

Property Location 2 ATHENS ST

Vision ID 1125

Account # 1155

Map ID 2/ 25/ B/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 101

Print Date 12/18/2019 11:33:28

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|------------------------------------------------------------------|------------|---------------------------------------------------|-----------------------|---------------------------------------------------------------------|------------|--------------------------------|-------|----------|---------|--------------------------------|------------------|-----------------|--|-------------------------|---------------|------------|--|------|--|----------|--|
| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | TOPO TYPE         |             | UTILITY                                                          |            | STREET                                            |                       | LOCATION                                                            |            | CURRENT ASSESSMENT             |       |          |         |                                |                  |                 |  | 1006<br>EAST LONGMEADOW |               |            |  |      |  |          |  |
| BERTELLI CHRISTOPHER<br>BERTELLI KRISTEN M<br>2 ATHENS ST<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | TOPO WET          |             | EASEMENT                                                         |            | TRAFFIC                                           |                       | CORNER                                                              |            | Description                    |       | Code     |         | Appraised                      |                  | Assessed        |  |                         |               |            |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            | RESIDENTL.                     |       | 101      |         | 167600                         |                  | 167,600         |  |                         |               |            |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | DRAINAGE          |             |                                                                  |            | VIEW                                              |                       | COMMUNITY                                                           |            | RES LAND                       |       | 101      |         | 62800                          |                  | 62,800          |  |                         |               |            |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            | RESIDENTL.                     |       | 101      |         | 4400                           |                  | 4,400           |  |                         |               |            |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | SUPPLEMENTAL DATA |             |                                                                  |            |                                                   |                       |                                                                     |            | Total                          |       |          |         |                                |                  |                 |  | 234,800                 |               | 234,800    |  |      |  |          |  |
| GIS ID F_374724_2854364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Mailed            |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |                       | Assoc Pid#                                                          |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | BK-VOL/PAGE       |             | SALE DATE                                                        |            | Q/U                                               |                       | V/I                                                                 |            | SALE PRICE                     |       | VC       |         | PREVIOUS ASSESSMENTS (HISTORY) |                  |                 |  |                         |               |            |  |      |  |          |  |
| BERTELLI CHRISTOPHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 18234 0407        |             | 03-22-2010                                                       |            | U                                                 |                       | I                                                                   |            | 1                              |       | 1A       |         | Year                           |                  | Code            |  | Assessed                |               | Year       |  | Code |  | Assessed |  |
| BERTELLI,KRISTIN M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 16587 0158        |             | 03-22-2007                                                       |            | U                                                 |                       | I                                                                   |            | 100                            |       | 1A       |         | 2019                           |                  | 101             |  | 162,900                 |               | 2018       |  | 101  |  | 150,400  |  |
| BERTELLI,CHRISTOPHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 15702 0457        |             | 02-15-2006                                                       |            | U                                                 |                       | I                                                                   |            | 281,477                        |       | 1        |         |                                |                  | 101             |  | 61,000                  |               |            |  | 101  |  | 57,700   |  |
| MORTON,MARIA A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | 12281 0143        |             | 01-19-2002                                                       |            | U                                                 |                       | I                                                                   |            | 100                            |       | 1A       |         |                                |                  | 101             |  | 4,400                   |               |            |  | 101  |  | 4,400    |  |
| PLACANICO MARIA A,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 08155 0272        |             | 08-31-1992                                                       |            | U                                                 |                       | I                                                                   |            | 108,000                        |       |          |         |                                |                  | 101             |  |                         |               |            |  | 101  |  | 4,400    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         | Total                          |                  |                 |  | 228300                  |               | Total      |  |      |  | 215800   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  | 213300   |  |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                   |             | OTHER ASSESSMENTS                                                |            |                                                   |                       | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Code       | Description       |             | Amount                                                           |            | Code                                              | Description           |                                                                     | YEAR       | Amount                         |       | Comm Int |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Total             |             | 0.00                                                             |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Nbhd Name         |             | B                                                                |            | Tracing                                           |                       | Batch                                                               |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                   |             |                                                                  |            | 101                                               |                       | MF                                                                  |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| SUB DIV 727 + 768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| EXTENSION TO KITCHEN/FULL BMT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| FPL=GAS SUB DIV 957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| <div> <div>Appraised BLDG. Value (Card)</div> <div>167,600</div> </div> <div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> </div> <div> <div>Appraised Ob (B) Value (Bldg)</div> <div>4,400</div> </div> <div> <div>Appraised Land Value (Bldg)</div> <div>62,800</div> </div> <div> <div>Special Land Value</div> <div>0</div> </div> <div> <div>Total Appraised Parcel Value</div> <div>234,800</div> </div> <div> <div>Valuation Method</div> <div>C</div> </div> <div> <div>Adjustment</div> <div></div> </div> <div> <div>Net Total Appraised Parcel Value</div> <div>234,800</div> </div> |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Issue Date | Type              | Description | Amount                                                           | Insp Date  | % Comp                                            | Date Comp             | Comments                                                            | Date       | Type                           | Is    | Id       | Cd      | Purpose/Result                 |                  |                 |  |                         |               |            |  |      |  |          |  |
| 201902434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07-24-2019 | 11                | POOL        | 4,381                                                            |            | 0                                                 |                       | 24' POOL                                                            | 04-22-2016 |                                |       | 317      | 15      | PERMIT VISIT                   |                  |                 |  |                         |               |            |  |      |  |          |  |
| 201502490                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 09-02-2015 | 7                 | REMODEL     | 12,000                                                           | 04-22-2016 | 100                                               | 04-22-2016            | COMBINE 2 BD RM                                                     | 02-03-2012 |                                |       | 317      | 15      | PERMIT VISIT                   |                  |                 |  |                         |               |            |  |      |  |          |  |
| 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 05-13-2011 | 11                | POOL        | 6,500                                                            |            |                                                   |                       | 15' ABOVE GROUND                                                    | 11-21-2008 |                                |       | 317      | 15      | PERMIT VISIT                   |                  |                 |  |                         |               |            |  |      |  |          |  |
| 261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 08-26-2008 | 20                | WOOD STOVE  | 3,000                                                            |            |                                                   |                       | PELLET STOVE                                                        | 11-21-2008 |                                |       | 317      | 15      | PERMIT VISIT                   |                  |                 |  |                         |               |            |  |      |  |          |  |
| 116                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 05-07-2007 | 17                | DECK        | 7,000                                                            |            |                                                   |                       | 11' X 39' ATTACHE                                                   | 12-14-2007 |                                |       | 317      | 15      | PERMIT VISIT                   |                  |                 |  |                         |               |            |  |      |  |          |  |
| 166                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 06-02-2005 | 25                | WINDOWS     | 2,980                                                            |            |                                                   |                       | 6 REPLACEMENT N                                                     | 11-10-2005 |                                |       | 311      | 15      | PERMIT VISIT                   |                  |                 |  |                         |               |            |  |      |  |          |  |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 03-17-1999 | 4                 | ADDITION    | 39,000                                                           |            |                                                   |                       |                                                                     | 04-09-2004 |                                |       | 319      | 3       | MEAS+INSPCTD                   |                  |                 |  |                         |               |            |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                   |             |                                                                  |            |                                                   |                       |                                                                     |            |                                |       |          |         |                                |                  |                 |  |                         |               |            |  |      |  |          |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Use Co     | Description       | Zone        | D                                                                | Fronta     | Depth                                             | Land Units            | Unit Price                                                          | I. Fact    | S.A.                           | Ac Di | C. Fact  | St. Idx | Adj                            | Notes            | Special Pricing |  | Size A                  | Adj Unit Pric | Land Value |  |      |  |          |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101        | ONE FAM           | RC          |                                                                  |            |                                                   | 29,611 SF             | 3.10                                                                | 0.760      | 3                              | LAND  | 0.90     | MF      | 1.00                           | CLOC             | 0               |  | 1.000                   | 2.12          | 62,800     |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                   |             |                                                                  |            |                                                   | Total Card Land Units | 0.680                                                               | AC         | Parcel Total Land Area: 0.6798 |       |          |         |                                | Total Land Value |                 |  |                         |               | 62,800     |  |      |  |          |  |

Account # 1155

Bldg # 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 11:33:28

The diagram shows a building layout with the following dimensions and labels:

- WDK (Warehouse/Distribution Kitchen) - Red Outline:**
  - Top horizontal segment: 54
  - Left vertical segment: 12
  - Right vertical segment: 24
  - Bottom horizontal segment (top part): 21
  - Bottom horizontal segment (bottom part): 12
  - Left vertical segment (top part): 33
  - Left vertical segment (bottom part): 12
  - Internal horizontal segment: 33
  - Internal vertical segment: 12
  - Bottom horizontal segment (small red box): 12
  - Left vertical segment (small red box): 8
  - Right vertical segment (small red box): 8
  - Bottom horizontal segment (small red box): 12
- FFL BMT (Food Facility/Breakfast Meeting Table) - Blue Outline:**
  - Left vertical segment: 36
  - Bottom horizontal segment (left part): 24
  - Bottom horizontal segment (middle part): 12
  - Bottom horizontal segment (right part): 28
  - Right vertical segment: 24
  - Top horizontal segment (right part): 10