

| CURRENT OWNER                                                                                                                      |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |         | LOCATION                                    |        | CURRENT ASSESSMENT                                                  |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|---------|---------------------------------------------|--------|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|----------|-------|-----------------------------|------------------|------------|--------|----------|--------|--------|----------|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|
| TREMBLEY MICHAEL E<br>TREMBLEY JENNIE L<br>45 HAZELHURST AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375791_2856424 Mailed |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        | Description                                                         |         | Code                                                                                                                             | Appraised   |                                | Assessed |       | 1006<br><br>EAST LONGMEADOW |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |         | CORNER                                      |        | RESIDNTL.                                                           |         | 101                                                                                                                              | 129100      |                                | 129,100  |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        | RES LAND                                                            |         | 101                                                                                                                              | 68600       |                                | 68,600   |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |         | COMMUNITY                                   |        | RESIDNTL.                                                           |         | 101                                                                                                                              | 2900        |                                | 2,900    |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |         |                                             |        | Total                                                               |         | 200,600                                                                                                                          |             | 200,600                        |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |         | V/I                                         |        | SALE PRICE                                                          |         | VC                                                                                                                               |             | PREVIOUS ASSESSMENTS (HISTORY) |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| TREMBLEY MICHAEL E<br>CROZE JEFFREY A + MONICA M,                                                                                  |            |             |             | 12357<br>05891                                                             |        | 0034<br>0122      |             | 05-30-2002<br>09-05-1985                                        |         | U<br>U                                      |        | I<br>I                                                              |         | 175,000<br>56,000                                                                                                                |             | 1A                             |          | Year  | Code                        | Assessed         | Year       | Code   | Assessed | Year   | Code   | Assessed |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          | 2019  | 101                         | 125,700          | 2018       | 101    | 125,000  | 2017   | 101    | 125,500  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             | 101              | 66,600     | 101    | 66,600   | 101    | 63,200 |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             | 101              | 2,900      | 101    | 2,900    | 101    | 2,900  |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             | Total                                                                      |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             | Total                          | 195200   | Total |                             | 194500           |            | Total  |          | 191600 |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                         |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |         |                                             |        | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| Year                                                                                                                               | Code       | Description |             |                                                                            | Amount | Code              | Description |                                                                 |         | YEAR                                        | Amount |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        | Comm Int |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             | Total                                                                      |        | 0.00              |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         | APPRAISED VALUE SUMMARY                                                                                                          |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| Nbhd                                                                                                                               |            | Nbhd Name   |             |                                                                            | B      |                   | Tracing     |                                                                 |         | Batch                                       |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 0001                                                                                                                               |            |             |             |                                                                            |        |                   | 101         |                                                                 |         | MF                                          |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| NOTES                                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         | Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         | VISIT / CHANGE HISTORY                                                                                                           |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| Permit Id                                                                                                                          | Issue Date | Type        | Description |                                                                            | Amount | Insp Date         | % Comp      | Date Comp                                                       |         | Comments                                    |        |                                                                     |         | Date                                                                                                                             | Type        | Is                             | Id       | Cd    | Purpose/Result              |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 201803058                                                                                                                          | 10-26-2018 | 20          | WOOD STOVE  |                                                                            | 1,530  | 06-10-2019        | 100<br>0    | 06-10-2019                                                      |         | OC 12/6/2005<br>POOL A<br>WOOD STOVE<br>SFR |        |                                                                     |         | 06-10-2019                                                                                                                       |             |                                | 400      | 15    | PERMIT VISIT                |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 201802902                                                                                                                          | 09-27-2018 | 91          | INSULATION  |                                                                            | 3,730  |                   |             |                                                                 |         |                                             |        |                                                                     |         | 05-14-2018                                                                                                                       |             |                                | 333      | 2     | MEASURED                    |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 244                                                                                                                                | 07-29-2005 | 4           | ADDITION    |                                                                            | 48,000 |                   |             |                                                                 |         |                                             |        |                                                                     |         | 11-10-2005                                                                                                                       |             |                                | 311      | 2     | MEASURED                    |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 132                                                                                                                                | 05-01-1988 | MN          | Manual Note |                                                                            | 2,052  |                   |             |                                                                 |         |                                             |        |                                                                     |         | 11-10-2005                                                                                                                       |             |                                | 311      | 15    | PERMIT VISIT                |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 283                                                                                                                                | 01-01-1985 | MN          | Manual Note |                                                                            |        |                   |             |                                                                 |         |                                             |        | 05-15-2004                                                          | 317     | 14                                                                                                                               | INSPECTED   |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 125                                                                                                                                | 01-01-1985 | MN          | Manual Note |                                                                            |        |                   |             |                                                                 |         |                                             |        | 04-16-2004                                                          | 250     | 22                                                                                                                               | MAILER SENT |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         | 04-15-2004                                                                                                                       |             |                                | 316      | 2     | MEASURED                    |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| B                                                                                                                                  | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact | S.A.                                        | Ac Di  | C. Fact                                                             | St. Idx | Adj                                                                                                                              | Notes       | Special Pricing                |          |       | Size A                      | Adj Unit Pric    | Land Value |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| 1                                                                                                                                  | 101        | ONE FAM     | RB          |                                                                            |        |                   | 25,500      | SF                                                              | 3.54    | 0.760                                       | 3      | LAND                                                                | 1.00    | MF                                                                                                                               | 1.00        |                                |          | 0     |                             | 1.000            | 2.69       | 68,600 |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
|                                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         |                                                                                                                                  |             |                                |          |       |                             |                  |            |        |          |        |        |          |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |         |                                             |        |                                                                     |         | 0.585                                                                                                                            | AC          | Parcel Total Land Area: 0.5854 |          |       |                             | Total Land Value |            |        |          |        |        |          |  |  |  |  |  |  |  | 68,600 |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 100.27      |             |
| Interior Floor 2    |      |             | RCN                             | 179,354     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1985        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1990        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 28          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 72          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 129,100     |             |
| FBM Sqft            | 389  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 100   | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 07                                                                 | POOLA-C     |    |           | L   | 24    | 69.00      | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 192   | 9.20       | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

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|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl Gross Liv / Lease Area |  | 1,112 | 2,810 | 1,512 |  | 179,354 |
|----------------------------|--|-------|-------|-------|--|---------|

