

Property Location: 54 ROGERS RD  
Vision ID: 777

Account # 799

MAP ID: 16/ 51/ 23/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/06/2018 11:57

| CURRENT OWNER                                                                                        |  | TOPO.             | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT     |            |                   |                   | 1006<br>54ST LONGMEADOW, MA<br><br><b>VISION</b> |
|------------------------------------------------------------------------------------------------------|--|-------------------|-------------------------------------------------------------------------|------------|----------|------------------------|------------|-------------------|-------------------|--------------------------------------------------|
| BREGA DOUGLAS<br><br>54 ROGERS ROAD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |  |                   | 1 TYPCL                                                                 |            |          | Description            | Code       | Appraised Value   | Assessed Value    |                                                  |
|                                                                                                      |  |                   |                                                                         |            |          | RESIDENTL.<br>RES LAND | 101<br>101 | 163,900<br>86,600 | 163,900<br>86,600 |                                                  |
|                                                                                                      |  | SUPPLEMENTAL DATA |                                                                         |            |          | Total                  |            | 250,500           | 250,500           |                                                  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377915_2850153 |  |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                        |            |                   |                   |                                                  |

| RECORD OF OWNERSHIP                                                                 |  |  | BK-VOL/PAGE                                                          | SALE DATE                                                          | q/u                   | v/i                   | SALE PRICE                                   | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|-------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|-----------------------|----------------------------------------------|-----------------------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| BREGA DOUGLAS<br>BREGA JOHN F + ELEANOR M,<br>BREGA DOUGLAS K<br>DOHERTY<br>DOHERTY |  |  | 11827/ 502<br>07458/ 0153<br>06500/ 013<br>06358/ 452<br>05752/ 0408 | 08/24/2001<br>05/21/1990<br>05/27/1987<br>01/09/1987<br>01/29/1985 | U<br>U<br>U<br>U<br>U | 1<br>1<br>1<br>1<br>1 | 200,000<br>207,000<br>153,000<br>1<br>87,000 | A<br>A<br>A<br>A<br>A | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                                     |  |  |                                                                      |                                                                    |                       |                       |                                              |                       | 2018                           | 101  | 151,100        | 2017    | 101    | 188,700        | 2016   | 101     | 186,600        |
|                                                                                     |  |  |                                                                      |                                                                    |                       |                       |                                              |                       | 2018                           | 101  | 86,600         | 2017    | 101    | 84,600         | 2016   | 101     | 82,100         |
|                                                                                     |  |  |                                                                      |                                                                    |                       |                       |                                              |                       | Total:                         |      |                | 237,700 | Total: | 273,300        | Total: | 268,700 |                |
|                                                                                     |  |  |                                                                      |                                                                    |                       |                       |                                              |                       |                                |      |                |         |        |                |        |         |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |
|------------------------|--|-----------|--|-------------------|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |
| 0001/A                 |  |           |  | 101               |

| NOTES |  |  |  |  |
|-------|--|--|--|--|
|       |  |  |  |  |
|       |  |  |  |  |
|       |  |  |  |  |
|       |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |                                                      | VISIT/CHANGE HISTORY |    |                          |                   |                                                          |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------------------------------------------------|----------------------|----|--------------------------|-------------------|----------------------------------------------------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                 | Type                 | IS | ID                       | Cd.               | Purpose/Result                                           |  |  |
| 224                    | 07/01/1987 | MN   | Manual Note | 38,000 |            | 0       |            | ADDITION | 09/16/2016<br>03/02/2004<br>03/11/1988<br>05/02/1980 |                      |    | 317<br>311<br>130<br>500 | 2<br>3<br>15<br>3 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |  |  |
|                        |            |      |             |        |            |         |            |          |                                                      |                      |    |                          |                   |                                                          |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |           |      |           |                         |         |      |            |                 |         |                   |                 |            |        |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-----------|------|-----------|-------------------------|---------|------|------------|-----------------|---------|-------------------|-----------------|------------|--------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor               | ST. Idx | Adj. | Notes- Adj | Special Pricing |         | S Adj Fact        | Adj. Unit Price | Land Value |        |  |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 22,320 SF | 3.88       | 1.0000    | 5    | 1.0000    | 1.00                    | MA      | 1.00 |            |                 |         |                   | 1.00            | 3.88       | 86,600 |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       |           |            |           | 0.51 | AC        | Parcel Total Land Area: |         |      |            |                 | 0.51 AC | Total Land Value: |                 |            |        |  | 86,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 9    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,170      |           | 17.76     | 20,774          |
| FFL                               | 1ST FLOOR   | 1,170       | 1,170      |           | 88.78     | 103,870         |
| GAR                               | GARAGE      | 0           | 308        |           | 35.45     | 10,920          |
| OFP                               | OPEN PORCH  | 0           | 52         |           | 8.54      | 444             |
| OSP                               | SCRN PORCH  | 0           | 156        |           | 13.09     | 2,042           |
| SFL                               | 2ND FLOOR   | 1,330       | 1,330      |           | 88.78     | 118,075         |
| WDK                               | WOOD DECK   | 0           | 324        |           | 12.33     | 3,995           |
| Ttl. Gross Liv/Lease Area:        |             | 2,500       | 4,510      | 2,930     |           | 260,120         |

