

Property Location

87 DEARBORN ST

Map ID

24/ 41/ 0/ /

Bldg Name

State Use

101

Vision ID

1417

Account #

1452

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/18/2019 12:19:56

| CURRENT OWNER               |            | TOPO TYPE                                                                  | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>1006</div> <div>EAST LONGMEADOW</div> |       |          |          |                |                  |                 |   |        |               |            |        |        |
|-----------------------------|------------|----------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------|----------|----------|----------------|------------------|-----------------|---|--------|---------------|------------|--------|--------|
| HRDLICKA BETTY              |            |                                                                            |                   |                                                                 |             | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
|                             | TOPO WET   | EASEMENT                                                                   | TRAFFIC           | CORNER                                                          | RESIDNTL.   | 101                | 164200     | 164,200                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 | RES LAND    | 101                | 87800      | 87,800                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 | RESIDNTL.   | 101                | 1500       | 1,500                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| 87 DEARBORN ST              | DRAINAGE   |                                                                            | VIEW              | COMMUNITY                                                       |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| SUPPLEMENTAL DATA           |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| EAST LONGMEADOW MA 01028    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total              |            | 253,500                                                             | 253,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| GIS ID F_380127_2855467     |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| HRDLICKA BETTY              | 06966 0574 | 09-16-1988                                                                 | U                 | I                                                               | 1           | 1A                 | Year       | Code                                                                | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Year                                       | Code  | Assessed |          |                |                  |                 |   |        |               |            |        |        |
| HRDLICKA                    | 06693 0512 | 11-25-1987                                                                 | U                 | I                                                               | 1           | 1A                 | 2019       | 101                                                                 | 160,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2018                                       | 101   | 149,800  |          |                |                  |                 |   |        |               |            |        |        |
| HORNYAK                     | 06639 0013 | 09-30-1987                                                                 | U                 | I                                                               | 146,000     |                    |            | 101                                                                 | 85,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | 101   | 83,100   |          |                |                  |                 |   |        |               |            |        |        |
| HEARN                       | 05942 0064 | 11-13-1985                                                                 | U                 | I                                                               | 16,660      | 1J                 |            | 101                                                                 | 1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | 101   | 1,500    |          |                |                  |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 |             |                    | Total      | 247000                                                              | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 236600                                     | Total | 231400   |          |                |                  |                 |   |        |               |            |        |        |
| EXEMPTIONS                  |            |                                                                            | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| Year                        | Code       | Description                                                                | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          | Comm Int |                |                  |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| Total                       |            |                                                                            | 0.00              |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| ASSESSING NEIGHBORHOOD      |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | <div>Appraised BLDG. Value (Card)</div> <div>164,200</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>1,500</div> <div>Appraised Land Value (Bldg)</div> <div>87,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>253,500</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>253,500</div> |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| Nbhd                        | Nbhd Name  |                                                                            | B                 | Tracing                                                         |             | Batch              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| 0001                        |            |                                                                            |                   | 101                                                             |             | MA                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| NOTES                       |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| BUILDING PERMIT RECORD      |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| Permit Id                   | Issue Date | Type                                                                       | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type                                       | Is    | Id       | Cd       | Purpose/Result |                  |                 |   |        |               |            |        |        |
| 201200268                   | 01-30-2012 | GEN                                                                        | GENERATOR         | 5,200                                                           |             |                    |            | 20 X 14 OVER EXIS<br>POOLA<br>SHED                                  | 07-08-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |       | 334      | 2        | MEASURED       |                  |                 |   |        |               |            |        |        |
| 62                          | 04-06-2009 | 1                                                                          | PORCH             | 9,000                                                           |             |                    |            |                                                                     | 06-01-2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |       |          | 317      | 15             | PERMIT VISIT     |                 |   |        |               |            |        |        |
| 98                          | 04-01-1988 | MN                                                                         | Manual Note       | 1,500                                                           |             |                    |            |                                                                     | 12-03-2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |       |          | 317      | 15             | PERMIT VISIT     |                 |   |        |               |            |        |        |
| 339                         | 11-01-1987 | MN                                                                         | Manual Note       | 1,000                                                           |             |                    |            |                                                                     | 06-10-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |       |          | 303      | 14             | INSPECTED        |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 11-07-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |       |          | 274      | 2              | MEASURED         |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 12-12-1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |       |          | 105      | 15             | PERMIT VISIT     |                 |   |        |               |            |        |        |
|                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 03-18-1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |       |          | 130      | 15             | PERMIT VISIT     |                 |   |        |               |            |        |        |
| LAND LINE VALUATION SECTION |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| B                           | Use Co     | Description                                                                | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S.A.                                       | Ac Di | C. Fact  | St. Idx  | Adj            | Notes            | Special Pricing |   | Size A | Adj Unit Pric | Land Value |        |        |
| 1                           | 101        | ONE FAM                                                                    | RB                |                                                                 |             |                    | 18,183 SF  | 4.83                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5                                          | LAND  | 1.00     | MA       | 1.00           |                  |                 | 0 |        | 1.000         | 4.83       | 87,800 |        |
|                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                |                  |                 |   |        |               |            |        |        |
| Total Card Land Units       |            |                                                                            |                   |                                                                 |             |                    | 0.417 AC   | Parcel Total Land Area: 0.4174                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |       |          |          |                | Total Land Value |                 |   |        |               |            |        | 87,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 101.15      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 202,743     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1986        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1999        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 19          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 81          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 164,200     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 480  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 112   | 7.48       | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| GEN                                                                | GENERATO    |    |           | B   | 0     | 0.00       | 1999   | 81 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,241  | 1,241 |          | 126.64    | 157,154        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,200 |          | 31.66     | 37,991         |  |
| OSP                               | SCRN PORCH  | 0      | 280   |          | 19.00     | 5,319          |  |
| WDK                               | WOOD DECK   | 0      | 132   |          | 17.27     | 2,279          |  |
| Ttl Gross Liv / Lease Area        |             | 1,241  | 2,853 | 1,601    |           | 202,743        |  |

