

|                   |  |                   |  |           |  |               |  |           |  |              |  |               |  |               |  |                                |  |
|-------------------|--|-------------------|--|-----------|--|---------------|--|-----------|--|--------------|--|---------------|--|---------------|--|--------------------------------|--|
| Property Location |  | 29 WESTMINSTER ST |  | Map ID    |  | 23/ 40/ 49/ / |  | Bldg Name |  | Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 101 |  | Print Date 12/18/2019 11:55:32 |  |
| Vision ID         |  | 1265              |  | Account # |  | 1300          |  | Bldg #    |  | 1            |  |               |  |               |  |                                |  |

| CURRENT OWNER                                                                                                       |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|---------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| ROSSI PASQUALE I<br>ROSSI MARIA<br>29 WESTMINSTER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380381_2855863 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                                     |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 135500    | 135,500  |                         |         |
|                                                                                                                     |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 87100     | 87,100   |                         |         |
|                                                                                                                     |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 9700      | 9,700    |                         |         |
|                                                                                                                     |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                                                                     |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                                                                     |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |
|                                                                                                                     |  |                                                                            |          |         |           | Total                                                           |      |           |          | 232,300                 | 232,300 |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| ROSSI PASQUALE I    |  | 03074 0544  | 11-13-1964 | U   | I   | 0          |    | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                     |  |             |            |     |     |            |    | 2019                           | 101  | 131,800  | 2018  | 101  | 122,100  | 2017  | 101  | 120,700  |
|                     |  |             |            |     |     |            |    |                                | 101  | 84,500   |       | 101  | 84,500   |       | 101  | 82,600   |
|                     |  |             |            |     |     |            |    |                                | 101  | 9,700    |       | 101  | 9,700    |       | 101  | 9,700    |
|                     |  |             |            |     |     |            |    | Total                          |      | 226000   | Total |      | 216300   | Total |      | 213000   |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPROAISED VALUE SUMMARY |                                  |         |  |
|------------------------|-----------|---|---------|--------------------------|----------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                    | Appraised BLDG. Value (Card)     | 135,500 |  |
| 0001                   |           |   | 101     | MA                       | Appraised Xf (B) Value (Bldg)    | 0       |  |
|                        |           |   |         |                          | Appraised Ob (B) Value (Bldg)    | 9,700   |  |
|                        |           |   |         |                          | Appraised Land Value (Bldg)      | 87,100  |  |
|                        |           |   |         |                          | Special Land Value               | 0       |  |
|                        |           |   |         |                          | Total Appraised Parcel Value     | 232,300 |  |
|                        |           |   |         |                          | Valuation Method                 | C       |  |
|                        |           |   |         |                          | Adjustment                       |         |  |
|                        |           |   |         |                          | Net Total Appraised Parcel Value | 232,300 |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                  | VISIT / CHANGE HISTORY |      |    |     |    |                |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------|------------------------|------|----|-----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments         | Date                   | Type | Is | Id  | Cd | Purpose/Result |
| 201400059              | 01-10-2014 | 42   | REPAIRS     | 12,000 | 04-25-2014 | 100    | 04-25-2014 | CHIMINEY FIRE DA | 04-25-2014             |      |    | 317 | 15 | PERMIT VISIT   |
| 108                    | 05-06-2011 | 12   | REROOF      | 9,000  |            |        |            | NVC              | 03-30-2012             |      |    | 317 | 15 | PERMIT VISIT   |
| 3                      | 01-01-1983 | MN   | Manual Note |        |            |        |            | SOLAR H/W        | 11-29-2003             |      |    | 274 | 3  | MEAS+INSPCTD   |
|                        |            |      |             |        |            |        |            |                  | 01-12-1984             |      |    | 500 | 15 | PERMIT VISIT   |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |  |        |               |            |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|--------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|--|--------|---------------|------------|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                     | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |        |
| 1                           | 101    | ONE FAM     | RB   |   |        |       | 16,350 SF  | 5.33                           | 1.000   | 5    | LAND  | 1.00    | MA      | 1.00 |                  |                 | 0 |  | 1.000  | 5.33          | 87,100     |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.375 AC   | Parcel Total Land Area: 0.3753 |         |      |       |         |         |      | Total Land Value |                 |   |  |        |               |            | 87,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 4           |             |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 90.60       |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 215,045     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1959        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1981        |             |
| AC Type             | 03   | Full        | Depreciation Code               | AG          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 37          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     | F    | FAIR        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 135,500     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 624  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NONE        | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL     | OB | Outbuildi | L   | 70    | 5.18       | 1975   | 50 | 0.00 | FR   | A   | 1.00 | 200        |
| 11                                                                 | POOL I-V     |    |           | L   | 544   | 29.00      | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 9,500      |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1981   | 63 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 21.45     | 26,774         |  |
| EFB                               | ENCL PORCH  | 0      | 162   |          | 32.39     | 5,248          |  |
| FFL                               | 1ST FLOOR   | 1,430  | 1,430 |          | 107.09    | 153,145        |  |
| GAR                               | GARAGE      | 0      | 660   |          | 42.84     | 28,273         |  |
| OPF                               | OPEN PORCH  | 0      | 54    |          | 9.92      | 535            |  |
| PAT                               | PATIO       | 0      | 195   |          | 5.49      | 1,071          |  |
| Ttl Gross Liv / Lease Area        |             | 1,430  | 3,749 | 2,008    |           | 215,045        |  |

