

Property Location: 12 OAK ST  
Vision ID: 787

Account #809

MAP ID: 16/ 60/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/06/2018 11:59

|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
|-------------------------------------------------------------------------------------------------------|------------|-----------------|-----------------------------------------|-------------------------------------------------------------------------|----------------------------------------|------------|-------------|----------|------------------|--------------------|------------|---------------------------------------------------------------------|-------------------------|----------------------------------------------------------------|---------|------------|----------------|-----------------|------|----------------|-------------------|------------|--------|--|--|--------|--|
| CURRENT OWNER                                                                                         |            | TOPO.           |                                         | UTILITIES                                                               |                                        | STRT./ROAD |             | LOCATION |                  | CURRENT ASSESSMENT |            |                                                                     |                         | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| WOOD STEPHEN D<br>WOOD LISA C<br>12 OAK STREET<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |                                         | 1                                                                       | TYPCL                                  |            |             |          |                  | Description        | Code       | Appraised Value                                                     | Assessed Value          |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  | RESIDENTL.         | 101        | 220,700                                                             | 220,700                 |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  | RES LAND           | 101        | 86,300                                                              | 86,300                  |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  | RESIDENTL.         | 101        | 800                                                                 | 800                     |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                     |            |                 |                                         |                                                                         |                                        |            |             |          | Total            |                    |            |                                                                     | 307,800                 |                                                                | 307,800 |            |                |                 |      |                |                   |            |        |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378281_2850294  |            |                 |                                         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                   |            |                 | BK-VOL/PAGE                             |                                                                         | SALE DATE                              |            | q/u         | v/i      | SALE PRICE       |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| WOOD STEPHEN D<br>WOOD STEPHEN D+,<br>PLUNKETT BARBARA A,                                             |            |                 | 11773/ 444<br>11773/ 442<br>04571/ 0061 |                                                                         | 07/26/2001<br>07/26/2001<br>04/05/1978 |            | U           | 1        | 30,000<br>1<br>0 |                    | A          | Yr.                                                                 | Code                    | Assessed Value                                                 | Yr.     | Code       | Assessed Value | Yr.             | Code | Assessed Value |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | 2018                                                                | 101                     | 205,100                                                        | 2017    | 101        | 204,400        | 2016            | 101  | 202,400        |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | 2018                                                                | 101                     | 86,300                                                         | 2017    | 101        | 84,200         | 2016            | 101  | 81,700         |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | 2018                                                                | 101                     | 800                                                            | 2017    | 101        | 800            | 2016            | 101  | 800            |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Total:                                                              |                         | 292,200                                                        |         | Total:     |                | 289,400         |      | Total:         |                   | 284,900    |        |  |  |        |  |
| EXEMPTIONS                                                                                            |            |                 |                                         | OTHER ASSESSMENTS                                                       |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| Year                                                                                                  | Type       | Description     |                                         | Amount                                                                  |                                        | Code       | Description |          | Number           | Amount             | Comm. Int. | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| Total:                                                                                                |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| NBHD/ SUB                                                                                             |            | NBHD Name       |                                         |                                                                         | Street Index Name                      |            |             | Tracing  |                  |                    | Batch      |                                                                     |                         | APPRAISED VALUE SUMMARY                                        |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| 0001/A                                                                                                |            |                 |                                         |                                                                         |                                        |            |             | 101      |                  |                    | MA         |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| NOTES                                                                                                 |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Appraised Bldg. Value (Card)                                        |                         |                                                                |         |            |                | 220,700         |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Appraised XF (B) Value (Bldg)                                       |                         |                                                                |         |            |                | 0               |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Appraised OB (L) Value (Bldg)                                       |                         |                                                                |         |            |                | 800             |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Appraised Land Value (Bldg)                                         |                         |                                                                |         |            |                | 86,300          |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Special Land Value                                                  |                         |                                                                |         |            |                | 0               |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Total Appraised Parcel Value                                        |                         |                                                                |         |            |                | 307,800         |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Valuation Method:                                                   |                         |                                                                |         |            |                | C               |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Adjustment:                                                         |                         |                                                                |         |            |                | 0               |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | Net Total Appraised Parcel Value                                    |                         |                                                                |         |            |                | 307,800         |      |                |                   |            |        |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | VISIT/CHANGE HISTORY                                                |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| Permit ID                                                                                             | Issue Date | Type            | Description                             |                                                                         | Amount                                 |            | Insp. Date  | % Comp.  | Date Comp.       | Comments           |            | Date                                                                | Type                    | IS                                                             | ID      | Cd.        | Purpose/Result |                 |      |                |                   |            |        |  |  |        |  |
| 201801850                                                                                             | 05/21/2018 | 62              | SOLAR                                   |                                                                         | 43,000                                 |            | 06/28/2018  | 100      | 06/28/2018       | SOLAR ON FRONT     |            | 06/28/2018                                                          |                         |                                                                | 400     | 15         | PERMIT VISIT   |                 |      |                |                   |            |        |  |  |        |  |
| 139                                                                                                   | 05/30/2002 | 10              | SHED                                    |                                                                         | 2,300                                  |            |             | 0        |                  | OC 6/21/02         |            | 02/10/2017                                                          |                         |                                                                | 119     | 14         | INSPECTED      |                 |      |                |                   |            |        |  |  |        |  |
| 138                                                                                                   | 06/11/2001 | 2               | DWELLING                                |                                                                         | 116,000                                |            |             | 0        |                  | DEMOLISH EXST. HOU |            | 03/04/2004                                                          |                         |                                                                | 311     | 3          | MEAS+INSPCTD   |                 |      |                |                   |            |        |  |  |        |  |
| 1                                                                                                     | 01/03/2000 | 5               | DEMOLITION                              |                                                                         | 5,000                                  |            |             | 0        |                  |                    |            | 01/14/2003                                                          |                         |                                                                | 274     | 15         | PERMIT VISIT   |                 |      |                |                   |            |        |  |  |        |  |
|                                                                                                       |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            | 11/30/2001                                                          |                         |                                                                | 105     | 2          | MEASURED       |                 |      |                |                   |            |        |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                           |            |                 |                                         |                                                                         |                                        |            |             |          |                  |                    |            |                                                                     |                         |                                                                |         |            |                |                 |      |                |                   |            |        |  |  |        |  |
| B #                                                                                                   | Use Code   | Use Description |                                         | Zone                                                                    | D                                      | Front      | Depth       | Units    | Unit Price       | I. Factor          | S.A.       | Acre Disc                                                           | C. Factor               | ST. Idx                                                        | Adj.    | Notes- Adj |                | Special Pricing |      | S Adj Fact     | Adj. Unit Price   | Land Value |        |  |  |        |  |
| 1                                                                                                     | 101        | ONE FAM         |                                         | RC                                                                      |                                        |            |             | 20,995   | SF               | 4.11               | 1.0000     | 5                                                                   | 1.0000                  | 1.00                                                           | MA      | 1.00       |                |                 |      |                | 1.00              | 4.11       | 86,300 |  |  |        |  |
| Total Card Land Units:                                                                                |            |                 |                                         |                                                                         |                                        |            |             |          |                  | 0.48               |            | AC                                                                  | Parcel Total Land Area: |                                                                |         |            |                | 0.48            |      | AC             | Total Land Value: |            |        |  |  | 86,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1389        |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 103.97  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 245,168 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 2001    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 2008    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 10      |             |
| Total Rooms         | 8    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 90      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 220,700 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 2    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR      |     |               | L   | 160   | 7.48       | 2002 | A   |       | GD  | 70   | 800       |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 2008 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,736      |           | 20.78     | 36,079          |  |
| FFL                               | 1ST FLOOR   | 1,736       | 1,736      |           | 103.97    | 180,497         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 41.52     | 23,914          |  |
| OPF                               | OPEN PORCH  | 0           | 110        |           | 10.40     | 1,144           |  |
| WDK                               | WOOD DECK   | 0           | 240        |           | 14.73     | 3,535           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,736 | 4,398 | 2,358 |  | 245,168 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

