

State Use 101  
Print Date 12/18/2019 12:19:07

| CURRENT OWNER                                                                        |  |            |           | TOPO TYPE                                                                  |  | UTILITY     |  | STREET                                                          |         | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|--------------------------------------------------------------------------------------|--|------------|-----------|----------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|---------|-------------|--|---------------------------------------------------------------------|--|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--------------------------------|--|-----------------------------|--|--------|--|---------|--|----------|--|------------------|--|-------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|--------|--|
| TAFTE JOHN F<br><br>332 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                 |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  | Description                                                         |  | Code                   |                                                                                                                                                                                                                                                                                                                                             | Appraised                      |  | Assessed                       |  | 1006<br><br>EAST LONGMEADOW |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | TOPO WET                                                                   |  | EASEMENT    |  | TRAFFIC                                                         |         | CORNER      |  | RESIDNTL.                                                           |  | 101                    |                                                                                                                                                                                                                                                                                                                                             | 120500                         |  | 120,500                        |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  | RES LAND                                                            |  | 101                    |                                                                                                                                                                                                                                                                                                                                             | 86600                          |  | 86,600                         |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | DRAINAGE                                                                   |  |             |  | VIEW                                                            |         | COMMUNITY   |  | RESIDNTL.                                                           |  | 101                    |                                                                                                                                                                                                                                                                                                                                             | 1900                           |  | 1,900                          |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | SUPPLEMENTAL DATA                                                          |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| GIS ID F_379869_2855293                                                              |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  | Total                  |                                                                                                                                                                                                                                                                                                                                             | 209,000                        |  | 209,000                        |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                  |  |            |           | BK-VOL/PAGE                                                                |  | SALE DATE   |  | Q/U                                                             |         | V/I         |  | SALE PRICE                                                          |  | VC                     |                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| TAFTE JOHN F<br>ANGELUCCI KURT R,<br>ANGELUCCI KURT R +<br>EGAN AMY B<br>LEDoux ROBE |  |            |           | 10629 0580                                                                 |  | 01-29-1999  |  | U                                                               |         | I           |  | 120,000                                                             |  | 1A<br><br><br>1A<br>1  |                                                                                                                                                                                                                                                                                                                                             | Year                           |  | Code                           |  | Assessed                    |  | Year   |  | Code    |  | Assessed |  | Year             |  | Code  |  | Assessed        |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | 08820 0509                                                                 |  | 05-04-1994  |  | U                                                               |         | I           |  | 1                                                                   |  |                        |                                                                                                                                                                                                                                                                                                                                             | 2019                           |  | 101                            |  | 124,000                     |  | 2018   |  | 101     |  | 116,800  |  | 2017             |  | 101   |  | 116,000         |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | 07583 0578                                                                 |  | 11-06-1990  |  | U                                                               |         | I           |  | 117,000                                                             |  |                        |                                                                                                                                                                                                                                                                                                                                             | 101                            |  | 84,100                         |  | 101                         |  | 84,100 |  | 101     |  | 82,100   |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | 6311 0204                                                                  |  | 12-04-1986  |  | U                                                               |         | I           |  | 17,943                                                              |  |                        |                                                                                                                                                                                                                                                                                                                                             | 101                            |  | 1,900                          |  | 101                         |  | 1,900  |  | 101     |  | 1,900    |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           | 05675 0306                                                                 |  | 08-29-1984  |  | U                                                               |         | I           |  | 70                                                                  |  |                        |                                                                                                                                                                                                                                                                                                                                             | Total                          |  | 210000                         |  | Total                       |  | 202800 |  | Total   |  | 200000   |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                           |  |            |           |                                                                            |  |             |  | OTHER ASSESSMENTS                                               |         |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Year                                                                                 |  | Code       |           | Description                                                                |  | Amount      |  | Code                                                            |         | Description |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  | YEAR    |  | Amount   |  | Comm Int         |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Total                                                                                |  | 0.00       |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                               |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                 |  |            | Nbhd Name |                                                                            |  | B           |  |                                                                 | Tracing |             |  | Batch                                                               |  |                        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 120,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,900<br>Appraised Land Value (Bldg) 86,600<br>Special Land Value 0<br>Total Appraised Parcel Value 209,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 209,000 |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 0001                                                                                 |  |            |           |                                                                            |  |             |  |                                                                 | 101     |             |  | MA                                                                  |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                               |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                            |  | Issue Date |           | Type                                                                       |  | Description |  | Amount                                                          |         | Insp Date   |  | % Comp                                                              |  | Date Comp              |                                                                                                                                                                                                                                                                                                                                             | Comments                       |  | Date                           |  | Type                        |  | Is     |  | Id      |  | Cd       |  | Purpose/Result   |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 201200752                                                                            |  | 02-22-2012 |           | 42                                                                         |  | REPAIRS     |  | 80,000                                                          |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             | ROOF & INT STOR                |  | 07-31-2019                     |  |                             |  |        |  | 334     |  | 2        |  | MEASURED         |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 95                                                                                   |  | 05-01-1994 |           | MN                                                                         |  | Manual Note |  | 200                                                             |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             | ADDITION                       |  | 05-31-2013                     |  |                             |  |        |  | 317     |  | 14       |  | INSPECTED        |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 159                                                                                  |  | 06-01-1992 |           | MN                                                                         |  | Manual Note |  | 500                                                             |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             | SHED                           |  | 05-29-2013                     |  |                             |  |        |  | 317     |  | 15       |  | PERMIT VISIT     |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 231                                                                                  |  | 01-01-1983 |           | MN                                                                         |  | Manual Note |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             | DWLG                           |  | 05-11-2012                     |  |                             |  |        |  | 317     |  | 15       |  | PERMIT VISIT     |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  | 05-14-2004                     |  |                             |  |        |  | 319     |  | 14       |  | INSPECTED        |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  | 03-26-2004                     |  |                             |  |        |  | 250     |  | 22       |  | MAILER SENT      |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                      |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  | 11-14-2003                     |  |                             |  |        |  | 274     |  | 2        |  | MEASURED         |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                          |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  |                        |                                                                                                                                                                                                                                                                                                                                             |                                |  |                                |  |                             |  |        |  |         |  |          |  |                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| B                                                                                    |  | Use Co     |           | Description                                                                |  | Zone        |  | D                                                               |         | Fronta      |  | Depth                                                               |  | Land Units             |                                                                                                                                                                                                                                                                                                                                             | Unit Price                     |  | I. Fact                        |  | S.A.                        |  | Ac Di  |  | C. Fact |  | St. Idx  |  | Adj              |  | Notes |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                    |  | 101        |           | ONE FAM                                                                    |  | RB          |  |                                                                 |         |             |  |                                                                     |  | 15,015                 |                                                                                                                                                                                                                                                                                                                                             | SF                             |  | 5.77                           |  | 1.000                       |  | 5      |  | LAND    |  | 1.00     |  | MA               |  | 1.00  |  |                 |  | 0 |  |        |  | 1.000         |  | 5.77       |  | 86,600 |  |
| Total Card Land Units                                                                |  |            |           |                                                                            |  |             |  |                                                                 |         |             |  |                                                                     |  | 0.345                  |                                                                                                                                                                                                                                                                                                                                             | AC                             |  | Parcel Total Land Area: 0.3447 |  |                             |  |        |  |         |  |          |  | Total Land Value |  |       |  |                 |  |   |  |        |  | 86,600        |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 19   | TEX 111     | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 106.13      |             |
| Interior Floor 2    |      |             | RCN                             | 172,079     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1983        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 120,500     |             |
| FBM Sqft            | 958  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1992   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 7.48       | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1996   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 26.20     | 26,413         |  |
| FFL                               | 1ST FLOOR   | 1,092  | 1,092 |          | 130.76    | 142,789        |  |
| WDK                               | WOOD DECK   | 0      | 160   |          | 17.98     | 2,877          |  |
| Ttl Gross Liv / Lease Area        |             | 1,092  | 2,260 | 1,316    |           | 172,079        |  |

