

| CURRENT OWNER               |            | TOPO                                                                                                                     | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT             |            |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                             |                  |        |                     |               |                |          |
|-----------------------------|------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------|--------------------------------|------------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|---------------------|---------------|----------------|----------|
| TINI TEKEJO INC             |            |                                                                                                                          | 1 TYPCL           |             |             | Description                    | Code       | Appraised                                                           | Assessed |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| 89 NOTTINGHAM DR            |            |                                                                                                                          |                   |             |             | COMMERC.                       | 340        | 142,500                                                             | 142,500  |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
|                             |            |                                                                                                                          |                   |             |             | COMM LAND                      | 340        | 87,800                                                              | 87,800   |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| EAST LONGME MA 01028        |            | SUPPLEMENTAL DATA<br>Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_375055_2856000 |                   |             |             | COMMERC.                       | 340        | 4,200                                                               | 4,200    |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
|                             |            |                                                                                                                          |                   |             |             | Total                          |            | 234,500                                                             | 234,500  |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE                                                                                                              | SALE DATE         | Q/U         | V/I         | SALE PRICE                     | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| TINI TEKEJO INC             |            | 14639                                                                                                                    | 0279              | 11-19-2004  | U           | I                              | 213,590    | 1A                                                                  | Year     | Code                                                                                                                                                                                                                                                                         | Assessed         | Year   | Code                | Assessed      |                |          |
| GIUSTINA ANNA B +,          |            | 07614                                                                                                                    | 0439              | 12-28-1990  | U           | I                              | 1          |                                                                     | 2019     | 340                                                                                                                                                                                                                                                                          | 138,800          | 2018   | 340                 | 140,500       |                |          |
| GUISTINA ANNA B             |            | 04370                                                                                                                    | 0328              | 01-05-1977  | U           | I                              | 0          |                                                                     |          | 340                                                                                                                                                                                                                                                                          | 85,200           |        | 340                 | 83,500        |                |          |
|                             |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          | 340                                                                                                                                                                                                                                                                          | 4,200            |        | 340                 | 4,200         |                |          |
|                             |            | Total                                                                                                                    |                   |             |             |                                |            | 228200                                                              |          | Total                                                                                                                                                                                                                                                                        |                  | 229900 |                     | Total 223000  |                |          |
| EXEMPTIONS                  |            |                                                                                                                          | OTHER ASSESSMENTS |             |             |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| Year                        | Code       | Description                                                                                                              | Amount            | Code        | Description | Number                         | Amount     |                                                                     |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                | Comm Int |
|                             |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 142,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,200<br>Appraised Land Value (Bldg) 87,800<br>Special Land Value 0<br>Total Appraised Parcel Value 234,500<br>Valuation Method C |                  |        |                     |               |                |          |
| Total                       |            |                                                                                                                          | 0.00              |             |             |                                |            |                                                                     |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| ASSESSING NEIGHBORHOOD      |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| Nbhd                        |            | Nbhd Name                                                                                                                |                   | B           |             | Tracing                        |            | Batch                                                               |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| 0001                        |            |                                                                                                                          |                   |             |             | 340                            |            | BG                                                                  |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| NOTES                       |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| LAMBERT & PRYOR INSURANCE   |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| BUILDING PERMIT RECORD      |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                       |                  |        |                     |               |                |          |
| Permit Id                   | Issue Date | Type                                                                                                                     | Description       | Amount      | Insp Date   | % Comp                         | Date Comp  | Comments                                                            |          | Date                                                                                                                                                                                                                                                                         | Id               | Type   | Is                  | Cd            | Purpose/Result |          |
| 201601056                   | 04-01-2016 | 6                                                                                                                        | SIGN              | 345         | 03-16-2017  | 100                            | 03-16-2017 | LAMBERT & PRYOR INSURA                                              |          | 03-16-2017                                                                                                                                                                                                                                                                   | 317              |        |                     | 15            | PERMIT VISIT   |          |
| 116                         | 04-13-2006 | 6                                                                                                                        | SIGN              | 950         |             |                                |            | 4' X 4' GROUND                                                      |          | 11-30-2006                                                                                                                                                                                                                                                                   | 311              |        |                     | 15            | PERMIT VISIT   |          |
| 15                          | 01-14-2005 | 6                                                                                                                        | SIGN              | 800         |             |                                |            | PRYOR INSURANCE-NVC                                                 |          | 11-10-2005                                                                                                                                                                                                                                                                   | 311              |        |                     | 14            | INSPECTED      |          |
| 14                          | 01-11-2005 | 6                                                                                                                        | SIGN              | 3,900       |             |                                |            | PRYOR INSURANCE SIGN O                                              |          | 11-10-2005                                                                                                                                                                                                                                                                   | 311              |        |                     | 15            | PERMIT VISIT   |          |
| 391                         | 12-20-2004 | 7                                                                                                                        | REMODEL           | 85,000      |             |                                |            | REMODEL LAUNDRY RM, AD                                              |          | 01-20-2005                                                                                                                                                                                                                                                                   | 311              |        |                     | 15            | PERMIT VISIT   |          |
| 292                         | 09-01-1988 | MN                                                                                                                       | Manual Note       | 895         |             |                                |            | SIGN                                                                |          | 01-20-2004                                                                                                                                                                                                                                                                   | 303              |        |                     | 3             | MEAS+INSPCTD   |          |
|                             |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          | 06-30-1992                                                                                                                                                                                                                                                                   | 107              |        |                     | 3             | MEAS+INSPCTD   |          |
| LAND LINE VALUATION SECTION |            |                                                                                                                          |                   |             |             |                                |            |                                                                     |          |                                                                                                                                                                                                                                                                              |                  |        |                     |               |                |          |
| B                           | Use Code   | Description                                                                                                              | Zone              | Land Type   | Land Units  | Unit Price                     | I. Factor  | Site Index                                                          | Cond.    | Nbhd.                                                                                                                                                                                                                                                                        | Nbhd Adj         | Notes  | Location Adjustment | Adj Unit Pric | Land Value     |          |
| 1                           | 340        | OFFICE                                                                                                                   | BUS               | SITE        | 4,335 SF    | 11.84                          | 1.71000    | E                                                                   | 1.00     | BG                                                                                                                                                                                                                                                                           | 1.000            |        | 0                   | 20.25         | 87,800         |          |
| Total Card Land Units       |            |                                                                                                                          |                   |             | 0.100 AC    | Parcel Total Land Area: 0.0995 |            |                                                                     |          |                                                                                                                                                                                                                                                                              | Total Land Value |        |                     |               |                | 87,800   |

An aerial photograph of a single-story brick building, identified as the Prior Insurance Agency. The building features a prominent green awning over the entrance and large windows. A sign on the roof reads "PRIOR INSURANCE AGENCY". The building is situated on a paved lot with a few parked cars. The surrounding area includes other commercial buildings and trees.