

| CURRENT OWNER                                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT               |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
|------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|----------------------------------|----------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|--------|---------------|------------|--------|---------|----------|----------------|---------|
| DEMARS LUCEY LAURA<br>LUCEY JEFFREY<br>36 WESTMINSTER ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Description                      |          | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                        |          | 101        | 140900    |                                                                     | 140,900  |                  |                             |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | RES LAND                         |          | 101        | 87100     |                                                                     | 87,100   |                  |                             |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                        |          | 101        | 200       |                                                                     | 200      |                  |                             |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| GIS ID F_380464_2856076                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Total                            |          | 228,200    |           | 228,200                                                             |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| RECORD OF OWNERSHIP                                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                       |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| DEMARS LUCEY LAURA<br>JERNSTROM BEVERLY A HEIRS AND DEV                                  |        |             |  | 21775                                                                      |   | 0430        |             | 07-21-2017                                                      |      | Q                              |         | I                                |          | 245,000    |           | 00                                                                  |          | Year             |                             | Code    | Assessed | Year   | Code          | Assessed   | Year   | Code    | Assessed |                |         |
|                                                                                          |        |             |  | 02779                                                                      |   | 0446        |             | 11-21-1960                                                      |      | U                              |         | I                                |          | 0          |           |                                                                     |          |                  |                             | 2019    |          | 101    | 137,000       | 2018       | 101    | 126,400 | 2017     | 101            | 124,200 |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          | 101    | 84,500        |            | 101    | 84,500  |          | 101            | 82,600  |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        | 101           | 200        |        | 101     | 200      |                | 101     |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           | Total                                                               |          | 221700           |                             | Total   |          | 211100 |               | Total      |        | 207000  |          |                |         |
| EXEMPTIONS                                                                               |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |         |                                  |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| Year                                                                                     | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount  |                                  | Comm Int |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| Total                                                                                    |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| ASSESSING NEIGHBORHOOD                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| Nbhd                                                                                     |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| 0001                                                                                     |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| NOTES                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| NC=RECK SOLAR 2020                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Appraised BLDG. Value (Card)     |          |            |           |                                                                     |          |                  |                             | 140,900 |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Appraised Xf (B) Value (Bldg)    |          |            |           |                                                                     |          |                  |                             | 0       |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Appraised Ob (B) Value (Bldg)    |          |            |           |                                                                     |          |                  |                             | 200     |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Appraised Land Value (Bldg)      |          |            |           |                                                                     |          |                  |                             | 87,100  |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Special Land Value               |          |            |           |                                                                     |          |                  |                             | 0       |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Total Appraised Parcel Value     |          |            |           |                                                                     |          |                  |                             | 228,200 |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Valuation Method                 |          |            |           |                                                                     |          |                  |                             | C       |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Adjustment                       |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Net Total Appraised Parcel Value |          |            |           |                                                                     |          |                  |                             | 228,200 |          |        |               |            |        |         |          |                |         |
| BUILDING PERMIT RECORD                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | VISIT / CHANGE HISTORY           |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| Permit Id                                                                                |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |         | % Comp                           |          | Date Comp  |           | Comments                                                            |          | Date             |                             | Type    |          | Is     |               | Id         |        | Cd      |          | Purpose/Result |         |
| 201902649                                                                                |        | 08-12-2019  |  | 62                                                                         |   | SOLAR       |             | 32,000                                                          |      | 06-06-2019                     |         | 0                                |          | 06-06-2019 |           | EXPIRED 9/30/19                                                     |          | 06-06-2019       |                             |         |          |        |               | 400        |        | 15      |          | PERMIT VISIT   |         |
| 201802880                                                                                |        | 09-26-2018  |  | 91                                                                         |   | INSULATION  |             | 4,200                                                           |      | 06-06-2019                     |         | 100                              |          | 06-06-2019 |           | NO START YET-HA                                                     |          | 09-19-2014       |                             |         |          |        |               | 317        |        | 2       |          | MEASURED       |         |
| 201802842                                                                                |        | 09-20-2018  |  | 62                                                                         |   | SOLAR       |             | 27,000                                                          |      | 06-06-2019                     |         | 0                                |          |            |           |                                                                     |          | 11-29-2003       |                             |         |          |        |               | 274        |        | 3       |          | MEAS+INSPCTD   |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          | 04-27-1992       |                             |         |          |        |               | 107        |        | 22      |          | MAILER SENT    |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          | 08-12-1991       |                             |         |          |        |               | 131        |        | 2       |          | MEASURED       |         |
|                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          | 05-14-1980       |                             |         |          |        |               | 500        |        | 3       |          | MEAS+INSPCTD   |         |
| LAND LINE VALUATION SECTION                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                  |          |            |           |                                                                     |          |                  |                             |         |          |        |               |            |        |         |          |                |         |
| B                                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                             | Ac Di    | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |          | Size A | Adj Unit Pric | Land Value |        |         |          |                |         |
| 1                                                                                        | 101    | ONE FAM     |  | RB                                                                         |   |             |             | 16,350                                                          | SF   | 5.33                           | 1.000   | 5                                | LAND     | 1.00       | MA        | 1.00                                                                |          |                  |                             | 0       |          |        | 1.000         | 5.33       | 87,100 |         |          |                |         |
| Total Card Land Units                                                                    |        |             |  |                                                                            |   |             |             | 0.375                                                           | AC   | Parcel Total Land Area: 0.3753 |         |                                  |          |            |           |                                                                     |          | Total Land Value |                             |         |          |        |               |            |        | 87,100  |          |                |         |

Property Location 36 WESTMINSTER ST  
 Vision ID 1278 Account # 1313

Map ID 23/ 52/ 76/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/18/2019 11:57:27

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 87.41       |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 223,670     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1960        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1981        |
| Bedrooms            | 4    |             | Depreciation Code               |             | AG          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 140,900     |
| FBM Sqft            | 544  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1970   | 30 | 0.00 | PR   | F   | 0.90 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,648 |          | 19.93     | 32,849         |  |
| FFL                               | 1ST FLOOR   | 1,648  | 1,648 |          | 99.54     | 164,045        |  |
| GAR                               | GARAGE      | 0      | 672   |          | 39.85     | 26,777         |  |
| Ttl Gross Liv / Lease Area        |             | 1,648  | 3,968 | 2,247    |           | 223,670        |  |

