

Property Location 14 JOHN ST  
Vision ID 1592

Account # 1627

Map ID 25/ 25A/ 1/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 12:47:21

| CURRENT OWNER                                                                                                  |            | TOPO TYPE   | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                         | 1006<br>EAST LONGMEADOW |          |         |         |                  |       |                 |         |               |            |        |        |
|----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------|-------------------------|----------|---------|---------|------------------|-------|-----------------|---------|---------------|------------|--------|--------|
| PISANO ALISHA M<br>HENDRY DIANE M<br>14 JOHN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380101_2853405 |            | TOPO WET    | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                           | Assessed                |                         |          |         |         |                  |       |                 |         |               |            |        |        |
|                                                                                                                |            | DRAINAGE    |                   | VIEW       | COMMUNITY   | RESIDNTL.          | 101        | 147700                                                              | 147,700                 |                         |          |         |         |                  |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             | RES LAND           | 101        | 67900                                                               | 67,900                  |                         |          |         |         |                  |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             | RESIDNTL.          | 101        | 600                                                                 | 600                     |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| SUPPLEMENTAL DATA                                                                                              |            |             |                   |            |             | Total              |            |                                                                     |                         | 216,200                 | 216,200  |         |         |                  |       |                 |         |               |            |        |        |
| RECORD OF OWNERSHIP                                                                                            |            | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| PISANO ALISHA M<br>LEETE ROBERT W ,<br>HOBCO INC<br>MCINNIS                                                    |            | 19501       | 0264              | 10-17-2012 | U           | I                  | 193,000    | 00                                                                  | Year                    | Code                    | Assessed | Year    | Code    | Assessed         |       |                 |         |               |            |        |        |
|                                                                                                                |            | 06995       | 0597              | 10-18-1988 | U           | V                  | 50,000     |                                                                     | 2019                    | 101                     | 144,000  | 2018    | 101     | 134,100          | 2017  | 101             | 132,800 |               |            |        |        |
|                                                                                                                |            | 06599       | 0094              | 08-21-1987 | U           | I                  | 1          | 1                                                                   |                         | 101                     | 65,900   |         | 101     | 65,900           |       | 101             | 64,400  |               |            |        |        |
|                                                                                                                |            | 0000        | 0000              |            | U           |                    | 0          |                                                                     |                         | 101                     | 600      |         | 101     | 600              |       | 101             | 600     |               |            |        |        |
| Total                                                                                                          |            |             |                   |            |             |                    |            | Total                                                               | 210500                  | Total                   | 200600   | Total   | 197800  |                  |       |                 |         |               |            |        |        |
| EXEMPTIONS                                                                                                     |            |             | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| Year                                                                                                           | Code       | Description | Amount            | Code       | Description | YEAR               | Amount     | Comm Int                                                            |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| Total                                                                                                          |            |             | 0.00              |            |             |                    |            |                                                                     |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                         |            |             |                   |            |             |                    |            |                                                                     |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| Nbhd                                                                                                           |            | Nbhd Name   |                   | B          |             | Tracing            |            | Batch                                                               |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| 0001                                                                                                           |            |             |                   |            |             | 101                |            | MA                                                                  |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| NOTES                                                                                                          |            |             |                   |            |             |                    |            |                                                                     |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| FY14 UPDATED BBMT/FLA 100% AND REMOVED<br>OB'S PER SALES QUESTIONAIRE                                          |            |             |                   |            |             |                    |            |                                                                     |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| BUILDING PERMIT RECORD                                                                                         |            |             |                   |            |             |                    |            |                                                                     | VISIT / CHANGE HISTORY  |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| Permit Id                                                                                                      | Issue Date | Type        | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                    | Type                    | Is       | Id      | Cd      | Purpose/Result   |       |                 |         |               |            |        |        |
| 357                                                                                                            | 12-01-1988 | MN          | Manual Note       | 85,000     |             |                    |            | RANCH                                                               | 11-07-2014              |                         |          | 317     | 2       | MEASURED         |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             |                    |            |                                                                     | 03-26-2004              |                         |          | 250     | 22      | MAILER SENT      |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             |                    |            |                                                                     | 11-18-2003              |                         |          | 274     | 2       | MEASURED         |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             |                    |            |                                                                     | 06-04-1992              |                         |          | 131     | 14      | INSPECTED        |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             |                    |            |                                                                     | 08-12-1991              |                         |          | 181     | 2       | MEASURED         |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             |                    |            |                                                                     | 04-11-1990              |                         |          | 131     | 15      | PERMIT VISIT     |       |                 |         |               |            |        |        |
|                                                                                                                |            |             |                   |            |             |                    |            |                                                                     | 01-09-1989              |                         |          | 105     | 15      | PERMIT VISIT     |       |                 |         |               |            |        |        |
| LAND LINE VALUATION SECTION                                                                                    |            |             |                   |            |             |                    |            |                                                                     |                         |                         |          |         |         |                  |       |                 |         |               |            |        |        |
| B                                                                                                              | Use Co     | Description | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                 | S.A.                    | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing | Size A  | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                              | 101        | ONE FAM     | RC                |            |             |                    | 10,134 SF  | 8.37                                                                | 1.000                   | 5                       | LAND     | 0.80    | MA      | 1.00             | SHP2  |                 | 0       | 1.000         | 6.70       | 67,900 |        |
| Total Card Land Units                                                                                          |            |             |                   |            |             |                    | 0.233      | AC                                                                  | Parcel Total Land Area: |                         |          |         | 0.2326  | Total Land Value |       |                 |         |               |            |        | 67,900 |

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |
| Foundation          | 1    |             | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |             | Adj Base Rate                   | 106.10      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 177,947     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1989        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 147,700     |             |
| FBM Sqft            | 1056 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,056 |          | 27.00     | 28,509         |  |
| FFL                               | 1ST FLOOR   | 1,056  | 1,056 |          | 135.12    | 142,682        |  |
| OFP                               | OPEN PORCH  | 0      | 136   |          | 13.91     | 1,892          |  |
| STG                               | STORAGE     | 0      | 45    |          | 54.05     | 2,432          |  |
| WDK                               | WOOD DECK   | 0      | 126   |          | 19.30     | 2,432          |  |
| Ttl Gross Liv / Lease Area        |             | 1,056  | 2,419 | 1,317    |           | 177,947        |  |

