

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|---------|--------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|--------------------------------|----------|--------|--------|------------------|--|------------|--|----------------|--|--|--|--|--|--------|
| PRADELLA FELICIA R HEIRS + DEV<br><br>42 HAZELHURST AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375862_2856211 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Description        |          | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.          |          | 101       | 94900     |                                                                     | 94,900   |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | RES LAND           |          | 101       | 67000     |                                                                     | 67,000   |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.          |          | 101       | 5100      |                                                                     | 5,100    |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Total              |          | 167,000   |           | 167,000                                                             |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| PRADELLA FELICIA R HEIRS + DEV OF                                                                                      |        |             |  | 02558 0539                                                                 |   | 08-01-1957        |             | U                                                               |      | I          |         | 0                  |          |           |           | Year                                                                | Code     | Assessed   | Year                        | Code                           | Assessed | Year   | Code   | Assessed         |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           | 2019                                                                | 101      | 92,600     | 2018                        | 101                            | 84,800   | 2017   | 101    | 84,700           |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     | 101      | 65,100     |                             | 101                            | 61,700   |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     | 101      | 5,100      |                             | 101                            | 5,100    |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Total              |          | 162800    |           | Total                                                               |          | 155000     |                             | Total                          |          | 151500 |        |                  |  |            |  |                |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |         |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| Year                                                                                                                   | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |            | Amount  |                    | Comm Int |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| Total                                                                                                                  |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| Nbhd                                                                                                                   |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| 0001                                                                                                                   |        |             |  |                                                                            |   | 101               |             | MF                                                              |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| NOTES                                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           | VISIT / CHANGE HISTORY                                              |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |         | % Comp             |          | Date Comp |           | Comments                                                            |          | Date       |                             | Type                           |          | Is     |        | Id               |  | Cd         |  | Purpose/Result |  |  |  |  |  |        |
| 148                                                                                                                    |        | 06-13-2001  |  | 5                                                                          |   | DEMOLITION        |             | 0                                                               |      |            |         |                    |          |           |           | OUTBUILDING/SHE                                                     |          | 07-19-2019 |                             |                                |          |        |        | 334              |  | 2          |  | MEASURED       |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 01-27-2012 |                             |                                |          |        |        | 317              |  | 16         |  | FIELDREV CHG   |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 04-16-2004 |                             |                                |          |        |        | 311              |  | 3          |  | MEAS+INSPCTD   |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 12-18-2001 |                             |                                |          |        |        | 105              |  | 15         |  | PERMIT VISIT   |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 05-06-1992 |                             |                                |          |        |        | 107              |  | 22         |  | MAILER SENT    |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 06-21-1990 |                             |                                |          |        |        | 131              |  | 2          |  | MEASURED       |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 05-15-1980 |                             |                                |          |        |        | 500              |  | 3          |  | MEAS+INSPCTD   |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |                                |          |        | Size A | Adj Unit Pric    |  | Land Value |  |                |  |  |  |  |  |        |
| 1                                                                                                                      | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 18,981                                                          | SF   | 4.64       | 0.760   | 3                  | LAND     | 1.00      | MF        | 1.00                                                                |          |            |                             | 0                              |          |        | 1.000  | 3.53             |  | 67,000     |  |                |  |  |  |  |  |        |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |            |                             |                                |          |        |        |                  |  |            |  |                |  |  |  |  |  |        |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 0.436      | AC                          | Parcel Total Land Area: 0.4357 |          |        |        | Total Land Value |  |            |  |                |  |  |  |  |  | 67,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 2.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 71.76       |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 166,467     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1914        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 94,900      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 1945   | 50 | 0.00 | FR   | F   | 0.90 | 5,100      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 720   |          | 16.20     | 11,665         |  |
| EFP                               | ENCL PORCH       | 0      | 144   |          | 24.19     | 3,483          |  |
| FFL                               | 1ST FLOOR        | 816    | 816   |          | 81.01     | 66,101         |  |
| OPF                               | OPEN PORCH       | 0      | 96    |          | 8.44      | 810            |  |
| SFL                               | 2ND FLOOR        | 792    | 792   |          | 81.01     | 64,157         |  |
| UAT                               | UNFIN ATTC       | 0      | 192   |          | 16.03     | 3,078          |  |
| UHS                               | UNFIN HALF STORY | 0      | 672   |          | 24.35     | 16,363         |  |
| WDK                               | WOOD DECK        | 0      | 72    |          | 11.25     | 810            |  |
| Ttl Gross Liv / Lease Area        |                  | 1,608  | 3,504 | 2,055    |           | 166,467        |  |

