

Property Location 214 ELM ST  
Vision ID 1365

Account # 1400

Map ID 24/ 146/ 0/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 12:11:10

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |  | CURRENT ASSESSMENT                                                  |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|--|---------------------------------------------------------------------|------|-----------|-----------|----------------------------------|----------|------------------|-----------------------------|-----------------|------|--------|----------|---------|---------------|--------|------------|----------------|---------|--------|--|
| DIFIORE DEBRA J<br><br>214 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381918_2854476 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  | Description                                                         |      | Code      | Appraised |                                  | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |  | RESIDNTL.                                                           |      | 101       | 150200    |                                  | 150,200  |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |  | RES LAND                                                            |      | 101       | 81900     |                                  | 81,900   |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  | RESIDNTL.                                                           |      | 101       | 10800     |                                  | 10,800   |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |  |                                                                     |      | Total     |           | 242,900                          |          | 242,900          |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |  | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| DIFIORE DEBRA J<br>BLAKE JOHN C,<br>BANNING BRUCE C +,<br>RAIMONDI                               |        |             |  | 13440 0177                                                                 |   | 07-31-2003  |       | U                                                               |    | I                              |  | 225,900                                                             |      |           |           | Year                             |          | Code             | Assessed                    |                 | Year | Code   | Assessed |         | Year          | Code   | Assessed   |                |         |        |  |
|                                                                                                  |        |             |  | 11168 0405                                                                 |   | 04-24-2000  |       | U                                                               |    | I                              |  | 158,750                                                             |      |           |           | 2019                             |          | 101              | 146,700                     |                 | 2018 |        | 101      | 135,800 |               | 2017   |            | 101            | 133,600 |        |  |
|                                                                                                  |        |             |  | 06087 0578                                                                 |   | 05-16-1986  |       | U                                                               |    | I                              |  | 83,500                                                              |      |           |           |                                  |          | 101              | 79,600                      |                 |      |        | 101      | 79,600  |               |        |            | 101            | 77,700  |        |  |
|                                                                                                  |        |             |  | 04009 0049                                                                 |   | 07-19-1974  |       | U                                                               |    | I                              |  | 0                                                                   |      |           |           |                                  |          | 101              | 10,400                      |                 |      |        | 101      | 10,400  |               |        |            | 101            | 10,400  |        |  |
|                                                                                                  |        |             |  | Total                                                                      |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Total                            |          | 236700           |                             | Total           |      | 225800 |          | Total   |               | 221700 |            |                |         |        |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| Year                                                                                             |        | Code        |  | Description                                                                |   |             |       | Amount                                                          |    | Code                           |  | Description                                                         |      | YEAR      |           | Amount                           |          | Comm Int         |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  | Total                                                                      |   |             |       | 0.00                                                            |    |                                |  |                                                                     |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| Nbhd                                                                                             |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |                                |  | Tracing                                                             |      |           |           | Batch                            |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| 0001                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  | 101                                                                 |      |           |           | MA                               |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| NOTES                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Appraised BLDG. Value (Card)     |          |                  |                             |                 |      |        |          |         |               |        |            | 150,200        |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Appraised Xf (B) Value (Bldg)    |          |                  |                             |                 |      |        |          |         |               |        |            | 0              |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Appraised Ob (B) Value (Bldg)    |          |                  |                             |                 |      |        |          |         |               |        |            | 10,800         |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Appraised Land Value (Bldg)      |          |                  |                             |                 |      |        |          |         |               |        |            | 81,900         |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Special Land Value               |          |                  |                             |                 |      |        |          |         |               |        |            | 0              |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Total Appraised Parcel Value     |          |                  |                             |                 |      |        |          |         |               |        |            | 242,900        |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Valuation Method                 |          |                  |                             |                 |      |        |          |         |               |        |            | C              |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Adjustment                       |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | Net Total Appraised Parcel Value |          |                  |                             |                 |      |        |          |         |               |        |            | 242,900        |         |        |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           | VISIT / CHANGE HISTORY           |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |  | % Comp                                                              |      | Date Comp |           | Comments                         |          | Date             |                             | Type            |      | Is     |          | Id      |               | Cd     |            | Purpose/Result |         |        |  |
| 282                                                                                              |        | 10-10-2000  |  | 12                                                                         |   | REROOF      |       | 3,900                                                           |    |                                |  |                                                                     |      |           |           | NVC                              |          | 07-12-2019       |                             |                 |      |        |          | 334     |               | 2      |            | MEASURED       |         |        |  |
| 136                                                                                              |        | 06-01-1991  |  | MN                                                                         |   | Manual Note |       | 8,000                                                           |    |                                |  |                                                                     |      |           |           | POOL                             |          | 01-27-2012       |                             |                 |      |        |          | 317     |               | 16     |            | FIELDREV CHG   |         |        |  |
| 133                                                                                              |        | 06-01-1991  |  | MN                                                                         |   | Manual Note |       | 27,000                                                          |    |                                |  |                                                                     |      |           |           | ADDN                             |          | 03-26-2004       |                             |                 |      |        |          | 250     |               | 22     |            | MAILER SENT    |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          | 11-21-2003       |                             |                 |      |        |          | 274     |               | 2      |            | MEASURED       |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          | 01-18-2001       |                             |                 |      |        |          | 247     |               | 15     |            | PERMIT VISIT   |         |        |  |
|                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          | 07-22-1980       |                             |                 |      |        |          | 500     |               | 14     |            | INSPECTED      |         |        |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |  |                                                                     |      |           |           |                                  |          |                  |                             |                 |      |        |          |         |               |        |            |                |         |        |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     |  | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                          | Adj      | Notes            |                             | Special Pricing |      |        |          | Size A  | Adj Unit Pric |        | Land Value |                |         |        |  |
| 1                                                                                                | 101    | ONE FAM     |  | RB                                                                         |   |             |       | 27,751                                                          | SF | 3.28                           |  | 1.000                                                               | 5    | LAND      | 1.00      | MA                               | 1.00     |                  |                             |                 | 0    | TRF2   | 0.9      | 1.000   | 2.95          |        | 81,900     |                |         |        |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |   |             |       | 0.637                                                           | AC | Parcel Total Land Area: 0.6371 |  |                                                                     |      |           |           |                                  |          | Total Land Value |                             |                 |      |        |          |         |               |        |            |                |         | 81,900 |  |

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| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 06  | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+  | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.5 | 2.5         | Units                           | 1           |             |
| Foundation          | 2   | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4   | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |     |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1   | GABLE       |                                 |             | 100         |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2   | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |     |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3   | HARDWOOD    | Adj Base Rate                   |             | 85.57       |
| Interior Floor 2    |     |             | RCN                             |             | 238,399     |
| Heat Fuel           | 1   | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1   | FORCED H/A  | Year Built                      |             | 1953        |
| AC Type             | 03  | FULL        | Effective Year Built            |             | 1981        |
| Bedrooms            | 2   |             | Depreciation Code               |             | AG          |
| Full Baths          | 1   |             | Remodel Rating                  |             |             |
| Half Baths          | 1   |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0   |             | Depreciation %                  |             | 37          |
| Total Rooms         | 6   |             | Functional Obso                 |             |             |
| Bath Style          | A   | AVERAGE     | External Obso                   |             |             |
| Half Bath Style     | A   | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1   |             | Condition                       |             |             |
| Kitchen Style       | A   | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0   |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |     |             | RCNLD                           |             | 150,200     |
| FBM Sqft            | 644 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3   |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0   |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1   |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1   | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1991   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |
| 02                                                                 | SHED/FR     |    |           | L   | 100   | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 920   |          | 21.85     | 20,103         |  |
| FFL                               | 1ST FLOOR   | 1,160  | 1,160 |          | 109.26    | 126,738        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 43.87     | 11,581         |  |
| PAT                               | PATIO       | 0      | 234   |          | 5.60      | 1,311          |  |
| SFL                               | 2ND FLOOR   | 600    | 600   |          | 109.26    | 65,554         |  |
| UAT                               | UNFIN ATTC  | 0      | 600   |          | 21.85     | 13,111         |  |
| Ttl Gross Liv / Lease Area        |             | 1,760  | 3,778 | 2,182    |           | 238,399        |  |

