

State Use 101  
Print Date 12/18/2019 11:31:46

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|---------------------------------------------------------------------|-------|------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|----------|---------------|------------|----------|--|----------------|--|--|--|--|--|--|--|
| SCHLOYER CARROLL R<br>SCHLOYER KALEN<br>134 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374963_2854556 Mailed |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | Description                                                         |       | Code                   | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.                                                           |       | 101                    | 168800    |                                | 168,800  |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                      |         | RES LAND                                                            |       | 101                    | 64400     |                                | 64,400   |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | RESIDNTL.                                                           |       | 101                    | 1300      |                                | 1,300    |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                                                                     |       | Total                  |           | 234,500                        |          | 234,500          |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                            |         | SALE PRICE                                                          |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| SCHLOYER CARROLL R<br>CORBISIERO                                                                                              |        |             |  | 6242<br>03116                                                              |   | 0080<br>0248      |       | 09-30-1986<br>06-03-1965                                        |    | U<br>U                         |         | I<br>I                                                              |       | 116,000<br>0           |           |                                |          | Year             | Code                        | Assessed                                                                                                                                                                                                                                                                                                                                           | Year   | Code  | Assessed | Year          | Code       | Assessed |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          | 2019             | 101                         | 160,200                                                                                                                                                                                                                                                                                                                                            | 2018   | 101   | 147,900  | 2017          | 101        | 140,400  |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  | 101                         | 62,500                                                                                                                                                                                                                                                                                                                                             |        | 101   | 62,500   |               | 101        | 59,400   |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  | 101                         | 1,300                                                                                                                                                                                                                                                                                                                                              |        | 101   | 1,300    |               | 101        | 1,300    |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             | Total                                                                                                                                                                                                                                                                                                                                              | 224000 | Total | 211700   | Total         | 201100     |          |  |                |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                    |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| Year                                                                                                                          |        | Code        |  | Description                                                                |   |                   |       | Amount                                                          |    | Code                           |         | Description                                                         |       | YEAR                   |           | Amount                         |          | Comm Int         |                             | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 168,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,300<br>Appraised Land Value (Bldg) 64,400<br>Special Land Value 0<br>Total Appraised Parcel Value 234,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 234,500 |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| Nbhd                                                                                                                          |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |                                |         | Tracing                                                             |       |                        |           | Batch                          |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| 0001                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         | 101                                                                 |       |                        |           | MF                             |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| NOTES                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       | VISIT / CHANGE HISTORY |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                      |         | % Comp                                                              |       | Date Comp              |           | Comments                       |          | Date             |                             | Type                                                                                                                                                                                                                                                                                                                                               |        | Is    |          | Id            |            | Cd       |  | Purpose/Result |  |  |  |  |  |  |  |
| 201200130<br>288                                                                                                              |        | 01-17-2012  |  | 7                                                                          |   | REMODEL           |       | 12,000                                                          |    |                                |         |                                                                     |       |                        |           | BMT<br>KITCHEN                 |          | 07-03-2019       |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          | 334           |            | 3        |  | MEAS+INSPCTD   |  |  |  |  |  |  |  |
|                                                                                                                               |        | 09-08-2010  |  | 7                                                                          |   | REMODEL           |       | 30,000                                                          |    |                                |         |                                                                     |       |                        |           |                                |          | 05-10-2013       |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          | 105           |            | 15       |  | PERMIT VISIT   |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          | 05-25-2012       |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          | 317           |            | 14       |  | INSPECTED      |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          | 05-25-2012       |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          | 317           |            | 15       |  | PERMIT VISIT   |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          | 05-25-2012       |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          | 317           |            | 15       |  | PERMIT VISIT   |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          | 11-23-2010       |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          | 311           |            | 15       |  | PERMIT VISIT   |  |  |  |  |  |  |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          | 04-09-2004       |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          | 317           |            | 3        |  | MEAS+INSPCTD   |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                  |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            |          |  |                |  |  |  |  |  |  |  |
| B                                                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact                | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |                                                                                                                                                                                                                                                                                                                                                    |        |       | Size A   | Adj Unit Pric | Land Value |          |  |                |  |  |  |  |  |  |  |
| 1                                                                                                                             | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 10,000                                                          | SF | 8.48                           | 0.760   | 3                                                                   | LAND  | 1.00                   | MF        | 1.00                           |          |                  |                             | 0                                                                                                                                                                                                                                                                                                                                                  |        |       | 1.000    | 6.44          | 64,400     |          |  |                |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                         |        |             |  |                                                                            |   |                   |       | 0.230                                                           | AC | Parcel Total Land Area: 0.2296 |         |                                                                     |       |                        |           |                                |          | Total Land Value |                             |                                                                                                                                                                                                                                                                                                                                                    |        |       |          |               |            | 64,400   |  |                |  |  |  |  |  |  |  |

[illegible]A photograph of a single-story house with dark siding and a grey roof, surrounded by trees and a lawn. The address "134 BRAEBURN RD" is overlaid in large, bold, black text.