

Property Location: 42 KNOLLWOOD DR

Account #897

MAP ID: 17/ 48/ 26/ /

Bldg Name:

State Use: 101

Vision ID: 873

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/06/2018 12:19

|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|------------------------------------------------------------------------------------------------------------------|--|------------|-----------|---------------------------|-------------------------------------------------------------------------|--------------------------|-----------|--------|------------|-------------------------|----------|-----------------------|--------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|------------|--|----------------|-----------------|-------------------|----------------|-----------|------------|----------------|--|----------------|--|------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                                    |  |            |           |                           | TOPO.                                                                   |                          | UTILITIES |        | STRT./ROAD |                         | LOCATION |                       | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | <div>1006</div> <div>4ST LONGMEADOW, M</div> <div>VISION</div> |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| ANDERSON DONALD F<br>LAMBERT CAROLYN J<br>42 KNOLLWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |           |                           |                                                                         |                          | 1 TYPCL   |        |            |                         |          |                       | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                |            |  |                | Appraised Value |                   | Assessed Value |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                |            |  |                | 98,700          |                   | 98,700         |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                |            |  |                | 84,800          |                   | 84,800         |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                |            |  |                | 5,200           |                   | 5,200          |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                                |  |            |           |                           |                                                                         |                          |           |        |            |                         |          | Total                 |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 188,700                        |                                                                | 188,700    |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379633_2848352             |  |            |           |                           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                              |  |            |           | BK-VOL/PAGE               |                                                                         | SALE DATE                |           | q/u    |            | v/i                     |          | SALE PRICE            |                    | V.C.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| ANDERSON DONALD F<br>ANDERSON DORIS N,                                                                           |  |            |           | 10490/ 329<br>02198/ 0235 |                                                                         | 10/20/1998<br>09/19/1952 |           | U<br>U |            | 1<br>1                  |          | 135,000<br>0          |                    | A          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yr.                            |                                                                | Code       |  | Assessed Value |                 | Yr.               |                | Code      |            | Assessed Value |  | Yr.            |  | Code       |  | Assessed Value  |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018                           |                                                                | 101        |  | 91,200         |                 | 2017              |                | 101       |            | 91,500         |  | 2016           |  | 101        |  | 90,500          |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018                           |                                                                | 101        |  | 84,800         |                 | 2017              |                | 101       |            | 82,700         |  | 2016           |  | 101        |  | 80,400          |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018                           |                                                                | 101        |  | 5,200          |                 | 2017              |                | 101       |            | 5,200          |  | 2016           |  | 101        |  | 5,200           |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total:                         |                                                                |            |  | 181,200        |                 | Total:            |                |           |            | 179,400        |  | Total:         |  |            |  | 176,100         |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                                       |  |            |           |                           | OTHER ASSESSMENTS                                                       |                          |           |        |            |                         |          |                       |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>98,700</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>5,200</div> <div>Appraised Land Value (Bldg)</div> <div>84,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>188,700</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>188,700</div> |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                                             |  | Type       |           | Description               |                                                                         | Amount                   |           | Code   |            | Description             |          | Number                |                    | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           | Comm. Int. |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                                           |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                           |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                                        |  |            | NBHD Name |                           |                                                                         | Street Index Name        |           |        | Tracing    |                         |          | Batch                 |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                                           |  |            |           |                           |                                                                         |                          |           |        | 101        |                         |          | MA                    |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                                            |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| SEPTIC TANK                                                                                                      |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                           |  |            |           |                           |                                                                         |                          |           |        |            |                         |          | VISIT/ CHANGE HISTORY |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                                        |  | Issue Date |           | Type                      |                                                                         | Description              |           | Amount |            | Insp. Date              |          | % Comp.               |                    | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Comments                       |                                                                | Date       |  | Type           |                 | IS                |                | ID        |            | Cd.            |  | Purpose/Result |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 201200204                                                                                                        |  | 01/25/2012 |           | 12                        |                                                                         | REROOF                   |           | 2,500  |            |                         |          | 0                     |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NVC                            |                                                                | 06/01/2012 |  |                |                 |                   |                | 317       |            | 15             |  | PERMIT VISIT   |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                | 02/24/2004 |  |                |                 |                   |                | 311       |            | 3              |  | MEAS+INSPCTD   |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                | 07/01/1991 |  |                |                 |                   |                | 131       |            | 2              |  | MEASURED       |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                                                  |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                | 05/30/1980 |  |                |                 |                   |                | 500       |            | 3              |  | MEAS+INSPCTD   |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                      |  |            |           |                           |                                                                         |                          |           |        |            |                         |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                |            |  |                |                 |                   |                |           |            |                |  |                |  |            |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                                              |  | Use Code   |           | Use Description           |                                                                         | Zone                     |           | D      |            | Front                   |          | Depth                 |                    | Units      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unit Price                     |                                                                | I. Factor  |  | S.A.           |                 | Acre Disc         |                | C. Factor |            | ST. Idx        |  | Adj.           |  | Notes- Adj |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                                                |  | 101        |           | ONE FAM                   |                                                                         | RC                       |           |        |            |                         |          |                       |                    | 16,818 SF  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5.04                           |                                                                | 1.0000     |  | 5              |                 | 1.0000            |                | 1.00      |            | MA             |  | 1.00           |  |            |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 5.04       |  | 84,800 |  |
| Total Card Land Units:                                                                                           |  |            |           |                           |                                                                         | 0.39                     |           | AC     |            | Parcel Total Land Area: |          |                       |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.39 AC                        |                                                                |            |  |                |                 | Total Land Value: |                |           |            |                |  | 84,800         |  |            |  |                 |  |            |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 308   | 28.18      | 1955 | A   |       | AV  | 60   | 5,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 21.89     | 19,962          |  |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 33.13     | 3,181           |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 109.68    | 100,028         |  |
| HST                               | HALF STORY  | 456         | 912        |           | 54.84     | 50,014          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,368       | 2,832      | 1,579     |           | 173,184         |  |

