

State Use 101  
Print Date 12/18/2019 12:38:43

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |           | LOCATION                       |        | CURRENT ASSESSMENT                                                  |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|--------|---------------------------------------------------------------------|------------|-------------------------------|-----------------|--------------------------------|------------|------------------|-----------------------------|-----------------|--------------|---------|----------------|---------------|------------|--------|
| HAMMOND SEAN N<br><br>18 MERRIAM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380882_2852555 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | Description                                                         |            | Code                          | Appraised       |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |           | CORNER                         |        | RESIDNTL.                                                           |            | 101                           | 137600          |                                | 137,600    |                  |                             |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | RES LAND                                                            |            | 101                           | 84100           |                                | 84,100     |                  |                             |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |           | COMMUNITY                      |        | RESIDNTL.                                                           |            | 101                           | 7400            |                                | 7,400      |                  |                             |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | Total                                                               |            | 229,100                       |                 | 229,100                        |            |                  |                             |                 |              |         |                |               |            |        |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |           | V/I                            |        | SALE PRICE                                                          |            | VC                            |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |              |         |                |               |            |        |
| HAMMOND SEAN N<br>MICKELSON VERONICA P<br>CALDBECK THOMAS F<br>DRUMM,SCOTT C<br>DRUMM,THOMAS F     |        |             |  | 21158 0579                                                                 |             | 04-29-2016 |             | Q                                                               |           | I                              |        | 250,900                                                             |            | 00                            |                 | Year                           | Code       | Assessed         | Year                        | Code            | Assessed     | Year    | Code           | Assessed      |            |        |
|                                                                                                    |        |             |  | 20137 0003                                                                 |             | 12-17-2013 |             | Q                                                               |           | I                              |        | 207,000                                                             |            | 00                            |                 | 2019                           | 101        | 133,700          | 2018                        | 101             | 128,600      | 2017    | 101            | 125,400       |            |        |
|                                                                                                    |        |             |  | 16334 0198                                                                 |             | 11-17-2006 |             | U                                                               |           | I                              |        | 233,000                                                             |            |                               |                 |                                | 101        | 81,600           |                             | 101             | 81,600       |         | 101            | 79,700        |            |        |
|                                                                                                    |        |             |  | 15174 0556                                                                 |             | 07-18-2005 |             | U                                                               |           | I                              |        | 100                                                                 |            | 1A                            |                 |                                | 101        | 7,400            |                             | 101             | 7,400        |         | 101            | 4,800         |            |        |
|                                                                                                    |        |             |  | 11319 0458                                                                 |             | 08-30-2000 |             | U                                                               |           | I                              |        | 118,000                                                             |            |                               |                 |                                |            | Total            | 222700                      | Total           | 217600       | Total   | 209900         |               |            |        |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |           |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| Year                                                                                               | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR      | Amount                         |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                | Comm Int      |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| Total                                                                                              |        |             |  | 0.00                                                                       |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| Nbhd                                                                                               |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| 0001                                                                                               |        |             |  |                                                                            |             | 101        |             | MA                                                              |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| NOTES                                                                                              |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised BLDG. Value (Card)  |                 |                                |            |                  |                             |                 |              | 137,600 |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised Xf (B) Value (Bldg) |                 |                                |            |                  |                             |                 |              | 0       |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised Ob (B) Value (Bldg) |                 |                                |            |                  |                             |                 |              | 7,400   |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised Land Value (Bldg)   |                 |                                |            |                  |                             |                 |              | 84,100  |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Special Land Value            |                 |                                |            |                  |                             |                 |              | 0       |                |               |            |        |
| Total Appraised Parcel Value                                                                       |        |             |  |                                                                            |             |            |             | 229,100                                                         |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| Valuation Method                                                                                   |        |             |  |                                                                            |             |            |             | C                                                               |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| Adjustment                                                                                         |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| Net Total Appraised Parcel Value                                                                   |        |             |  |                                                                            |             |            |             | 229,100                                                         |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | VISIT / CHANGE HISTORY        |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date |                                | % Comp |                                                                     | Date Comp  |                               | Comments        |                                | Date       |                  | Type                        | Is              | Id           | Cd      | Purpose/Result |               |            |        |
| 201602913                                                                                          |        | 12-05-2016  |  | 91                                                                         | INSULATION  |            | 7,935       |                                                                 |           |                                | 0      |                                                                     |            |                               | DORMER, FRONT & |                                | 01-23-2017 |                  |                             |                 | 317          | 16      | FIELDREV CHG   |               |            |        |
| 139                                                                                                |        | 06-04-2004  |  | 4                                                                          | ADDITION    |            | 15,000      |                                                                 |           |                                |        |                                                                     | 12-30-2005 |                               |                 |                                |            |                  | 311                         | 15              | PERMIT VISIT |         |                |               |            |        |
| 177                                                                                                |        | 06-20-2002  |  | 11                                                                         | POOL        |            | 1,500       |                                                                 |           |                                |        |                                                                     | 12-28-2004 |                               |                 |                                |            |                  | 311                         | 15              | PERMIT VISIT |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 10-24-2003 |                               |                 |                                |            |                  | 274                         | 3               | MEAS+INSPCTD |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 01-16-2003 |                               |                 |                                |            |                  | 274                         | 15              | PERMIT VISIT |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 07-13-1992 |                               |                 |                                |            |                  | 190                         | 14              | INSPECTED    |         |                |               |            |        |
|                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 06-17-1992 |                               |                 |                                | 107        | 22               | MAILER SENT                 |                 |              |         |                |               |            |        |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                               |                 |                                |            |                  |                             |                 |              |         |                |               |            |        |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |           | Unit Price                     |        | I. Fact                                                             | S.A.       | Ac Di                         | C. Fact         | St. Idx                        | Adj        | Notes            |                             | Special Pricing |              |         | Size A         | Adj Unit Pric | Land Value |        |
| 1                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |             |            |             | 7,907                                                           | SF        | 10.63                          | 1.000  | 5                                                                   | LAND       | 1.00                          | MA              | 1.00                           |            |                  |                             | 0               |              |         | 1.000          | 10.63         | 84,100     |        |
| Total Card Land Units                                                                              |        |             |  |                                                                            |             |            |             | 0.182                                                           | AC        | Parcel Total Land Area: 0.1815 |        |                                                                     |            |                               |                 |                                |            | Total Land Value |                             |                 |              |         |                |               |            | 84,100 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 92.54       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 196,544     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1945        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 137,600     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1953   | 70 | 0.00 | GD   | A   | 1.00 | 6,100      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| 40                                                                 | LEAN-TO     |    |           | L   | 96    | 5.75       | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 20.84     | 19,007         |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 104.43    | 105,269        |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 78.33     | 71,433         |  |
| WDK                               | WOOD DECK   | 0      | 60    |          | 13.92     | 835            |  |
| Ttl Gross Liv / Lease Area        |             | 1,692  | 2,892 | 1,882    |           | 196,544        |  |

