

Property Location

19 NORTH ST

Map ID

24/ 9/ 68/ /

Bldg Name

State Use

101

Vision ID

1470

Account #

1505

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/18/2019 12:28:26

|                                                                                                                 |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------|--|-------------|--|-------------------|--|-----------|--|-----------------------------------------------------------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------|--|---------|--|--------------|--|----------------|--|---------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                                   |  | TOPO TYPE  |  | UTILITY     |  | STREET            |  | LOCATION  |  | CURRENT ASSESSMENT                                              |  |                                                                     |  |            |  |                                |  | 1006<br>EAST LONGMEADOW                                                                                                                                                                                                                                                                                       |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| DAVIS SCOTT F<br>DAVIS MICHELLE G<br>19 NORTH ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379694_2854469 |  | TOPO WET   |  | EASEMENT    |  | TRAFFIC           |  | CORNER    |  | Description                                                     |  | Code                                                                |  | Appraised  |  | Assessed                       |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  | RESIDNTL.                                                       |  | 101                                                                 |  | 171000     |  | 171,000                        |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  | DRAINAGE   |  |             |  | VIEW              |  | COMMUNITY |  | RES LAND                                                        |  | 101                                                                 |  | 89700      |  | 89,700                         |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  | RESIDNTL.                                                       |  | 101                                                                 |  | 13300      |  | 13,300                         |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| SUPPLEMENTAL DATA                                                                                               |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                |  |            |  |             |  |                   |  |           |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                           |  |            |  |             |  |                   |  |           |  | 274,000                                                         |  |                                                                     |  |            |  |                                |  | 274,000                                                                                                                                                                                                                                                                                                       |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                             |  |            |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U       |  | V/I                                                             |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| DAVIS SCOTT F<br>DAVIS SCOTT F<br>TURGEON<br>TURGEON ROL                                                        |  |            |  | 08164 0411  |  | 09-10-1992        |  | U         |  | I                                                               |  | 1                                                                   |  | 1A         |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                          |  | Assessed |  | Year                    |  | Code    |  | Assessed     |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  | 06603 0281  |  | 08-26-1987        |  | U         |  | I                                                               |  | 140,000                                                             |  | 2019       |  | 101                            |  | 166,200                                                                                                                                                                                                                                                                                                       |  | 2018     |  | 101                     |  | 153,500 |  | 2017         |  | 101            |  | 149,200 |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  | 6080 0566   |  | 05-09-1986        |  | U         |  | I                                                               |  | 1                                                                   |  | 1A         |  | 101                            |  | 87,000                                                                                                                                                                                                                                                                                                        |  | 101      |  | 87,000                  |  | 101     |  | 84,900       |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  | 02280 0235  |  | 11-27-1953        |  | U         |  | I                                                               |  | 0                                                                   |  |            |  | 101                            |  | 13,300                                                                                                                                                                                                                                                                                                        |  | 101      |  | 13,300                  |  | 101     |  | 11,200       |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                           |  |            |  |             |  |                   |  |           |  | 266500                                                          |  |                                                                     |  |            |  |                                |  | Total 253800                                                                                                                                                                                                                                                                                                  |  |          |  |                         |  |         |  | Total 245300 |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                      |  |            |  |             |  | OTHER ASSESSMENTS |  |           |  |                                                                 |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                            |  | Code       |  | Description |  | Amount            |  | Code      |  | Description                                                     |  | YEAR                                                                |  | Amount     |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                           |  |            |  | 0.00        |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                          |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                            |  | Nbhd Name  |  | B           |  | Tracing           |  | Batch     |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                            |  |            |  |             |  | 101               |  | MA        |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                           |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  | Appraised BLDG. Value (Card) 171,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 13,300<br>Appraised Land Value (Bldg) 89,700<br>Special Land Value 0<br>Total Appraised Parcel Value 274,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 274,000 |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                          |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                       |  | Issue Date |  | Type        |  | Description       |  | Amount    |  | Insp Date                                                       |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                          |  | Type     |  | Is                      |  | Id      |  | Cd           |  | Purpose/Result |  |         |  |                 |  |        |  |               |  |            |  |
| 201702646                                                                                                       |  | 10-06-2017 |  | 91          |  | INSULATION        |  | 3,406     |  | 05-22-2018                                                      |  | 100                                                                 |  | 05-22-2018 |  | PRESUME COMPL                  |  | 05-22-2018                                                                                                                                                                                                                                                                                                    |  |          |  |                         |  | 400     |  | 15           |  | PERMIT VISIT   |  |         |  |                 |  |        |  |               |  |            |  |
| 201702362                                                                                                       |  | 09-01-2017 |  | 25          |  | WINDOWS           |  | 1,790     |  | 05-22-2018                                                      |  | 100                                                                 |  | 05-22-2018 |  | ADDITION                       |  | 03-31-2017                                                                                                                                                                                                                                                                                                    |  |          |  |                         |  | 105     |  | 14           |  | INSPECTED      |  |         |  |                 |  |        |  |               |  |            |  |
| 47                                                                                                              |  | 04-03-1997 |  | MN          |  | Manual Note       |  | 40,000    |  |                                                                 |  |                                                                     |  |            |  |                                |  | 02-17-2017                                                                                                                                                                                                                                                                                                    |  |          |  |                         |  | 119     |  | 2            |  | MEASURED       |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  | 04-19-2004                                                                                                                                                                                                                                                                                                    |  |          |  |                         |  | 319     |  | 14           |  | INSPECTED      |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  | 03-26-2004                                                                                                                                                                                                                                                                                                    |  |          |  |                         |  | AO      |  | 22           |  | MAILER SENT    |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  | 11-21-2003                                                                                                                                                                                                                                                                                                    |  |          |  |                         |  | 274     |  | 2            |  | MEASURED       |  |         |  |                 |  |        |  |               |  |            |  |
|                                                                                                                 |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  | 01-16-1998                                                                                                                                                                                                                                                                                                    |  |          |  |                         |  | 181     |  | 15           |  | PERMIT VISIT   |  |         |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                     |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                               |  |          |  |                         |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |
| B                                                                                                               |  | Use Co     |  | Description |  | Zone              |  | D         |  | Fronta                                                          |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                       |  | S.A.     |  | Ac Di                   |  | C. Fact |  | St. Idx      |  | Adj            |  | Notes   |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                               |  | 101        |  | ONE FAM     |  | RC                |  |           |  |                                                                 |  |                                                                     |  | 23,784 SF  |  | 3.77                           |  | 1.000                                                                                                                                                                                                                                                                                                         |  | 5        |  | LAND                    |  | 1.00    |  | MA           |  | 1.00           |  |         |  | 0               |  | 1.000  |  | 3.77          |  | 89,700     |  |
| Total Card Land Units                                                                                           |  |            |  |             |  |                   |  |           |  |                                                                 |  |                                                                     |  | 0.546      |  | AC                             |  | Parcel Total Land Area: 0.5460                                                                                                                                                                                                                                                                                |  |          |  | Total Land Value 89,700 |  |         |  |              |  |                |  |         |  |                 |  |        |  |               |  |            |  |

Property Location 19 NORTH ST  
 Vision ID 1470

Account # 1505

Map ID 24/ 9/ 68/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/18/2019 12:28:26

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR    | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 84.71       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 244,238     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 171,000     |             |
| FBM Sqft            | 423  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 72    | 7.48       | 1965   | 30 | 0.00 | PR   | A   | 1.00 | 200        |
| 04                                                                 | GARAGE/L    |    |          | L   | 720   | 30.48      | 1958   | 50 | 0.00 | FR   | A   | 1.00 | 11,000     |
| 14                                                                 | SCRN HSE    |    |          | L   | 280   | 14.95      | 1995   | 50 | 0.00 | FR   | A   | 1.00 | 2,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,411 |          | 19.46     | 27,451         |  |
| FFL                               | 1ST FLOOR   | 1,411  | 1,411 |          | 97.34     | 137,354        |  |
| TQS                               | 3/4 STORY   | 766    | 1,021 |          | 73.03     | 74,566         |  |
| WDK                               | WOOD DECK   | 0      | 360   |          | 13.52     | 4,867          |  |
| Ttl Gross Liv / Lease Area        |             | 2,177  | 4,203 | 2,509    |           | 244,238        |  |

