

State Use 101  
Print Date 12/18/2019 11:17:16

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                  |                 | 1006<br><br>EAST LONGMEADOW                                         |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|----------------------------------|-----------------|---------------------------------------------------------------------|--|--------|---------------|--------|------------|----------|--|----------------|--|--------|--|----------|--|---------|--|
| CARON JENNIFER L<br><br>45 WOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374125_2855612      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | Description        |       | Code      |         | Appraised                      |       | Assessed                         |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101       |         | 110200                         |       | 110,200                          |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                      |         | RES LAND           |       | 101       |         | 63200                          |       | 63,200                           |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | RESIDNTL.          |       | 101       |         | 400                            |       | 400                              |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       |                                  |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |           |         |                                |       |                                  |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       | Total     |         | 173,800                        |       | 173,800                          |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                  |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
| ST MARTIN AMANDA D<br>CARON JENNIFER L<br>TORCIA MICHAEL A,<br>HSBC BANK USA NA,<br>JOHNSTON,KATHLEEN M |        |             |  | 22621 206                                                                  |   | 04-12-2019        |       | Q                                                               |    | I                              |         | 195,500            |       | 00        |         | Year                           |       | Code                             |                 | Assessed                                                            |  | Year   |               | Code   |            | Assessed |  | Year           |  | Code   |  | Assessed |  |         |  |
|                                                                                                         |        |             |  | 18460 0503                                                                 |   | 09-17-2010        |       | U                                                               |    | I                              |         | 161,700            |       |           |         | 2019                           |       | 101                              |                 | 91,800                                                              |  | 2018   |               | 101    |            | 84,700   |  | 2017           |  | 101    |  | 83,300   |  |         |  |
|                                                                                                         |        |             |  | 18178 0225                                                                 |   | 02-02-2010        |       | U                                                               |    | I                              |         | 110,000            |       | 1S        |         |                                |       | 101                              |                 | 61,400                                                              |  |        |               | 101    |            | 61,400   |  | 101            |  | 58,200 |  |          |  |         |  |
|                                                                                                         |        |             |  | 18131 0341                                                                 |   | 12-28-2009        |       | U                                                               |    | I                              |         | 95,790             |       | 1L        |         |                                |       | 101                              |                 | 400                                                                 |  |        |               | 101    |            | 400      |  | 101            |  | 400    |  |          |  |         |  |
|                                                                                                         |        |             |  | 14158 0275                                                                 |   | 05-04-2004        |       | U                                                               |    | I                              |         | 1                  |       | 1A        |         |                                |       |                                  |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |                                |         |                    |       |           |         | 153600                         |       | Total                            |                 | 146500                                                              |  | Total  |               | 141900 |            |          |  |                |  |        |  |          |  |         |  |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                |         |                    |       |           |         |                                |       |                                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
| Year                                                                                                    |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                  |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       |                                  |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | APPROAISED VALUE SUMMARY         |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
| Nbhd                                                                                                    |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |                                |         | Tracing            |       |           |         | Batch                          |       |                                  |                 | Appraised BLDG. Value (Card)                                        |  |        |               |        |            |          |  |                |  |        |  |          |  | 110,200 |  |
| 0001                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | 101                |       |           |         | MF                             |       |                                  |                 | Appraised Xf (B) Value (Bldg)                                       |  |        |               |        |            |          |  |                |  |        |  |          |  | 0       |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | Appraised Ob (B) Value (Bldg)    |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  | 400      |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | Appraised Land Value (Bldg)      |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  | 63,200   |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | Special Land Value               |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  | 0        |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | Total Appraised Parcel Value     |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  | 173,800  |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | Valuation Method                 |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  | C        |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | Adjustment                       |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | Net Total Appraised Parcel Value |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  | 173,800  |  |         |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY           |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                             |                 | Type                                                                |  | Is     |               | Id     |            | Cd       |  | Purpose/Result |  |        |  |          |  |         |  |
| 174                                                                                                     |        | 07-27-2009  |  | 12                                                                         |   | REROOF            |       | 2,500                                                           |    |                                |         | 0                  |       |           |         | NVC                            |       | 04-16-2019                       |                 |                                                                     |  |        |               | 400    |            | 16       |  | FIELDREV CHG   |  |        |  |          |  |         |  |
| 365                                                                                                     |        | 11-18-2004  |  | 42                                                                         |   | REPAIRS           |       | 6,500                                                           |    |                                |         |                    |       |           |         | TO INCLUDE NEW                 |       | 01-20-2012                       |                 |                                                                     |  |        |               | 317    |            | 16       |  | FIELDREV CHG   |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | 03-04-2011                       |                 |                                                                     |  |        |               | 317    |            | 16       |  | FIELDREV CHG   |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | 12-02-2009                       |                 |                                                                     |  |        |               | 317    |            | 15       |  | PERMIT VISIT   |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | 11-30-2006                       |                 |                                                                     |  |        |               | 311    |            | 15       |  | PERMIT VISIT   |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | 11-10-2005                       |                 |                                                                     |  |        |               | 311    |            | 15       |  | PERMIT VISIT   |  |        |  |          |  |         |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       | 12-14-2004                       |                 |                                                                     |  |        |               | 311    |            | 15       |  | PERMIT VISIT   |  |        |  |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                    |       |           |         |                                |       |                                  |                 |                                                                     |  |        |               |        |            |          |  |                |  |        |  |          |  |         |  |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |                                  | Special Pricing |                                                                     |  | Size A | Adj Unit Pric |        | Land Value |          |  |                |  |        |  |          |  |         |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 5,500                                                           | SF | 15.12                          | 0.760   | 3                  | LAND  | 1.00      | MF      | 1.00                           |       |                                  | 0               |                                                                     |  | 1.000  | 11.49         |        | 63,200     |          |  |                |  |        |  |          |  |         |  |
| Total Card Land Units                                                                                   |        |             |  |                                                                            |   |                   |       | 0.126                                                           | AC | Parcel Total Land Area: 0.1263 |         |                    |       |           |         |                                |       | Total Land Value                 |                 |                                                                     |  |        |               |        |            | 63,200   |  |                |  |        |  |          |  |         |  |

Property Location 45 WOOD AV  
 Vision ID 1016

Account # 1043

Map ID 1A/ 5/ 51/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

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| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 02  | BUNGALOW    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C   | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.5 | 1.5         | Units                           | 1           |             |
| Foundation          | 3   | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 7   | BRICK       | Code                            | Description |             |
| Exterior Wall 2     | 4   | VINYL       | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1   | GABLE       |                                 |             | 100         |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2   | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |     |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3   | HARDWOOD    | Adj Base Rate                   | 86.19       |             |
| Interior Floor 2    | 6   | CERAMIC TL  | RCN                             | 157,481     |             |
| Heat Fuel           | 2   | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3   | FORCED H/W  | Year Built                      | 1940        |             |
| AC Type             | 01  | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3   |             | Depreciation Code               | GD          |             |
| Full Baths          | 1   |             | Remodel Rating                  |             |             |
| Half Baths          | 0   |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0   |             | Depreciation %                  | 30          |             |
| Total Rooms         | 5   |             | Functional Obsol                |             |             |
| Bath Style          | G   | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |     |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1   |             | Condition                       |             |             |
| Kitchen Style       | G   | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0   |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |     |             | RCNLD                           | 110,200     |             |
| FBM Sqft            | 550 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3   |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0   |             | Misc Imp Ovr                    |             |             |
| WS Flues            |     |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1   | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1996   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 20.69     | 21,522         |  |
| FFL                               | 1ST FLOOR   | 1,096  | 1,096 |          | 103.47    | 113,403        |  |
| UAT                               | UNFIN ATTC  | 0      | 1,040 |          | 20.69     | 21,522         |  |
| WDK                               | WOOD DECK   | 0      | 70    |          | 14.78     | 1,035          |  |
| Ttl Gross Liv / Lease Area        |             | 1,096  | 3,246 | 1,522    |           | 157,481        |  |

