

Property Location 135 ELM ST  
Vision ID 1497

Account # 1532

Map ID 25/ 113/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 12:32:36

| CURRENT OWNER                                                                                                                  |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                  | 1006<br>EAST LONGMEADOW       |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|--------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------|-------------------------------|----------|---------|---------|----------------|----------|------------------|-----|------|--------|---------------|------------|--------|--------|
| NEEDHAM JOHN J<br>NEEDHAM ALISON<br>135 ELM ST<br><br>EAST LONGMEADOW MA 01028                                                 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                         |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 117500                                                              | 117,500                          |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 82300                                                               | 82,300                           |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 300                                                                 | 300                              |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                  |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| GIS ID F_382091_2852925                                                                                                        |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                  | 200,100                       | 200,100  |         |         |                |          |                  |     |      |        |               |            |        |        |
| RECORD OF OWNERSHIP                                                                                                            |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| NEEDHAM JOHN J<br>CZAPLICKI KEVIN,<br>TOWN OF EAST LONGMEADOW,<br>SECRETARY OF VETERANS AFFAIRS,C/O S<br>NORWEST MORTGAGE INC, |            | 19752                                                                      | 0427              | 03-29-2013 | Q           | I                                                               | 193,000    | 00                                                                  | Year                             | Code                          | Assessed | Year    | Code    | Assessed       |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            | 19501                                                                      | 0236              | 10-17-2012 | U           | I                                                               | 103,000    | 1E                                                                  | 2019                             | 101                           | 114,300  | 2018    | 101     | 105,700        |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            | 16298                                                                      | 0030              | 11-01-2006 | U           | I                                                               | 0          | 1L                                                                  |                                  | 101                           | 80,000   |         | 101     | 80,000         |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            | 10639                                                                      | 0120              | 02-04-1999 | U           | I                                                               | 1          | 1B                                                                  |                                  | 101                           | 300      |         | 101     | 300            |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            | 10586                                                                      | 0437              | 12-24-1998 | U           | I                                                               | 94,481     | 1L                                                                  | Total                            |                               | 194600   | Total   |         | 186000         |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               |                                  | 181600                        |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| EXEMPTIONS                                                                                                                     |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| Year                                                                                                                           | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                  |                               |          |         |         |                | Comm Int |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | APPRAISED VALUE SUMMARY          |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| Total                                                                                                                          |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Appraised BLDG. Value (Card)     |                               |          |         |         |                |          | 117,500          |     |      |        |               |            |        |        |
| Nbhd                                                                                                                           |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                  | Appraised Xf (B) Value (Bldg) |          |         |         |                |          |                  | 0   |      |        |               |            |        |        |
| 0001                                                                                                                           |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                                  | Appraised Ob (B) Value (Bldg) |          |         |         |                |          |                  | 300 |      |        |               |            |        |        |
| NOTES                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Appraised Land Value (Bldg)      |                               |          |         |         |                |          | 82,300           |     |      |        |               |            |        |        |
| 10/17/12 PURCHASED AT AUCTION. PRO<br>FORMA SENT FOR FY13.                                                                     |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Special Land Value               |                               |          |         |         |                |          | 0                |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Total Appraised Parcel Value     |                               |          |         |         |                |          | 200,100          |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Valuation Method                 |                               |          |         |         |                |          | C                |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Adjustment                       |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | Net Total Appraised Parcel Value |                               |          |         |         |                |          | 200,100          |     |      |        |               |            |        |        |
| BUILDING PERMIT RECORD                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY           |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| Permit Id                                                                                                                      | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                             | Type                          | Is       | Id      | Cd      | Purpose/Result |          |                  |     |      |        |               |            |        |        |
| 201502161                                                                                                                      | 07-14-2015 | 25                                                                         | WINDOWS           | 2,705      | 05-06-2016  | 100                                                             | 05-06-2016 | 5 REPLACEMENT                                                       | 05-06-2016                       |                               |          | 317     | 15      | PERMIT VISIT   |          |                  |     |      |        |               |            |        |        |
| 201203252                                                                                                                      | 10-12-2012 | 7                                                                          | REMODEL           | 21,900     |             | 0                                                               |            | COMPLETE RENO                                                       | 03-29-2013                       |                               |          | 317     | 15      | PERMIT VISIT   |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 11-09-2012                       |                               |          | 317     | 3       | MEAS+INSPCTD   |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 03-24-2004                       |                               |          | 274     | 2       | MEASURED       |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 10-28-2003                       |                               |          | 274     | 2       | MEASURED       |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 08-12-1992                       |                               |          | 131     | 2       | MEASURED       |          |                  |     |      |        |               |            |        |        |
|                                                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 06-17-1992                       |                               |          | 107     | 22      | MAILER SENT    |          |                  |     |      |        |               |            |        |        |
| LAND LINE VALUATION SECTION                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                  |                               |          |         |         |                |          |                  |     |      |        |               |            |        |        |
| B                                                                                                                              | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                          | S.A.                          | Ac Di    | C. Fact | St. Idx | Adj            | Notes    | Special Pricing  |     |      | Size A | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                                              | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 28,270 SF  | 3.23                                                                | 1.000                            | 5                             | LAND     | 1.00    | MA      | 1.00           |          |                  | 0   | TRF2 | 0.9    | 1.000         | 2.91       | 82,300 |        |
| Total Card Land Units                                                                                                          |            |                                                                            |                   |            |             |                                                                 | 0.649      | AC                                                                  | Parcel Total Land Area: 0.6490   |                               |          |         |         |                |          | Total Land Value |     |      |        |               |            |        | 82,300 |

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 103.99      |             |
| Interior Floor 2    |      |             | RCN                             | 167,852     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 117,500     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 70    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,019 |          | 24.32     | 24,777         |  |
| EFB                               | ENCL PORCH  | 0      | 130   |          | 36.44     | 4,737          |  |
| FFL                               | 1ST FLOOR   | 1,019  | 1,019 |          | 121.46    | 123,764        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 48.58     | 11,660         |  |
| PAT                               | PATIO       | 0      | 475   |          | 6.14      | 2,915          |  |
| Ttl Gross Liv / Lease Area        |             | 1,019  | 2,883 | 1,382    |           | 167,852        |  |

