

Property Location

550 SHAKER RD

Map ID

22/ 3/ 0/ /

Bldg Name

State Use

101

Vision ID

1216

Account #

1250

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/18/2019 11:47:59

|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|----------------------|--|-----------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------------------|--|-------------------|--|--------------------------------|--|--------------------------------|--|-------------------------|--|----------|--|------------|--|------------------|--|------------------|--|----------------|--|------------------|--|-----------------|--|--------|--|---------------|--|------------|--|----------|--|--------|--|--------|--|
| CURRENT OWNER                                                                                      |  | TOPO TYPE                                                                  |  | UTILITY              |  | STREET                                                          |  | LOCATION                                                            |  | CURRENT ASSESSMENT |  |                   |  |                                |  |                                |  | 1006<br>EAST LONGMEADOW |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| VOZNYUK VITALY<br><br>550 SHAKER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380229_2840458 |  | TOPO WET                                                                   |  | EASEMENT             |  | TRAFFIC                                                         |  | CORNER                                                              |  | Description        |  | Code              |  | Appraised                      |  | Assessed                       |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  | RESIDNTL.          |  | 101               |  | 104100                         |  | 104,100                        |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  | DRAINAGE                                                                   |  |                      |  | VIEW                                                            |  | COMMUNITY                                                           |  | RES LAND           |  | 101               |  | 95200                          |  | 95,200                         |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  | SUPPLEMENTAL DATA                                                          |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                      |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                     |  | Total              |  |                   |  |                                |  |                                |  | 199,300                 |  | 199,300  |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                |  | BK-VOL/PAGE                                                                |  | SALE DATE            |  | Q/U                                                             |  | V/I                                                                 |  | SALE PRICE         |  | VC                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| VOZNYUK VITALY<br>RYDELL CARL M + ROBERT J<br>RYDELL ELLEN A,                                      |  | 21154<br>19146<br>01981                                                    |  | 0566<br>0552<br>0587 |  | 04-28-2016<br>03-02-2012<br>03-11-1949                          |  | Q<br>U<br>U                                                         |  | I<br>I<br>I        |  | 155,000<br>1<br>0 |  | 00<br>1A                       |  | Year                           |  | Code                    |  | Assessed |  | Year       |  | Code             |  | Assessed         |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  | 2019                           |  | 101<br>101                     |  | 101,100<br>92,800       |  | 2018     |  | 101<br>101 |  | 93,300<br>92,800 |  | 2017             |  | 101<br>101     |  | 94,900<br>91,200 |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  | Total                          |  | 193900                  |  | Total    |  | 186100     |  | Total            |  | 186100           |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| EXEMPTIONS                                                                                         |  |                                                                            |  | OTHER ASSESSMENTS    |  |                                                                 |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| Year                                                                                               |  | Code                                                                       |  | Description          |  | Amount                                                          |  | Code                                                                |  | Description        |  | YEAR              |  | Amount                         |  | Comm Int                       |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  | Total                                                           |  | 2,000.00                                                            |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                             |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| Nbhd                                                                                               |  | Nbhd Name                                                                  |  | B                    |  | Tracing                                                         |  | Batch                                                               |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| 0001                                                                                               |  |                                                                            |  |                      |  | 101                                                             |  | MA                                                                  |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| NOTES                                                                                              |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| GARAGE STUCCO                                                                                      |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                             |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  | VISIT / CHANGE HISTORY  |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| Permit Id                                                                                          |  | Issue Date                                                                 |  | Type                 |  | Description                                                     |  | Amount                                                              |  | Insp Date          |  | % Comp            |  | Date Comp                      |  | Comments                       |  | Date                    |  | Type     |  | Is         |  | Id               |  | Cd               |  | Purpose/Result |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| 284                                                                                                |  | 09-17-2008                                                                 |  | 42                   |  | REPAIRS                                                         |  | 2,000                                                               |  |                    |  | 0                 |  |                                |  | GARAGE                         |  | 01-24-2017              |  |          |  |            |  | 317              |  | 16               |  | FIELDREV CHG   |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  | 11-06-2015              |  |          |  |            |  | 317              |  | 3                |  | MEAS+INSPCTD   |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  | 12-19-2008              |  |          |  |            |  | 317              |  | 15               |  | PERMIT VISIT   |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  | 02-13-2004              |  |          |  |            |  | 311              |  | 3                |  | MEAS+INSPCTD   |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  | 07-14-1992              |  |          |  |            |  | 131              |  | 14               |  | INSPECTED      |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  | 04-27-1992              |  |          |  |            |  | 107              |  | 22               |  | MAILER SENT    |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
|                                                                                                    |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  | 08-02-1991              |  |          |  |            |  | 131              |  | 2                |  | MEASURED       |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                        |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  |                   |  |                                |  |                                |  |                         |  |          |  |            |  |                  |  |                  |  |                |  |                  |  |                 |  |        |  |               |  |            |  |          |  |        |  |        |  |
| B                                                                                                  |  | Use Co                                                                     |  | Description          |  | Zone                                                            |  | D                                                                   |  | Fronta             |  | Depth             |  | Land Units                     |  | Unit Price                     |  | I. Fact                 |  | S.A.     |  | Ac Di      |  | C. Fact          |  | St. Idx          |  | Adj            |  | Notes            |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |          |  |        |  |        |  |
| 1                                                                                                  |  | 101                                                                        |  | ONE FAM              |  | RA                                                              |  |                                                                     |  |                    |  |                   |  | 40,000 SF                      |  | 2.39                           |  | 1.000                   |  | 5        |  | LAND       |  | 0.90             |  | MA               |  | 1.00           |  | CLOC             |  |                 |  | 0      |  | TRF2          |  | 0.9        |  | 1.000    |  | 1.94   |  | 77,600 |  |
| 1                                                                                                  |  | 101                                                                        |  | ONE FAM              |  | RA                                                              |  |                                                                     |  |                    |  |                   |  | 4.560 AC                       |  | 7,000.00                       |  | 1.000                   |  | 0        |  |            |  | 0.55             |  | MA               |  | 1.00           |  | /TOP2            |  |                 |  | 0      |  |               |  | 1.000      |  | 3,850.00 |  | 17,600 |  |        |  |
| Total Card Land Units                                                                              |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                    |  | 5.478             |  | AC                             |  | Parcel Total Land Area: 5.4783 |  |                         |  |          |  |            |  |                  |  | Total Land Value |  |                |  |                  |  |                 |  |        |  | 95,200        |  |            |  |          |  |        |  |        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             |
| Exterior Wall 2     | 6    | STUCCO        | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 87.62       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 221,393     |
| Interior Floor 2    | 10   | PARQUET       | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1960        |
| Heat Type           | 4    | RADIANT HW    | Effective Year Built            |             | 1970        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | FA          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 48          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             | 5           |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 47          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 104,100     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 1.00       | 1970   | 47 | 1.00 | 00   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 1,363 |          | 19.89     | 27,103         |  |
| FFL                               | 1ST FLOOR        | 1,363  | 1,363 |          | 99.28     | 135,318        |  |
| GAR                               | GARAGE           | 0      | 462   |          | 39.75     | 18,367         |  |
| UHS                               | UNFIN HALF STORY | 0      | 1,363 |          | 29.79     | 40,605         |  |
| Ttl Gross Liv / Lease Area        |                  | 1,363  | 4,551 | 2,230    |           | 221,393        |  |

