

State Use 101  
Print Date 12/18/2019 11:51:38

| CURRENT OWNER                                                                                            |        |             |      |      |             | TOPO TYPE                                                       |        | UTILITY     |            | STREET                         |         | LOCATION   |            | CURRENT ASSESSMENT     |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|------|------|-------------|-----------------------------------------------------------------|--------|-------------|------------|--------------------------------|---------|------------|------------|------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-----------------|-------|-----------------------------|------------|----------------|------------|-----------|-------------|----|--------------|--|
| PENNELL CIMINI ANN M<br><br>49 SHAWMUT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379732_2856986 |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            | Description            |         | Code                                                                                                                                                                                                                                                                                                                                    | Appraised    |                  | Assessed        |       | 1006<br><br>EAST LONGMEADOW |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             | TOPO WET                                                        |        | EASEMENT    |            | TRAFFIC                        |         | CORNER     |            | RESIDENTL.             |         | 101                                                                                                                                                                                                                                                                                                                                     | 101900       |                  | 101,900         |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             | DRAINAGE                                                        |        |             |            | VIEW                           |         | COMMUNITY  |            | RES LAND               |         | 101                                                                                                                                                                                                                                                                                                                                     | 88100        |                  | 88,100          |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             | SUPPLEMENTAL DATA                                               |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                               |        |             |      |      |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |            |                                |         |            |            | Total                  |         | 190,000                                                                                                                                                                                                                                                                                                                                 |              | 190,000          |                 |       |                             |            |                |            |           |             |    |              |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |      |      |             | BK-VOL/PAGE                                                     |        | SALE DATE   |            | Q/U                            |         | V/I        | SALE PRICE |                        | VC      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                          |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| PENNELL CIMINI ANN M<br>CIRILLO LAURIE A +,<br>PALMER<br>GIUGGIO ROS                                     |        |             |      |      |             | 10429 0132                                                      |        | 08-31-1998  |            | U                              |         | I          | 127,500    |                        |         | Year                                                                                                                                                                                                                                                                                                                                    | Code         | Assessed         |                 | Year  | Code                        | Assessed   |                | Year       | Code      | Assessed    |    |              |  |
|                                                                                                          |        |             |      |      |             | 06540 0125                                                      |        | 06-29-1987  |            | U                              |         | I          | 125,000    |                        |         | 2019                                                                                                                                                                                                                                                                                                                                    | 101          | 99,200           |                 | 2018  | 101                         | 91,900     |                | 2017       | 101       | 92,500      |    |              |  |
|                                                                                                          |        |             |      |      |             | 6138 0124                                                       |        | 07-01-1986  |            | U                              |         | I          | 92,000     |                        |         |                                                                                                                                                                                                                                                                                                                                         | 101          | 85,600           |                 |       | 101                         | 85,600     |                |            | 101       | 83,700      |    |              |  |
|                                                                                                          |        |             |      |      |             | 03951 0124                                                      |        | 04-19-1974  |            | U                              |         | I          | 0          |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 | Total |                             | 184800     |                | Total      |           | 177500      |    | Total        |  |
| EXEMPTIONS                                                                                               |        |             |      |      |             | OTHER ASSESSMENTS                                               |        |             |            |                                |         |            |            |                        |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| Year                                                                                                     | Code   | Description |      |      | Amount      |                                                                 | Code   | Description |            |                                | YEAR    | Amount     |            | Comm Int               |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| Total                                                                                                    |        |             | 0.00 |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| Nbhd                                                                                                     |        | Nbhd Name   |      |      | B           |                                                                 |        | Tracing     |            |                                | Batch   |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| 0001                                                                                                     |        |             |      |      |             |                                                                 |        | 101         |            |                                | MA      |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| NOTES                                                                                                    |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 101,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 88,100<br>Special Land Value 0<br>Total Appraised Parcel Value 190,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 190,000 |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| Permit Id                                                                                                |        | Issue Date  |      | Type | Description |                                                                 | Amount |             | Insp Date  |                                | % Comp  | Date Comp  |            | Comments               |         | Date                                                                                                                                                                                                                                                                                                                                    |              | Type             |                 | Is    | Id                          | Cd         | Purpose/Result |            |           |             |    |              |  |
| 201803882                                                                                                |        | 09-26-2018  |      | 91   | INSULATION  |                                                                 | 3,500  |             | 05-22-2018 |                                | 0       | 01-05-2018 |            | 5 REPLACEMENT ROOF TOP |         | 05-22-2018                                                                                                                                                                                                                                                                                                                              |              |                  |                 |       | 400                         | 15         | PERMIT VISIT   |            |           |             |    |              |  |
| 201702869                                                                                                |        | 11-08-2017  |      | 25   | WINDOWS     |                                                                 | 8,272  |             |            |                                | 100     |            |            |                        |         | 04-25-2014                                                                                                                                                                                                                                                                                                                              |              |                  |                 |       | 100                         | 04-25-2014 |                | 04-25-2014 |           | 317         | 15 | PERMIT VISIT |  |
| 201302952                                                                                                |        | 10-28-2013  |      | 62   | SOLAR       |                                                                 | 29,055 |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       | 12-23-2004                  |            | 311            | 14         | INSPECTED |             |    |              |  |
| 206                                                                                                      |        | 07-07-2000  |      | 10   | SHED        |                                                                 | 1,815  |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       | 04-19-2004                  |            | 317            | 14         | INSPECTED |             |    |              |  |
| 92                                                                                                       |        | 01-01-1983  |      | MN   | Manual Note |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       | POOL A                      |            | 03-31-2004     | 250        | 22        | MAILER SENT |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            | 01-29-2004             | 311     | 15                                                                                                                                                                                                                                                                                                                                      | PERMIT VISIT |                  |                 |       |                             |            |                |            |           |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            | 11-29-2003             | 274     | 2                                                                                                                                                                                                                                                                                                                                       | MEASURED     |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| B                                                                                                        | Use Co | Description |      | Zone | D           | Fronta                                                          | Depth  | Land Units  |            | Unit Price                     | I. Fact | S.A.       | Ac Di      | C. Fact                | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                     | Notes        |                  | Special Pricing |       |                             | Size A     | Adj Unit Pric  | Land Value |           |             |    |              |  |
| 1                                                                                                        | 101    | ONE FAM     |      | RB   |             |                                                                 |        | 19,113      | SF         | 4.61                           | 1.000   | 5          | LAND       | 1.00                   | MA      | 1.00                                                                                                                                                                                                                                                                                                                                    |              |                  |                 | 0     |                             |            | 1.000          | 4.61       | 88,100    |             |    |              |  |
|                                                                                                          |        |             |      |      |             |                                                                 |        |             |            |                                |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              |                  |                 |       |                             |            |                |            |           |             |    |              |  |
| Total Card Land Units                                                                                    |        |             |      |      |             |                                                                 |        | 0.439       | AC         | Parcel Total Land Area: 0.4388 |         |            |            |                        |         |                                                                                                                                                                                                                                                                                                                                         |              | Total Land Value |                 |       |                             |            |                |            |           | 88,100      |    |              |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 101.00      |             |
| Interior Floor 2    |      |             | RCN                             | 178,784     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 101,900     |             |
| FBM Sqft            | 494  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 24.13     | 23,838         |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 120.39    | 118,949        |  |
| GAR                               | GARAGE      | 0      | 616   |          | 48.08     | 29,617         |  |
| OFP                               | OPEN PORCH  | 0      | 48    |          | 12.54     | 602            |  |
| PAT                               | PATIO       | 0      | 378   |          | 6.05      | 2,287          |  |
| STG                               | STORAGE     | 0      | 72    |          | 48.49     | 3,491          |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 3,090 | 1,485    |           | 178,784        |  |

