

State Use 101  
Print Date 12/18/2019 12:49:48

| CURRENT OWNER                                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|--|--------------------|------|-----------|-----------|--------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|------|-------|--------|----------|---------------|-------|------------|----------------|----------|--|
| ADAMS BRUCE C<br><br>38 JOHN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380046_2853889 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | Description        |      | Code      | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                             | 1006<br><br>EAST LONGMEADOW |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |      | 101       | 154600    |                                | 154,600  |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | RES LAND           |      | 101       | 85000     |                                | 85,000   |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |      | 101       | 1100      |                                | 1,100    |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | Total              |      | 240,700   |           | 240,700                        |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| RECORD OF OWNERSHIP                                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| ADAMS BRUCE C<br>ADAMS BRUCE C ,<br>COOK STEPHEN H<br>RINKEWICH ELIZABETH                      |        |             |  | 19825 0128                                                                 |   | 05-17-2013        |       | U                                                               |  | I           |  | 100                |      | 1A        |           | Year                           |          | Code                                                                                                                                                                                                                                                                                                                                        | Assessed                    |                 | Year |       | Code   | Assessed |               | Year  |            | Code           | Assessed |  |
|                                                                                                |        |             |  | 09607 0334                                                                 |   | 08-30-1996        |       | U                                                               |  | I           |  | 142,000            |      | 1         |           | 2019                           |          | 101                                                                                                                                                                                                                                                                                                                                         | 150,200                     |                 | 2018 |       | 101    | 140,000  |               | 2017  |            | 101            | 135,700  |  |
|                                                                                                |        |             |  | 08814 0214                                                                 |   | 04-28-1994        |       | U                                                               |  | V           |  | 215,000            |      | 1         |           |                                |          | 101                                                                                                                                                                                                                                                                                                                                         | 82,500                      |                 |      |       | 101    | 82,500   |               |       |            | 101            | 80,600   |  |
|                                                                                                |        |             |  | 0000 0000                                                                  |   |                   |       |                                                                 |  | U           |  | 0                  |      |           |           |                                |          | 101                                                                                                                                                                                                                                                                                                                                         | 1,100                       |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | Total                                                                                                                                                                                                                                                                                                                                       |                             | 233800          |      | Total |        | 222500   |               | Total |            | 216300         |          |  |
| EXEMPTIONS                                                                                     |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |  |                    |      |           |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |                             |                 |      |       |        |          |               |       |            |                |          |  |
| Year                                                                                           |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |  | YEAR               |      | Amount    |           | Comm Int                       |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 154,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 85,000<br>Special Land Value 0<br>Total Appraised Parcel Value 240,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 240,700 |                             |                 |      |       |        |          |               |       |            |                |          |  |
| Nbhd                                                                                           |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |  |             |  | Tracing            |      |           |           | Batch                          |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| 0001                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | 101                |      |           |           | MA                             |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| NOTES                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| SUB DIV #749                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| BUILDING PERMIT RECORD                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                             |                 |      |       |        |          |               |       |            |                |          |  |
| Permit Id                                                                                      |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |  | % Comp             |      | Date Comp |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                        |                             | Type            |      | Is    |        | Id       |               | Cd    |            | Purpose/Result |          |  |
| 187                                                                                            |        | 07-06-1995  |  | 2                                                                          |   | DWELLING          |       | 70,000                                                          |  |             |  |                    |      |           |           | DWELLING                       |          | 05-11-2018                                                                                                                                                                                                                                                                                                                                  |                             |                 |      |       |        | 333      |               | 2     |            | MEASURED       |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | 04-07-2004                                                                                                                                                                                                                                                                                                                                  |                             |                 |      |       |        | 319      |               | 14    |            | INSPECTED      |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | 03-26-2004                                                                                                                                                                                                                                                                                                                                  |                             |                 |      |       |        | AO       |               | 22    |            | MAILER SENT    |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | 11-18-2003                                                                                                                                                                                                                                                                                                                                  |                             |                 |      |       |        | 274      |               | 2     |            | MEASURED       |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | 12-20-1996                                                                                                                                                                                                                                                                                                                                  |                             |                 |      |       |        | 200      |               | 15    |            | PERMIT VISIT   |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | 02-01-1996                                                                                                                                                                                                                                                                                                                                  |                             |                 |      |       |        | 107      |               | 14    |            | INSPECTED      |          |  |
|                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | 12-18-1995                                                                                                                                                                                                                                                                                                                                  |                             |                 |      |       |        | 107      |               | 15    |            | PERMIT VISIT   |          |  |
| LAND LINE VALUATION SECTION                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                 |      |       |        |          |               |       |            |                |          |  |
| B                                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  |  | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                                                                                                                                                                                                                                                                                                                                       |                             | Special Pricing |      |       | Size A |          | Adj Unit Pric |       | Land Value |                |          |  |
| 1                                                                                              | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 10,452 SF                                                       |  | 8.13        |  | 1.000              | 5    | LAND      | 1.00      | MA                             | 1.00     |                                                                                                                                                                                                                                                                                                                                             |                             | 0               |      |       | 1.000  |          | 8.13          |       | 85,000     |                |          |  |
| Total Card Land Units 0.240 AC Parcel Total Land Area: 0.2399                                  |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                    |      |           |           |                                |          | Total Land Value 85,000                                                                                                                                                                                                                                                                                                                     |                             |                 |      |       |        |          |               |       |            |                |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 96.90       |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 179,716     |            |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1995        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 14          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 86          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 154,600     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 27    | 69.00      | 2010   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 21.79     | 16,733         |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 108.66    | 83,447         |  |
| SFL                               | 2ND FLOOR   | 708    | 708   |          | 108.66    | 76,928         |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 15.52     | 2,608          |  |
| Ttl Gross Liv / Lease Area        |             | 1,476  | 2,412 | 1,654    |           | 179,716        |  |

