           | Type       | Description     |             | Amount                           |                   | Code                                                                    | Description |                         | Number      | Amount                    |              | Comm. Int.                               |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| Total:                                                                                                         |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| ASSESSING NEIGHBORHOOD                                                                                         |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| NBHD/ SUB                                                                                                      |            | NBHD Name       |             |                                  | Street Index Name |                                                                         |             | Tracing                 |             |                           | Batch        |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| 0001/A                                                                                                         |            |                 |             |                                  |                   |                                                                         |             | 102                     |             |                           | FC           |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| NOTES                                                                                                          |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Appraised Bldg. Value (Card) 425,600     |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Appraised XF (B) Value (Bldg) 0          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Appraised OB (L) Value (Bldg) 0          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Appraised Land Value (Bldg) 0            |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Special Land Value 0                     |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Total Appraised Parcel Value 425,600     |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Valuation Method: C                      |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Adjustment: 0                            |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
|                                                                                                                |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | Net Total Appraised Parcel Value 425,600 |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| BUILDING PERMIT RECORD                                                                                         |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              | VISIT/CHANGE HISTORY                     |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| Permit ID                                                                                                      | Issue Date | Type            | Description |                                  | Amount            |                                                                         | Insp. Date  | % Comp.                 | Date Comp.  |                           | Comments     |                                          | Date                           | Type                                                                | IS             | ID         | Cd.      | Purpose/Result               |      |                 |                |            |      |            |            |
| 9                                                                                                              | 01/12/2010 | 49              | CONDO R     |                                  | 200,000           |                                                                         |             | 0                       |             |                           | OC 4/27/2010 |                                          | 04/04/2010<br>12/02/2009       |                                                                     |                | 400<br>317 | 15<br>15 | PERMIT VISIT<br>PERMIT VISIT |      |                 |                |            |      |            |            |
| LAND LINE VALUATION SECTION                                                                                    |            |                 |             |                                  |                   |                                                                         |             |                         |             |                           |              |                                          |                                |                                                                     |                |            |          |                              |      |                 |                |            |      |            |            |
| B #                                                                                                            | Use Code   | Use Description |             | Zone                             | D                 | Front                                                                   | Depth       | Units                   |             | Unit Price                |              | I. Factor                                | S.A.                           | Acre Disc                                                           | C. Factor      | ST. Idx    | Adj.     | Notes- Adj                   |      | Special Pricing |                | S Adj Fact | Adj. | Unit Price | Land Value |
| 1                                                                                                              | 102        | CONDO           |             | PAR                              |                   |                                                                         |             | 0 SF                    |             | 0.00                      |              | 1.0000                                   |                                | 1.0000                                                              | 1.00           | FC         | 1.00     |                              |      |                 |                | .00        |      | 0.00       | 0          |
| Total Card Land Units:                                                                                         |            |                 |             | 0.00                             |                   | AC                                                                      |             | Parcel Total Land Area: |             |                           |              | 0 AC                                     |                                | Total Land Value:                                                   |                |            |          |                              |      |                 |                |            |      | 0          |            |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |         |             |             |
|---------------------|------|-----|-------------|---------------------------------|---------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.     | Ch.         | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |         |             |             |
| Model               | 05   |     | RES CONDO   |                                 |         |             |             |
| Grade               | C+   |     | AVG. (+)    |                                 |         |             |             |
| Stories             | 1.00 |     | 1 Story     | FBM Sqft                        | 885     |             |             |
| Occupancy           | 1    |     |             | CONDO DATA                      |         |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Cmplx Acct# 5049                | ID 0010 | % Own       |             |
| Interior Wall 2     |      |     |             | Cmplx Name CHESTNUT             | B# 1    | S# 1        |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adjust Type                     | Code    | Description | Factor %    |
| Interior Floor 2    | 4    |     | CARPET      | Unit Type                       |         |             |             |
| Heat Fuel           | 2    |     | GAS         | Unit Locn                       | D       | DETACHED    | 108         |
| Heat Type           | 1    |     | FORCED H/A  | COST/MARKET VALUATION           |         |             |             |
| AC Type             | 03   |     | FULL        | Adj. Base Rate:                 |         |             | 168.69      |
| Bedrooms            | 3    |     |             |                                 |         |             |             |
| Full Baths          | 3    |     |             |                                 |         |             |             |
| Half Baths          | 0    |     |             | Replace Cost                    |         |             | 443,318     |
| Extra Fixtures      | 0    |     |             | AYB                             |         |             | 2009        |
| Total Rooms         | 5    |     |             | EYB                             |         |             | 2014        |
| Bath Style          | G    |     | GOOD        | Dep Code                        |         |             | GD          |
| Kitchen Style       | G    |     | GOOD        | Remodel Rating                  |         |             |             |
| Num Kitchens        | 1    |     |             | Year Remodeled                  |         |             |             |
| Central Vac         | 00   |     | No          | Dep %                           |         |             | 4           |
|                     |      |     |             | Functional ObsInc               |         |             |             |
|                     |      |     |             | External ObsInc                 |         |             |             |
| #Heat Sys           | 1    |     |             | Cost Trend Factor               |         |             | 1           |
| Frame               | 1    |     | WOOD        | Condition                       |         |             |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |         |             |             |
| Bsmt Floor          | 12   |     | CONCRETE    | Overall % Cond                  |         |             | 96          |
| Bsmt Garage         |      |     |             | Apprais Val                     |         |             | 425,600     |
| Fireplaces          | 1    |     |             | Dep % Ovr                       |         |             | 0           |
|                     |      |     |             | Dep Ovr Comment                 |         |             |             |
|                     |      |     |             | Misc Imp Ovr                    |         |             | 0           |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |         |             |             |
|                     |      |     |             | Cost to Cure Ovr                |         |             | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |         |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,966      |           | 33.72     | 66,295          |
| FFL                               | 1ST FLOOR   | 1,966       | 1,966      |           | 168.69    | 331,645         |
| GAR                               | GARAGE      | 0           | 576        |           | 67.36     | 38,799          |
| OFP                               | OPEN PORCH  | 0           | 72         |           | 16.40     | 1,181           |
| WDK                               | WOOD DECK   | 0           | 228        |           | 23.68     | 5,398           |
| Ttl. Gross Liv/Lease Area:        |             | 1,966       | 4,808      | 2,628     |           | 443,318         |

