

Property Location

94 LA SALLE ST

Map ID

24/ 36/ 0/ /

Bldg Name

State Use

101

Vision ID

1411

Account #

1446

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/18/2019 12:18:59

|                                                                                           |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|-------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|------------------|----------|--------|---------------|------------|--------|
| <b>CURRENT OWNER</b>                                                                      |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |            |                                                                     |                                | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                  |          |        |               |            |        |
| HARRINGTON PAUL W<br>HARRINGTON ROBIN J<br>94 LA SALLE ST<br><br>EAST LONGMEADOW MA 01028 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code       | Appraised                                                           | Assessed                       |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 125300                                                              | 125,300                        |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  | RES LAND                                                        | 101        | 89100                                                               | 89,100                         |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 900                                                                 | 900                            |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| GIS ID F_379768_2855341                                                                   |            |                                                                            |                          |                |                  | Total                                                           |            |                                                                     |                                | 215,300                                    | 215,300  |         |         |                |       |                  |          |        |               |            |        |
| <b>RECORD OF OWNERSHIP</b>                                                                |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>                                               | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| HARRINGTON PAUL W<br>GREER TONY M<br>SKIFFINGTON JAMES S JR<br>MONAHAN ALF                |            | 09028                                                                      | 0393                     | 12-29-1994     | U                | I                                                               | 105,000    | 1A                                                                  | Year                           | Code                                       | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |        |               |            |        |
|                                                                                           |            | 08128                                                                      | 0362                     | 08-03-1992     | U                | I                                                               | 108,000    |                                                                     | 2019                           | 101                                        | 121,800  | 2018    | 101     | 112,500        | 2017  | 101              | 110,100  |        |               |            |        |
|                                                                                           |            | 5991                                                                       | 0322                     | 01-16-1986     | U                | I                                                               | 1          |                                                                     | 101                            | 86,500                                     | 101      | 86,500  | 101     | 84,500         |       |                  |          |        |               |            |        |
|                                                                                           |            | 05598                                                                      | 0169                     | 04-24-1984     | U                | I                                                               | 53,500     |                                                                     | 101                            | 900                                        | 101      | 900     |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            | Total                                                                      |                          |                |                  |                                                                 |            | 209200                                                              |                                | Total                                      |          | 199900  |         | Total          |       | 195500           |          |        |               |            |        |
| <b>EXEMPTIONS</b>                                                                         |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| Year                                                                                      | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                                                            | Amount     | Comm Int                                                            |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| Total                                                                                     |            | 0.00                                                                       |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| <b>ASSESSING NEIGHBORHOOD</b>                                                             |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| Nbhd                                                                                      |            | Nbhd Name                                                                  |                          | B              |                  | Tracing                                                         |            | Batch                                                               |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| 0001                                                                                      |            |                                                                            |                          |                |                  | 101                                                             |            | MA                                                                  |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| <b>NOTES</b>                                                                              |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| WALK-OUT BSMT                                                                             |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| <b>BUILDING PERMIT RECORD</b>                                                             |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| Permit Id                                                                                 | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                                                          | Date Comp  | Comments                                                            | Date                           | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                  |          |        |               |            |        |
| 201803192                                                                                 | 11-20-2018 | 12                                                                         | REROOF                   | 3,955          | 06-06-2019       | 100                                                             | 06-06-2019 | FRONT SLOPE ONL                                                     | 06-06-2019                     |                                            |          | 400     | 15      | PERMIT VISIT   |       |                  |          |        |               |            |        |
| 201401609                                                                                 | 05-19-2014 | 11                                                                         | POOL                     | 1,500          | 10-10-2014       | 100                                                             | 10-10-2014 | 18' ROUND ABOVE                                                     | 10-10-2014                     |                                            |          | 317     | 2       | MEASURED       |       |                  |          |        |               |            |        |
| 205                                                                                       | 07-01-1994 | MN                                                                         | Manual Note              | 2,600          |                  |                                                                 |            | DECK                                                                | 11-13-2003                     |                                            |          | 274     | 3       | MEAS+INSPCTD   |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 01-18-1995                     |                                            |          | 107     | 15      | PERMIT VISIT   |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 05-14-1992                     |                                            |          | 131     | 14      | INSPECTED      |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 10-21-1991                     |                                            |          | 131     | 2       | MEASURED       |       |                  |          |        |               |            |        |
|                                                                                           |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 05-30-1980                     |                                            |          | 500     | 3       | MEAS+INSPCTD   |       |                  |          |        |               |            |        |
| <b>LAND LINE VALUATION SECTION</b>                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |          |         |         |                |       |                  |          |        |               |            |        |
| B                                                                                         | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                        | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                         | 101        | ONE FAM                                                                    | RB                       |                |                  |                                                                 | 21,780 SF  | 4.09                                                                | 1.000                          | 5                                          | LAND     | 1.00    | MA      | 1.00           |       |                  | 0        |        | 1.000         | 4.09       | 89,100 |
| Total Card Land Units                                                                     |            |                                                                            |                          |                |                  |                                                                 | 0.500      | AC                                                                  | Parcel Total Land Area: 0.5000 |                                            |          |         |         |                |       | Total Land Value |          |        |               |            | 89,100 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 98.50       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 178,931     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1943        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 125,300     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 744   |          | 22.65     | 16,853         |  |
| EFP                               | ENCL PORCH  | 0      | 135   |          | 34.35     | 4,637          |  |
| FFL                               | 1ST FLOOR   | 744    | 744   |          | 113.10    | 84,150         |  |
| OPF                               | OPEN PORCH  | 0      | 48    |          | 11.78     | 566            |  |
| STG                               | STORAGE     | 0      | 48    |          | 44.77     | 2,149          |  |
| TQS                               | 3/4 STORY   | 558    | 744   |          | 84.83     | 63,112         |  |
| WDK                               | WOOD DECK   | 0      | 468   |          | 15.95     | 7,465          |  |
| Ttl Gross Liv / Lease Area        |             | 1,302  | 2,931 | 1,582    |           | 178,931        |  |

