

|                               |  |                       |  |              |  |                                |  |
|-------------------------------|--|-----------------------|--|--------------|--|--------------------------------|--|
| Property Location 16 HELEN CR |  | Map ID 24/ 133/ 39/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 1351                |  | Account # 1386        |  | Bldg # 1     |  | Print Date 12/18/2019 12:08:56 |  |
|                               |  |                       |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |  |
|------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|--|
| DOE BRYAN J<br>DOE JILLIAN K<br>16 HELEN CIR<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |  |
|                                                                              |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 120100    | 120,100  |                         |         |  |
|                                                                              |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 84400     | 84,400   |                         |         |  |
|                                                                              |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 2900      | 2,900    |                         |         |  |
|                                                                              |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |  |
|                                                                              |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |  |
|                                                                              |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |  |
| GIS ID F_380385_2854217                                                      |  |                                                                            |          |         |           | Total                                                           |      |           |          | 207,400                 | 207,400 |  |

| RECORD OF OWNERSHIP                                                                             |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |        |          |        |      |          |       |      |          |
|-------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|--------|----------|--------|------|----------|-------|------|----------|
| DOE BRYAN J<br>SLACK GLYN ROBERT,<br>SLACK, GLYN R<br>SLACK, GLYN<br>BARNEY ROBERT H + JANET F, |  | 18775       | 0567      | 05-13-2011 | U   | I          | 184,000 | 1A<br>1A                       | Year  | Code   | Assessed | Year   | Code | Assessed | Year  | Code | Assessed |
|                                                                                                 |  | 11886       | 0104      | 09-27-2001 | U   | I          | 1       |                                | 2019  | 101    | 116,800  | 2018   | 101  | 107,900  | 2017  | 101  | 97,500   |
|                                                                                                 |  | 10944       | 0032      | 09-29-1999 | U   | I          | 1       |                                | 101   | 82,000 | 101      | 82,000 | 101  | 80,100   |       |      |          |
|                                                                                                 |  | 10304       | 0238      | 05-29-1998 | U   | I          | 129,900 |                                | 101   | 2,900  | 101      | 2,900  | 101  | 3,800    |       |      |          |
|                                                                                                 |  | 02213       | 0342      | 12-04-1952 | U   | I          | 0       |                                | Total |        | 201700   | Total  |      | 192800   | Total |      | 181400   |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 120,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 84,400<br>Special Land Value 0<br>Total Appraised Parcel Value 207,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 207,400 |  |  |  |  |  |  |  |  |          |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |  |
|------------------------|-----------|---|---------|-------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |  |
| 0001                   |           |   | 101     | MA    |  |

| NOTES                                 |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|
| AC=50% DOWN STAIRS ONLY<br>POOL ROUND |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 37                     | 01-01-1983 | MN   | Manual Note |        |           |        |           | ADDITION | 12-22-2016 |                        |    | 317 | 14 | INSPECTED      |  |
|                        |            |      |             |        |           |        |           |          | 12-09-2016 |                        |    | 317 | 2  | MEASURED       |  |
|                        |            |      |             |        |           |        |           |          | 06-03-2004 |                        |    | 319 | 14 | INSPECTED      |  |
|                        |            |      |             |        |           |        |           |          | 03-25-2004 |                        |    | 250 | 22 | MAILER SENT    |  |
|                        |            |      |             |        |           |        |           |          | 11-11-2003 |                        |    | 274 | 2  | MEASURED       |  |
|                        |            |      |             |        |           |        |           |          | 09-06-1991 |                        |    | 131 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |           |        |           |          | 05-28-1980 |                        |    | 500 | 3  | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 9,000 SF   | 9.38       | 1.000                          | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 9.38          | 84,400     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.207      | AC         | Parcel Total Land Area: 0.2066 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 84,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 95.51       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 190,580     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1952        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1981        |
| AC Type             | 02   | PARTIAL     | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 120,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 240  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 2016   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 314   | 29.00      | 1978   | 30 | 0.00 | PR   | F   | 0.90 | 2,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 960   |          | 22.13     | 21,249         |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 110.67    | 106,247        |
| SFL                               | 2ND FLOOR   | 552    | 552   |          | 110.67    | 61,092         |
| WDK                               | WOOD DECK   | 0      | 128   |          | 15.56     | 1,992          |
| Ttl Gross Liv / Lease Area        |             | 1,512  | 2,600 | 1,722    |           | 190,580        |

